

LITTLE TRINITY

SINCE 1842



Sunday November 12, 2017

Morning Service **10:30 a.m.** Page 3

Evening Service **6:30 p.m.** Page 17

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Common Prayer (BCP) which finds its roots in the original prayer book when the Anglican Church began in the 1500s. The BCP is basically scripture, re-ordered.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Welcome children! Nursery and Pre-K care (in the church building) and JK-Gr. 5 (in Little Trinity House, next door) is provided after the outside portion of the service (although children are welcome to stay in the main service with their parents). Nursery and Pre-K children can be signed out at the offertory and JK-Gr. 5 children will be returned to the sanctuary at the offertory to participate in the Eucharist. Email questions to Tiffany Robinson, children@littletrinity.org.

YOUTH

Campaigners (Grades 6-8) meet in the basement of the Annex (403 King E, via rear door) after the outside portion of the service today and will return at the offertory to participate in the Eucharist. Triniteens (Grades 9-12) meet Friday evenings at the Annex and throughout the city. Contact Seth Enriquez for details at youth@littletrinity.org.

Cover Photos of Parishioners who died in WWI (from L to R):

1st Row: Henry Heighway, Thomas Smith, William Collie

2nd Row: Robert Mattock, Jim Parm, Squire Worrall, Harry Dibble

3rd Row: William and Melville Sinclair

AN ACT OF REMEMBRANCE

We begin our service gathered at the War Memorial in Little Trinity Park in an Act of Remembrance

INTRODUCTION

James Beck, Lay Pastoral Associate

We meet in the presence of God.

We commit ourselves to work in penitence and faith
for reconciliation between the nations,
that all people may, together,
live in freedom, justice and peace.

We pray for all who in bereavement, disability and pain
continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow those whose lives,
in world wars and conflicts past and present,
have been given and taken away.

We will remember them.

READING OF THE HONOUR ROLL

Joanne Millard

Little Trinity Parishioners who died in World War I

Albert Ashdown	A. Field
William Barnes	C. Fife
Arthur Blows	Alfred Flatt
A. Brown	Harry Friend
R. J. Collens	Fred Gerard
Richard Henry Collins	Harry Glass
William Collie	William Glass
W. Colls	George Gray
Mr Colville	Harold Harvey
Angus Cornish	Henry Heighway
Albert Crawford	W. J. Jackson
Robert J. Dawson	Emerson William Lackey
Harry M. M. Dibble	Jared Lambie
J. Dutton	Bert J. Lang
Frederick Peter Eaton	Henry J. Maidlaw

R. Maidlaw
Robert Clement Mattock
George McCarthy
Samuel Melling
Charles Miller
Edward Montgomery
Edward Nutter
Albert Oakes
Edward Oldfield, Jr.
Charles Parm
James Parm
Ernest Peace
William Pettitt
Peter Reid
Edward Reynolds
Thomas Riley

Wesley Ross
Jack Rowley
Frederick Saunders
William Searle
Melville Sinclair
William J. Sinclair
John Slater
John W. Smith
Thomas Smith
Fred Watkins
Donald Watt
Fred W. Weston
Alfred Williams
George Williamson
William Wilson
Squire Worrall

Little Trinity Parishioners who died in World War II

Roy C. Boddington
Alexander E. Chambers
John H. McGrath
William G. Richmond
William M. Wallace

THE LAST POST

Diane James

SILENCE

THE REVELLE

PRAYERS

Gracious Lord, grant to our governments and all who serve in public life wisdom and skill, imagination and energy. Protect them from corruption and the temptation to serve themselves. Help us all to commit ourselves to the common good, that our land may be a secure home for its peoples, through Jesus Christ, the Prince of Peace.

Amen.

God of the nations, whose sovereign rule brings justice and peace, have mercy on our broken and divided world. Establish your peace in the hearts

of all and banish from them the spirit that makes for war, that all races and peoples may learn to live as members of one family and in obedience to your laws, through Jesus Christ our Lord.

Amen.

Eternal God, shepherd of your people, we feel the fleeting passage of life, and know how fragile our existence is on this tiny planet. We confess with the prophet Isaiah: 'All flesh is grass, and all its glory is like the flowers of the field. The grass withers and the flowers fall... .' Yet we also confess: 'The word of our God stands forever.' Teach us to number our days, that we may gain a heart of wisdom. In our human frailty, we look to you, for you alone can comfort and sustain us. Have mercy on us, O God. Hear our cries to you, our loving Father, and lead us all, as pilgrims, through the darkest valley into the light of the resurrection of Jesus Christ, your Son, our Lord.

Amen.

O CANADA

**O Canada! Our home and native land!
True patriot love in all thy sons command.**

**With glowing hearts we see thee rise,
The True North strong and free!**

From far and wide,

O Canada, we stand on guard for thee.

God keep our land glorious and free!

O Canada, we stand on guard for thee.

O Canada, we stand on guard for thee.

