

LITTLE TRINITY

SINCE 1842



Sunday May 7, 2017

Morning Service **10:30 a.m.** Page 3

Evening Service **6:30 p.m.** Page 13

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Alternative Services (BAS) developed in 1985.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Welcome children! Nursery and Pre-K care is provided during the service starting at 10:20AM. JK/SK and Elementary children (Gr. 1-5) stay in the service until dismissed to Little Trinity House (next door). Pick up all children directly after the service before Coffee Hour. Email questions to Tiffany Robinson, children@littletrinity.org.

YOUTH

Campaigners (Grades 6-8) begin in the service then head to the Annex (403 King E) with Morgan when the children leave the service. Triniteens (Grades 9-12) meet Friday evenings at the Annex and throughout the city. Contact Morgan Chu for details at youth@littletrinity.org.

MORNING SERVICE

WELCOME

Tyler Wigg-Stevenson, Assistant Pastor

A special welcome to those visiting with us today! To help us get to know you, please fill out one of the Connection Cards that you will find hanging on the pew in front of you. You can hand it to one of our ministers, Tim or Tyler, as you leave today.

MUSICAL WORSHIP

Kevin Menzel

STAND

CHILDREN'S PRAYER

Tiffany Robinson, Children's Ministry

SIT

Children are invited to come forward for prayer before leaving for Children's Ministry. Children in JK/SK and Grades 1-5 will be brought to Little Trinity House (next door) by their teachers. Parents can pick up their children directly after the service, before Coffee Hour. Nursery and Pre-Kindergarten (church building) programming is provided during the service, sign in at 10:20 a.m.

OPENING PRAYERS

SIT/KNEEL

The grace of our Lord Jesus Christ
and the love of God,
and the fellowship
of the Holy Spirit,
be with you all.

And also with you.

Almighty God,

**to you all hearts are open,
all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Welcome One Another

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

THE COLLECT OF THE DAY

SIT/KNEEL

O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. Amen.

THE PROCLAMATION OF THE WORD

LESSON Ephesians 4:22-32

SIT

Martin Gamble

²² Put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³ and be renewed in the spirit of your minds, ²⁴ and put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵ Therefore, having put away falsehood, let each one of you speak the truth with your neighbour, for we are members one of another. ²⁶ Be angry and do not sin; do not let the sun go down on your anger, ²⁷ and give no opportunity to the devil. ²⁸ Let the thief no longer steal, but rather let them labour, doing honest work with their own hands, so that they may have something to share with anyone in need. ²⁹ Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰ And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

³¹ Let all bitterness and wrath and anger and clamour and slander be put away from you, along with all malice. ³² Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

The Word of the Lord.

Thanks be to God.

GOSPEL Matthew 18:21-33**STAND**

Peter Austin

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

²¹ Then Peter came up and said to Jesus, “Lord, how often will my brother or sister sin against me, and I forgive him? As many as seven times?” ²² Jesus said to him, “I do not say to you seven times, but seventy-seven times.

²³ “Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴ When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵ And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶ So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸ But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ ²⁹ So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ He refused and went and put him in prison until he should pay the debt. ³¹ When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³² Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³ And should not you have had mercy on your fellow servant, as I had mercy on you?’”

The Gospel

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org. The sermon recordings are also available on CD from the office.

Take-Home SERMON NOTES are a simplified overview of concepts in today's scriptures and sermon. Available from the sidespeople at the back.

Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

SERMON **STAND** for prayer, then **SIT**

"Putting on the New Self"

"The Church: God's New Society" Sermon Series

The Rev. Tim Haughton, Senior Pastor

Silent reflection

CONFESSION OF FAITH

STAND

Do you believe in God the Father?

I believe in God, the Father Almighty creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

SIT/KNEEL

Carole Brennan

Lord, in your mercy,

Hear our prayer.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Ndokwa (Nigeria)
DIOCESE: St. Chad, Toronto and St. Clement, Eglinton
CLERICUS: Chaplain at Hospital for Sick Children

NEIGHBOURHOOD

Those living and working on Eastern Place and Virgin Place

LITTLE TRINITY COMMUNITY AND LEADERS

Chancel Guild - Diane Brailey

PARISH

Linda and Ben Mariani, Aidan and Gabriel; Sharon Marsden and Guy Riches,
Laura and Adam; Coralie Martens; Darcy and Christine Martin,
Natalie and Vivian; Jennifer and Keith Martin

MISSION PARTNERS

Pat Lillie (Wycliffe Bible Translators), BC

CONFESSION & ABSOLUTION

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.

