

# LITTLE TRINITY

SINCE 1842



GROW TOGETHER  
LOVE OUR WORLD  
GOD SERVE



Sunday June 10, 2018

Morning Service **10:30 a.m.** Page 3  
Evening Service **6:30 p.m.** Page 13

# Welcome to Little T!

## A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Alternative Services (BAS) developed in 1985.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Welcome children! Nursery and Pre-K care (in the church building) and JK-Gr. 5 (in Little Trinity House, next door) is provided during the service, with sign-in starting at 10:15 AM (although children are welcome to stay in the main service with their parents). Nursery and Pre-K children can be signed out at the offertory and JK-Gr. 5 children will be returned to the sanctuary at the offertory to participate in the Eucharist. Email questions to Tiffany Robinson, [children@littletrinity.org](mailto:children@littletrinity.org).

### YOUTH

Campaigners (Grades 6-8) meet in the basement of the Annex (403 King E, via rear door) during the service today and will return at the offertory to participate in the Eucharist. Triniteens (Grades 9-12) meet Friday evenings at the Annex and throughout the city. Contact Seth Enriquez for details at [youth@littletrinity.org](mailto:youth@littletrinity.org).

## MORNING SERVICE

### WELCOME

Tim Haughton, Senior Pastor

*A special welcome to those visiting with us today! To help us get to know you, please fill out one of the Connection Cards that you will find hanging on the pew in front of you. You can hand it to one of our ministers, Tim or Tyler, as you leave today.*

### MUSICAL WORSHIP

Jodi Janzen

**STAND**

### OPENING PRAYERS

Clementine Wheeler

**SIT/KNEEL**

The grace of our Lord Jesus Christ  
and the love of God,  
and the fellowship  
of the Holy Spirit,  
be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### THE COLLECT OF THE DAY

Elicia Mousley

**SIT/KNEEL**

**O Lord, who never fails to help and govern  
them whom you bring up in your steadfast fear  
and love: Keep us, we ask you, under the pro-  
tection of your good providence, and make us  
to have a perpetual fear and love of your holy  
Name; through Jesus Christ our Lord. Amen.**

#### Welcome One Another

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

#### Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

#### Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

**Proclamation of the Word**

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

**THE PROCLAMATION OF THE WORD**

**LESSON 1 John 3:10-24**

**SIT**

Oliver Dixon

<sup>10</sup> By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

<sup>11</sup> For this is the message that you have heard from the beginning, that we should love one another. <sup>12</sup> We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. <sup>13</sup> Do not be surprised, brothers and sisters, that the world hates you. <sup>14</sup> We know that we have passed out of death into life, because we love each another. Whoever does not love abides in death. <sup>15</sup> Everyone who hates their brother or sister is a murderer, and you know that no murderer has eternal life abiding in them.

<sup>16</sup> By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers and sisters. <sup>17</sup> But if anyone has the world's goods and sees their brother or sister in need, yet closes their heart against them, how does God's love abide in them?

<sup>18</sup> Little children, let us not love in word or talk but in deed and in truth.

<sup>19</sup> By this we shall know that we are of the truth and reassure our heart before him; <sup>20</sup> for whenever our heart condemns us, God is greater than our heart, and he knows everything. <sup>21</sup> Beloved, if our heart does not condemn us, we have confidence before God; <sup>22</sup> and whatever we ask we receive from him, because we keep his commandments and do

what pleases him. <sup>23</sup> And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup> Whoever keeps his commandments abides in God, and God in them. And by this we know that he abides in us, by the Spirit whom he has given us.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL Luke 14:15-24**

**STAND**

Ian Welsman

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

<sup>15</sup> When one of those who reclined at table with him heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” <sup>16</sup> But he said to him, “A man once gave a great banquet and invited many. <sup>17</sup> And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ <sup>18</sup> But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ <sup>19</sup> And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ <sup>20</sup> And another said, ‘I have married a wife, and therefore I cannot come.’ <sup>21</sup> So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ <sup>22</sup> And the servant said, ‘Sir, what you com-

**The Gospel**

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

### **Sermon**

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: [www.littletrinity.org](http://www.littletrinity.org) and they are also available on Google Play and iTunes. The sermon recordings are also available on CD from the office.

