

LITTLE TRINITY

SINCE 1842

We believe
in the
Holy Spirit



Pentecost Sunday May 20, 2018

Morning Service **10:30 a.m.** *Page 3*

Evening Service **6:30 p.m.** *Page 13*

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Alternative Services (BAS) developed in 1985.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Welcome children! Nursery and Pre-K care (in the church building) and JK-Gr. 5 (in Little Trinity House, next door) is provided during the service, with sign-in starting at 10:15 AM (although children are welcome to stay in the main service with their parents). Nursery and Pre-K children can be signed out at the offertory and JK-Gr. 5 children will be returned to the sanctuary at the offertory to participate in the Eucharist. Email questions to Tiffany Robinson, children@littletrinity.org.

YOUTH

Campaigners (Grades 6-8) meet in the basement of the Annex (403 King E, via rear door) during the service today and will return at the offertory to participate in the Eucharist. Triniteens (Grades 9-12) meet Friday evenings at the Annex and throughout the city. Contact Seth Enriquez for details at youth@littletrinity.org.

MORNING SERVICE

WELCOME

Tim Haughton, Senior Pastor

A special welcome to those visiting with us today! To help us get to know you, please fill out one of the Connection Cards that you will find hanging on the pew in front of you. You can hand it to one of our ministers, Tim or Tyler, as you leave today.

MUSICAL WORSHIP

Monique Picklyk

STAND

OPENING PRAYERS

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God,

to you all hearts are open,

all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

SIT/KNEEL

THE COLLECT OF THE DAY

SIT/KNEEL

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Welcome One Another

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

THE PROCLAMATION OF THE WORD

LESSON Acts 2:1-11

SIT

Ben Chan (AM); Lyle Stein (PM)

¹ When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵ Now there were dwelling in Jerusalem, devout Jews from every nation under heaven.

⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in their own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us in our own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God."

The Word of the Lord.

Thanks be to God.

GOSPEL John 14:15-27

STAND

Peter Austin (AM); Birgitta Wilson (PM)

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

[Jesus said,] ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸“I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, are those who love me. And those who love me will be loved by my Father, and I will love them and manifest myself to them.” ²²Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” ²³Jesus answered him, “If anyone loves me, they will keep my word, and my Father will love them, and we will come to them and make our home with them.

²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

²⁵“These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Gospel

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes. The sermon recordings are also available on CD from the office.

Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

SERMON

STAND for prayer, then **SIT**

"Perception, Purpose, Prayer"

"Easter: May His Kingdom Come" Sermon Series

The Rev. Tyler Wigg-Stevenson, Assistant Pastor

Silent reflection

CONFESSION OF FAITH

STAND

Do you believe in God the Father?

I believe in God, the Father Almighty creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

SIT/KNEEL

Graham Chernoff

Lord, in your mercy,

Hear our prayer.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Colorado (USA)
DIOCESE: St. David Anglican-Lutheran Church, Orillia
and St. Dunstan of Canterbury, Scarborough
CLERICUS: St. Paul's Bloor Street

NEIGHBOURHOOD

Those living and working on Trinity and Erin Streets

LITTLE TRINITY COMMUNITY AND LEADERS

Library - Vivienne James

PARISH

Clementine Wheeler; Dennis and Margaret Whitehead;
Catherine Whitfield; Tyler and Natalie Wigg-Stevenson,
Georgia, Heloise and Evensong; David Wijsman and Michelle Odorico

MISSION PARTNERS

McDaniel and Blossom Phillips (Transworld Radio), London, ON

OFFERTORY WORSHIP

All that we have comes from God and remains God's possession; we are but stewards of what God has entrusted to our care. The offertory is an opportunity to express our gratitude to God for giving to us all that we have; it is also an opportunity to steward his resources by contributing to work of the Gospel both locally and globally. This is intended for those who call Little Trinity home—if you are visiting with us feel free to let the offering plate pass you by. You can also Text-To-Give: text "Give" to 647-496-2944.

Children in JK-Gr.5 and Campaigners (Gr. 6-8) will be returned to the sanctuary. Nursery/Pre-K children should be signed out by their parents/caregivers in their rooms.