Let us confess our sins,
confident in God's forgiveness.

Most merciful God

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as our-
selves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Amen.

OFFERTORY WORSHIP

STAND

This part of the service expresses our thanks to God for giving us all that we have. By honouring God first with the resources he has given us, we respond to the trust he places in us to use his resources to advance his work locally and around the world. The offering plate is meant for those who call Little Trinity home, so if you're visiting, please do not feel obligated to give.

We've added a new way to give at Little T: text "Give" to 647-496-2944.

THE PRAYER OVER THE GIFTS

**For all the ways you love us, we say thank you.
For the ways you provide for us, we say thank you.
For the opportunity to give, we say thank you.
For the kingdom work this offering will do, we say thank you.
For letting us be a part of your work, we say thank you.
May the thankful words on our lips and the thankful meditations of our hearts be acceptable to you, O God, our rock and our redeemer.
Amen.**

THE DOXOLOGY

**Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost. Amen.**

THE BLESSING OF PRAYER SHAWLS

SIT

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

COMMUNION
EUCCHARISTIC PRAYER

SIT/KNEEL

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right to thank you and praise you,
holy and gracious God,
creator of all things,
ruler of heaven and earth, sustainer of life,
for you are the source of all goodness,
rich in mercy and abounding in love;
you are faithful to your people in every generation,
and your word endures for ever.

Therefore with angels and archangels,
with the fellowship of saints
and the company of heaven,
we glorify your holy name,
evermore praising you and singing,

**Holy, holy, holy Lord,
God of power and might,
heaven and earth of your glory are full.
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord. (repeat)**

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed,
reaching out to the lost.
Betrayed, reviled, and nailed to the cross,

Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer, or the Great Thanksgiving, explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

Holy, holy, holy Lord...

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

he confronted the power of sin
and disarmed it for ever.
In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

**Christ has died,
Christ is risen,
Christ will come again.**

Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,

and feed on him in our hearts
by faith with thanksgiving.

May we be renewed in his risen life, filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever.

Amen.

THE LORD'S PRAYER

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The gifts of God for the people of God.

Thanks be to God.

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray .

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord are welcome to the Lord's table. Please follow the sidespeople to the outer aisle and gather around the rail from the front to the back. Return to your pew from the centre aisle once your whole group has received communion. Gluten-free wafers available upon request from communion administrant.

**Prayers After
Communion**

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

PRAYERS AFTER COMMUNION **STAND**

God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord.

Amen.

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.
Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

Amen.

ANNOUNCEMENTS **SIT**

CLOSING WORSHIP **STAND**

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



Confidential prayer is available at the communion rail after the service.

Join us downstairs after the service for refreshments and an opportunity to get to know each other better.

EVENING SERVICE

Worship in Song

Welcome and Opening Prayer

Reading: Ephesians 4:22-32 and Matthew 18:21-33 (see p. 4)

Sermon Tim Haughton

Silent Reflection

Creed

Offertory Worship

Prayers

Confession and Absolution

Communion

Song

Prayer after Communion

Announcements

Closing Worship

Blessing and Dismissal



Please join us for refreshments at the back of the church.

ASSISTING TODAY

Duty Warden: Louise Sinclair
Evening Warden: Jeremie Wood
Morning Sidespeople: Jeff Histed and Blair Sinclair
Coffee Hour: Ken and Roz Wilson & Volunteers
Concierge at LT House: Carl Johnson
Greeters: Elena and Ed Vandenberg

Sound: Jon Harris
Projection: Evan Jonker
Chancel Guild: Dianne Quayle and Liz Johnston
AM Musician: Kevin Menzel
PM Musician: Kevin Menzel
AM Sexton: Kelly McDonough
PM Sexton: Brian Johnson

SMALL GROUPS AT LITTLE T

... help us to develop a deeper relationship with God and with each other. For more info please contact Marie MacNeill at mariemacneillis@gmail.com.

CHRISTIAN CAMP EXPERIENCE THIS SUMMER

Because of our ongoing relationship with several Christian camps, a limited number of partial camp scholarships are available for campers this summer. If you are interested please speak to Morgan Chu (youth@littletrinity.org) or Tiffany Robinson (children@littletrinity.org).