### **Confession of Faith**

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

### **Prayers of the People**

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

manded has been done, and still there is room.'<sup>23</sup> And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled.'<sup>24</sup> For I tell you, none of those who were invited shall taste my banquet.'"

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

**SERMON**

**STAND** for prayer, then **SIT**

"Crossing Over"

The Rev. Tyler Wigg-Stevenson, Assistant Pastor

**Silent reflection**

**CONFESSION OF FAITH**

**STAND**

Ben Hutchinson and Silas Mills-Salamat

Do you believe in God the Father?

**I believe in God, the Father Almighty creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF THE PEOPLE**

**SIT/KNEEL**

Orion Featherstone and Tiffany Robinson

Lord, in your mercy,

**Hear our prayer.**

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## WEEKLY CYCLE OF PRAYER

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### MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Anglican Church of Mexico  
DIOCESE: St. Hilary, Cooksville; St. Hugh and St. Edmund;  
and St. James the Apostle, Brampton  
CLERICUS: Chaplain at the Hospital for Sick Children

### NEIGHBOURHOOD

Those living and working on Sherbourne Street and Brigden Place

### LITTLE TRINITY COMMUNITY AND LEADERS

Men's Dinners - Lyle Stein

### PARISH

Mark Anderson and Shannon Minifie, Jack; Margaret Archibald;  
Teri Armitage; Jacinthe and Jason Armstrong, Margot;  
Scott Armstrong and Jenn Rowland, Sam and Ben

### MISSION PARTNERS

Peggy and Dr. Steve Foster (SIM), Lubango, Angola

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## OFFERTORY WORSHIP

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*All that we have comes from God and remains God's possession; we are but stewards of what God has entrusted to our care. The offertory is an opportunity to express our gratitude to God for giving to us all that we have; it is also an opportunity to steward his resources by contributing to work of the Gospel both locally and globally. This is intended for those who call Little Trinity home—if you are visiting with us feel free to let the offering plate pass you by. You can also Text-To-Give: text "Give" to 647-496-2944.*

*Children in Gr. 1-5 and Campaigners (Gr. 6-8) will be returned to the sanctuary by their leaders. Nursery/Pre-K children should be signed out by their parents/caregivers in their rooms.*

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## THE PRAYER OVER THE GIFTS

**For all the ways you love us, we say thank you. For the ways you provide for us, we say thank you. For the opportunity to give, we say thank you. For the kingdom work this offering will do, we say thank you. For letting us be a part of your work, we say thank you.**

**May the thankful words on our lips and the thankful meditations of our hearts be acceptable to you, O God, our rock and our redeemer. Amen.**

**The Doxology**

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

**Confession & Absolution**

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

**THE DOXOLOGY**

**STAND**

**Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly host!  
Praise Father, Son and Holy Ghost. Amen.**

**CONFESSION & ABSOLUTION**

**SIT/KNEEL**

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

Most merciful God  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**Amen.**

## COMMUNION

### EUCCHARISTIC PRAYER

**SIT/KNEEL**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right to thank you and praise you,  
holy and gracious God,  
creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.

Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven,  
we glorify your holy name,  
evermore praising you and singing,

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth of your glory are full.  
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord. (repeat)**

We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love  
you gave the world your only Son,  
in order that the world might be saved through him.  
He made you known by taking the form of a servant,  
healing the sick, liberating the oppressed,  
reaching out to the lost.  
Betrayed, reviled, and nailed to the cross,

#### Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer, or the Great Thanksgiving, explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

#### Holy, holy, holy Lord...

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

he confronted the power of sin  
and disarmed it for ever.  
In his offering of himself,  
he became the perfect and sufficient sacrifice  
for the sins of the whole world.  
Redeemed by Christ,  
we have been adopted as your children;  
by your pardon  
you have made us worthy to praise you.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

In obedience to him and with grateful hearts  
we approach your holy table,  
remembering our Saviour's sacrifice,  
and rejoicing in his victory.  
Confident in his sovereign purpose,  
we declare our faith.

**Christ has died, Christ is risen,  
Christ will come again.**

Send your Holy Spirit on us  
that as we receive this bread and this cup  
we may partake of the body and blood  
of our Lord Jesus Christ,  
and feed on him in our hearts  
by faith with thanksgiving.