THE PRAYER OVER THE GIFTS

For all the ways you love us, we say thank you. For the ways you provide for us, we say thank you. For the opportunity to give, we say thank you. For the kingdom work this offering will do, we say thank you. For letting us be a part of your work, we say thank you. May the thankful words on our lips and the thankful meditations of our hearts be acceptable to you, O God, our rock and our redeemer. Amen.

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

THE DOXOLOGY

STAND

**Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost. Amen.**

CONFESSION & ABSOLUTION

SIT/KNEEL

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Most merciful God

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Amen.

COMMUNION

EUCCHARISTIC PRAYER

SIT/KNEEL

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right to thank you and praise you,
holy and gracious God,
creator of all things,
ruler of heaven and earth, sustainer of life,
for you are the source of all goodness,
rich in mercy and abounding in love;
you are faithful to your people in every generation,
and your word endures for ever.

Therefore with angels and archangels,
with the fellowship of saints
and the company of heaven,
we glorify your holy name,
evermore praising you and singing,

**Holy, holy, holy Lord,
God of power and might,
heaven and earth of your glory are full.
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord. (repeat)**

Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer, or the Great Thanksgiving, explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

Holy, holy, holy Lord...

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed,
reaching out to the lost.
Betrayed, reviled, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.
In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

**Christ has died,
Christ is risen,
Christ will come again.**

Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.

May we be renewed in his risen life, filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever.

Amen.

THE LORD'S PRAYER

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The gifts of God for the people of God.

Thanks be to God.

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

Prayers After Communion

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople to the centre aisle and gather around the rail from the front to the back. Return to your pew from the side aisle once your whole group has received communion. Gluten-free wafers available upon request from communion administrant.

PRAYERS AFTER COMMUNION

STAND

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

Amen.

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

Amen.

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



Confidential prayer is available at the communion rail after the service.

Join us downstairs after the service for an opportunity to get to know each other better and special refreshments of Pentecost birthday cakes provided by the Children's Ministry to celebrate the birthday of the Church!

EVENING SERVICE

Worship in Song

Welcome and Opening Prayer

Reading: Acts 2:1-11 and John 14:15-27

(see p. 4-5)

Sermon

Tyler Wigg-Stevenson

Silent Reflection

Creed

Offertory Worship

Prayers

Confession and Absolution

Communion

Song

Prayer after Communion

Announcements

Closing Worship

Blessing and Dismissal



Please join us for refreshments at the back of the church.

ASSISTING TODAY

Duty Warden: Alex Newman
Evening Warden: Lyle Stein
Morning Sidespeople: Liz Downie
& Dorothy McKim
Coffee Hour: Children's Ministry
Greeters: Paul & Teresa Sandhu
Sound: Jon Harris

Projection: Name
Chancel Guild: Liz Johnston
& Elena Vandenberg
AM Musician: Monique Picklyk
PM Musician: Kevin Menzel
Sexton: Brian Johnson

ANNOUNCEMENTS

GROW TOGETHER

SMALL GROUPS AT LITTLE T

... help us to develop a deeper relationship with God and with each other. For more info please contact Marie Venner at marievenneris@gmail.com.

TRINITY SUNDAY BBQ - NEXT SUNDAY, MAY 27

After the morning service on Trinity Sunday, May 27, we will celebrate our 176th anniversary. A free BBQ lunch will be served for the congregation and also offered to passersby visiting the church for Doors Open.

20s/30s EVENT - THURS MAY 24, 7PM

All 20s/30s (-ish!) are invited to their next event: Bob Ross Paint Night, May 24th, 7-10pm upstairs in Little T Annex upstairs. Look forward to a hilarious evening of painting along to a YouTube video of everyone's childhood favourite, Bob Ross. The worse painter you are the better! Questions? Contact little20sand30s@gmail.com.

SEMIANNUAL NEWCOMERS' BBQ - THURS MAY 31

If you are new to Little Trinity, consider yourself invited to the next Newcomers' BBQ at the home of Tim & Laurie Houghton on Thursday May 31 at 6PM (the Rectory is on Trinity Street). RSVP to admin@littletrinity.org and indicate any dietary restrictions. Come and meet other church members and ask all your questions about Little T! Children are most welcome.