SEMIANNUAL NEWCOMERS' BBQ - JUNE 8TH

If you are new to Little Trinity, join us for a Newcomers' BBQ at the home of Tim & Laurie Haughton on Thurs. June 8th at 6PM (the Rectory is on Trinity Street). RSVP to admin@littletrinity.org and indicate any dietary restrictions.

175 YEARS: HYMN SING JUNE 10 & CELEBRATION SERVICE JUNE 11

Please join us for the 175th Anniversary Celebration Service on Sunday June 11 at 10:30am. Following the service there will be a lunch and a Carnival in the Park. Postcard invitations are available at the back of the church— pick one up as you leave and mail it to someone who should know about the special event! As part of the celebrations, there will also be a hymn sing on Saturday June 10 at 6:30pm.

POLLING INTEREST IN TWO NEW COURSES

The pastors are gauging congregational interest in two potential new groups. If you'd be interested in either of the below offerings, please speak with Tyler or email him at twiggstevenson@littletrinity.org.

1) An extended catechism (pron: "kata-kism": ancient term for training in the fundamentals of Christianity) engaging the Bible, church, and personal spiritual development. Led primarily by Tyler, this class would be open to anyone, but is especially intended for adults exploring the sacraments of baptism or confirmation/reception in the Anglican church. The catechism would be a high-intensity, high-commitment journey with a limited number of participants, meeting weekly from Sep 2017 through June 2018.

2) CAP Money course. A highly practical offering, using materials from Christians Against Poverty, teaching participants how to build a budget for their lives and stick to it. Low key, low-pressure, no-judgment environment with CAP-trained facilitators. Six hours total across 2-3 sessions in Spring 2017.



LITTLE T'S DAY CAMP IS COMING! JULY 3-7

Calling all families and camp staff: save July 3-7 for a great week at “Maker Fun Factory” Day Camp where we’ll learn about being *created by God and built for a purpose*. Registration is open online at littletrinity.org or drop by the Children’s Ministry table during coffee hour to find out more.

DOORS OPEN MAY 27-28

Doors Open Toronto— a city-wide celebration offering free access to architecturally, historically, culturally and socially significant buildings across Toronto— is happening May 27, 10am to 5pm and May 28, noon to 5pm. Little Trinity Church is proudly one of the 150 participating buildings as Canada celebrates its 150th birthday. We need 20-30 volunteers to make this a success. To get involved, contact Scott Armstrong: srahome@yahoo.ca or 647-923-9053.

SAVE THE DATE!

Sunday, June 18, 8-10am. Little Trinity 175th Anniversary Corktown Walk for Camp benefiting the Toronto Star Fresh Air Fund. More details coming this week!

OUR
SERVE
WORLD

COMMUNITY BULLETIN BOARD

For other announcements of community events, learning opportunities, and needs within the church, see the bulletin board in the Parish Hall.

THIS WEEK AT LITTLE T...

MON MAY 8	11am - Funeral Service for Kathy Clark (LTC)
TUE MAY 9	11:30-1:30pm Staff Prayers and Meeting (LTA)
WED MAY 10	7pm - Alpha and A Life Worth Living Courses (LTA)
FRI MAY 12	7pm - Triniteens (LTA)
SAT MAY 13	Alpha Day Away (LTA)
	8am - Prayer Group (LTC)
	9am - Coffee Outreach (LTC)

LTH = Little Trinity House (417 King E); LTA = Little Trinity Annex (403 King E)

NEXT SUNDAY, MAY 14, 2017

10:30 a.m. Holy Communion.
Children's Ministry (Nursery to Grade 5) will be available.
6:30 p.m. Evening Worship with Communion.
Reading: Ephesians 5:1-21

RECEIVING CARE

Do you need pastoral care? You can arrange a meeting with our Lay Pastoral Associate, James Beck (pastoralcare@littetrinity.org).

Would you like to meet with someone on a regular basis? Stephen Ministers are trained volunteers who meet and listen to people regularly. If you would like to meet with a Stephen Minister, call Peggy Smith at 416-239-7209.

GET IN TOUCH

LITTLE TRINITY

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm admin@littetrinity.org

Prayer Chain: prayerchain@littetrinity.org Ext. 251

The Rev. Tim Haughton, Senior Pastor thaughton@littetrinity.org Ext. 228

The Rev. Tyler Wigg-Stevenson, Assistant Pastor twiggstevenson@littetrinity.org Ext. 223

James Beck, Lay Pastoral Associate pastoralcare@littetrinity.org Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant lyoullmarshall@littetrinity.org