May we be renewed in his risen life, filled with love,  
and strengthened in our will to serve others;  
and make of our lives, we pray,  
a pure and holy sacrifice, acceptable to you,  
knitting us together as one in your Son Jesus Christ,  
to whom, with you and the Holy Spirit,  
be all honour and glory, now and forever.

**Amen.**

## THE LORD'S PRAYER

Let us pray,

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

## THE BREAKING OF THE BREAD

"I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

**Taste and see that the Lord is good;  
happy are they who trust in him!**

The gifts of God for the people of God.

**Thanks be to God.**

## COMMUNION

*All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople to the centre aisle and gather around the rail from the front to the back. Return to your pew from the side aisle once your whole group has received communion. Gluten-free wafers available upon request from communion administrant.*

**Prayers After Communion**

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

**MOVING ON UP**

The following kids in Grade Five are moving on up from Children's Ministry to Youth Ministry:

- Natayna Beck
- Poem Choi
- Orion Featherstone
- Joyce Lin
- Joshua van Gent

**PRAYERS AFTER COMMUNION**

**STAND**

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord.

**Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**THE BLESSING**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

**Amen.**

**MOVING ON UP**

**SIT**

Tiffany Robinson, Children's Ministry Director

**ANNOUNCEMENTS**

**CLOSING WORSHIP**

**STAND**

**THE DISMISSAL**

Ben Hutchinson and Silas Mills-Salamat

Go in peace to love and serve the Lord.

**Thanks be to God.**



Confidential prayer is available at the communion rail after the service.

Join us downstairs after the service for refreshments and an opportunity to get to know each other better.

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## EVENING SERVICE

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**Worship in Song**

**Welcome and Opening Prayer**

**Reading:** 1 John 3:10-24 and Luke 14:15-24 (see p. 4-5)

**Sermon** Tyler Wigg-Stevenson

**Silent Reflection**

**Creed**

**Offertory Worship**

**Prayers**

**Confession and Absolution**

**Communion**

**Song**

**Prayer after Communion**

**Announcements**

**Closing Worship**

**Blessing and Dismissal**



Please join us for refreshments at the back of the church.

## ASSISTING TODAY

Duty Warden: Dave Hutchinson  
Evening Wardens: Jason & Liane Chapman  
Morning Sidespeople: John Barbour and Jeff Histed with Jack Campbell & Henry Harris  
Coffee Hour: Children's Ministry  
Greeters: Joyce Lin  
Sound: Jon Harris  
Projection: Jen Harris  
Chancel Guild: Dianne Quayle & Elena Vandenberg

AM Musician: Jodi Janzen  
Children's Choir: Poem Choi, Ben Hutchinson, Zach Hutchinson, Hadasah Janzen, Daniela Mousley, Elicia Mousley, Annelies VanderVlist, Ian Welsman, Owen Welsman & Clementine Wheeler  
Jr. Youth (Campaigners) Band: Ethan Chan, Giselle Crossman, Taylor Dixon, Grace Harris & Anna Janzen  
PM Musician: David King  
AM Sexton: Kelly McDonough  
PM Sexton: Brian Johnson

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## ANNOUNCEMENTS

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# LOVE GOD

### CHILDREN'S MINISTRY SUMMER SUNDAYS (JUNE 24TH FORWARD)

The Children's Ministry will be running an all-ages program during the summer in which the children ages JK-grade 5 enjoy a fun mix of indoor and outdoor time. In order to provide this programming, we will need about 5-7 volunteers per week: no prep is involved, you just show up and help with a pre-set program run by Josiah Henderson, our *Summer Sundays* director. We would also like to provide combined care for Nursery/PreK during the summer months and would need 5-7 volunteers per week. You can serve just once or as many times as you want! Please see Tiffany at the Children's Ministry table or contact [children@littletrinity.org](mailto:children@littletrinity.org) if you can help make church a great place for kids this summer.

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### SMALL GROUPS AT LITTLE T

... help us to develop a deeper relationship with God and with each other. For more info please contact Marie Venner at [marievenneris@gmail.com](mailto:marievenneris@gmail.com).