KIDS' WORSHIP CHOIR - JUNE 10

All Children from Gr 1-5 are invited to join a Kid's Worship Choir to sing on June 10. A short practice will be held on Sat, June 9 @ 10AM in the East End. Contact Jodi Janzen to RSVP or with any questions, jodijanzen@yahoo.ca.

CONFIRMATION CLASSES

Confirmation is a moment when you affirm for yourself the faith into which you have been baptized and your intention to live as a committed disciple of Jesus Christ. At confirmation we profess a commitment to Christ and receive strength from the Holy Spirit through prayer and the laying on of hands by a Bishop. If you are interested in confirmation as a youth (Campaigners and Triniteens) please contact Seth at youth@littletrinity.org or as an adult contact Tim at taughton@littletrinity.org. Confirmation date yet to be determined.

"YOU CAN'T GET IN" PHOTO EXHIBIT IN ANNEX CONTINUES

Little T parishioner, Adam Cohoon, has a photo exhibit hung on the main floor of Little Trinity Annex (403 King E). The exhibit is available for viewing in the Annex between 9:30 and 3pm, Mon -Thurs and during Doors Open weekend, May 26-27.

REFUGEE NEEDS

The Refugee Committee is coordinating support for some individuals presently setting up their lives in Toronto. Please contact Natalie Lundy (nslundy@gmail.com) or DianaNazareth (diananazarethphoto@gmail.com) if you would be able to provide any of the following specific needs, or if you might be available to offer other forms of interpersonal support: opportunities for paid work (housecleaning, babysitting); a bicycle baby seat and helmet; a laptop computer; concrete leads on affordable accommodation (2-3 bdrm) starting end of Aug.

DAY CAMP DECORATIONS & LUNCH HELP NEEDED

The decorative theme for Camp this year is “tropical island”. We are asking for loans or donations of things like paddles, fishing nets, nautical flags, large plants—even an anchor—for the week of Day Camp (July 2-6). Lunch time help is also a need as registration has surpassed previous years, praise God! To help out, contact Tiffany Robinson, children@littletrinity.org.

DOORS OPEN 2018 - MAY 26-27

The campus of Little Trinity Church is participating in Doors Open again this year on May 26-27. All three buildings will be open both days and a tea will be hosted in Little Trinity House on the Saturday. Volunteers welcome! Contact Scott Armstrong to help out: srahome@yahoo.ca.

**OUR
WORLD**
SERVE

THIS WEEK @ LITTLE T...

MON MAY 21	Office closed for Victoria Day
TUE MAY 22	11:30-1:30pm Staff Prayers and Meeting (LTA)
WED MAY 23	10:30am - Mom’s Group (LTC) 7pm - Manthano (LTH)
THU MAY 24	7pm - 20s/30s Event (LTA)
FRI MAY 25	7pm - Triniteens (LTA)
SAT MAY 26	Doors Open (LTA, LTH, LTC) 8am - Prayer Group (LTC) 9am - Coffee Outreach (LTC)

LTH = Little Trinity House (417 King E); LTA = Little Trinity Annex (403 King E)

NEXT SUNDAY, MAY 27, 2018

10:30 a.m. Holy Communion.
Children's Ministry (Nursery to Grade 5) will be available.
Doors Open & Trinity Sunday BBQ in the Park
6:30 p.m. Evening Worship with Communion.
Readings: Revelation 4:1-11 and John 3:1-15

RECEIVING CARE

Would you like pastoral care? Are you in grief or relationship difficulties, sick or home-bound? We would love to support you in your time of need. Please contact our Lay Pastoral Associate, James Beck (pastoralcare@littetrinity.org).

GET IN TOUCH

LITTLE TRINITY

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm admin@littetrinity.org

Prayer Chain: prayerchain@littetrinity.org Ext. 251

The Rev. Tim Haughton, Senior Pastor thaughton@littetrinity.org Ext. 228

The Rev. Tyler Wigg-Stevenson, Assistant Pastor twiggstevenson@littetrinity.org Ext. 223

James Beck, Lay Pastoral Associate pastoralcare@littetrinity.org Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant lyoullmarshall@littetrinity.org