### THURSDAY MORNING GATHERING - JUNE 14

All are welcome to drop by for coffee in the upper room of the Annex (403 King E) on Thursday mornings (aimed for 55+ but all are welcome!), gathering next on June 14 @ 10:30am with a focus on the life of Dietrich Bonhoeffer. Note that these informal drop-in gatherings now take place on the **2nd and 4th** Thursdays of the month, from 10:30am -1pm. For more details, contact Carol Boettcher or Philip Wood ([pandnwood@gmail.com](mailto:pandnwood@gmail.com)).

### FALL PARISH RETREAT - SEPT 29 & 30: SAVE THE DATE!

Mark September 29 & 30 on your calendars for our 2018 Parish Retreat at YMCA Geneva Park, near Orillia. Every fall, our Little Trinity community gathers together away from the city and the busyness of life. We worship God together, we learn together, and we play together in sports and games. All are welcome. There is time for building community and time to reflect and be still in a beautiful setting. If any of this sounds appealing, join us! More details including registration information will follow soon.

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GROW TOGETHER

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## REFUGEE NEEDS

The Refugee Committee is coordinating support for some individuals presently setting up their lives in Toronto. Please contact Natalie Lundy (nslundy@gmail.com) or DianaNazareth (diananazarethphoto@gmail.com) if you would be able to provide any of the following specific needs, or if you might be available to offer other forms of interpersonal support: opportunities for paid work (housecleaning, babysitting); a bicycle baby seat and helmet; a laptop computer; concrete leads on affordable accommodation (2-3 bdrm) starting end of Aug.

## DAY CAMP DECORATIONS HELP NEEDED

The decorative theme for Camp this year is “tropical island”. We are asking for loans or donations of things like paddles, fishing nets, nautical flags, large plants—even an anchor—for the week of Day Camp (July 2-6).

We’d also love some help making some of the decorations (building a tiki hut!) in the week ahead of Camp (June 24-July 1).

To help out, contact Tiffany Robinson, children@littletrinity.org.

**SERVE** OUR **WORLD**

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## COMMUNITY BULLETIN BOARD

For other announcements of community events, learning opportunities, and needs within the church, see the bulletin board in the Parish Hall.

### THIS WEEK AT LITTLE T...

TUE JUNE 12	11:30-1:30pm Staff Prayers and Meeting (LTA) 7pm - Wardens Meeting (LTA)
WED JUNE 13	7pm - Manthano (LTH)
THU JUNE 14	10:30 - Thursday Morning Gathering (LTA)
FRI JUNE 15	10am - Missions Committee (LTA) 7pm - Triniteens (LTA)
SAT JUNE 16	8am - Prayer Group (LTC) <i>LTH = Little Trinity House (417 King E); LTA = Little Trinity Annex (403 King E)</i>

### NEXT SUNDAY, JUNE 17, 2018

10:30 a.m. Holy Communion and Celebration of Youth Ministry.  
Children's Ministry (Nursery to Grade 5) will be available.  
6:30 p.m. Evening Worship with Communion.  
Readings: 1 Peter 5:5-11 and Luke 15:1-7

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## RECEIVING CARE

**Would you like pastoral care?** Are you in grief or relationship difficulties, sick or home-bound? We would love to support you in your time of need. Please contact our Lay Pastoral Associate, James Beck ([pastoralcare@littetrinity.org](mailto:pastoralcare@littetrinity.org)).

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## GET IN TOUCH

**LITTLE TRINITY**

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm [admin@littetrinity.org](mailto:admin@littetrinity.org)

Prayer Chain: [prayerchain@littetrinity.org](mailto:prayerchain@littetrinity.org) Ext. 251

The Rev. Tim Haughton, Senior Pastor [thaughton@littetrinity.org](mailto:thaughton@littetrinity.org) Ext. 228

The Rev. Tyler Wigg-Stevenson, Assistant Pastor [twiggstevenson@littetrinity.org](mailto:twiggstevenson@littetrinity.org) Ext. 223

James Beck, Lay Pastoral Associate [pastoralcare@littetrinity.org](mailto:pastoralcare@littetrinity.org) Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant [lyoullmarshall@littetrinity.org](mailto:lyoullmarshall@littetrinity.org)