**Ruler supreme, who hearest
humble prayer,
Hold our dominion within thy
loving care;
Help us to find, O God, in thee
A lasting, rich reward,
As waiting for the Better Day,
We ever stand on guard.
God keep our land glorious
and free!
O Canada, we stand on guard
for thee.
O Canada, we stand on guard
for thee.**

May God grant to the living, grace; to the departed, rest; to the Church, the Queen, the Commonwealth, and all humankind, peace and concord; and to us and all his servants, life everlasting.

Amen.

Our service continues inside the sanctuary. Children can be signed into Children's Ministry at this time: JK-Gr. 5 at the House (next door), Nursery and Pre-K children in the church building and Campaigners (Gr. 6-8) to the Annex (403 King E). Visitors, ask a greeter for help!

MORNING SERVICE

A special welcome to those visiting with us today! To help us get to know you, please fill out one of the Connection Cards that you will find hanging on the pew in front of you. You can hand it to one of our ministers, Tyler or James, as you leave today.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

The Kyrie (Greek for Lord)

We worship God as Trinity, appealing first to the Lord, our Father, secondly to the Lord Christ and the third to the Lord, the Holy Spirit.

Then we recite the mutual greeting drawn from Ruth 2:4 when Boaz greets his reapers: *The Lord be with you. And with thy spirit. We speak to each other under God's gaze.*

O GOD OUR HELP IN AGES PAST **STAND**

Musical worship led by Kevin Menzel

OPENING PRAYERS **SIT/KNEEL**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE GREAT COMMANDMENTS

Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord be with you;

And with thy spirit.

Let us pray.

THE COLLECT OF THE DAY

SIT/KNEEL

Lord, we beseech thee to keep thy house hold the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. Amen.

THE PROCLAMATION OF THE WORD

LESSON Acts 16:9-40

SIT

Trevor Smith

⁹ And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." ¹⁰ And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹ So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³ And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴ One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵ And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

¹⁶ As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling. ¹⁷ She followed Paul and us, crying out, "These men are servants of the Most High God, who proclaim to you the way of salvation." ¹⁸ And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹ But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers. ²⁰ And when they had brought them to the magistrates, they said, "These men are Jews, and they are disturbing our city.

²¹ They advocate customs that are not lawful for us as Romans to accept or practice.” ²² The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods. ²³ And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely. ²⁴ Having received this order, he put them into the inner prison and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, ²⁶ and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened. ²⁷ When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. ²⁸ But Paul cried with a loud voice, “Do not harm yourself, for we are all here.” ²⁹ And the jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas. ³⁰ Then he brought them out and said, “Sirs, what must I do to be saved?” ³¹ And they said, “Believe in the Lord Jesus, and you will be saved, you and your household.” ³² And they spoke the word of the Lord to him and to all who were in his house. ³³ And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family. ³⁴ Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.

³⁵ But when it was day, the magistrates sent the police, saying, “Let those men go.” ³⁶ And the jailer reported these words to Paul, saying, “The magistrates have sent to let you go. Therefore come out now and go in peace.” ³⁷ But Paul said to them, “They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now throw us out secretly? No! Let them come themselves and take us out.” ³⁸ The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens. ³⁹ So they came and apologized to them. And they took them out and asked them to leave the city. ⁴⁰ So they went out of the prison and visited Lydia. And when they had seen the brothers, they encouraged them and departed.

The Word of the Lord.

Thanks be to God.

GOSPEL John 17:20-26

Sara Austin

The Holy Gospel is written in the seventh chapter of the Gospel according to Saint John beginning at the twentieth verse.

Glory be to thee, O Christ.

[Jesus said,] ²⁰“I do not ask for these only, but also for those who will believe in me through their word, ²¹ that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given to them, that they may be one even as we are one, ²³ I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵ O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

This is the Gospel of Christ.

Praise be to thee, O Christ.

SERMON *STAND* for prayer, then *SIT*

"The Shapes of Holiness"

"Jesus' Community in Mission" Sermon Series

The Rev. Tyler Wigg-Stevenson, Assistant Pastor

Silent reflection

STAND

Proclamation of the

Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well. Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

The Gospel

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing. If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org. The sermon recordings are also available on CD from the office.

Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

CONFESSION OF FAITH

STAND

Do you believe and trust in God the Father?

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Do you believe and trust in his Son Jesus Christ?

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man.

Do you believe and trust in the saving work of Jesus Christ?

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

Do you believe and trust in the Holy Spirit?

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Blair Sinclair

Lord, in your mercy,

Hear our prayer.

SIT/KNEEL

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Bendel (Nigeria)

DIOCESE: St. Timothy, North Toronto and Trinity, Aurora

CLERICUS: Church of St. Peter

NEIGHBOURHOOD

Those living and working on Wilkins Ave and Gilead Place

LITTLE TRINITY COMMUNITY AND LEADERS

Honorary Assistants - Rev. Dr. Peter Robinson and Rev. Lyn Youll Marshall

PARISH

Elaine Dodsworth-Lever and Barry Lever, Nick and Tim; Ruth Dolson;

Liz Downie; Jenn and Stephen Doxsee, Emma, Grace and Hannah;

Andrew Duffy and Ruth Richardson; Lindsay Dwarka

MISSION PARTNERS

Rev. Gus and Marliese Ketola (Pioneers), London, ON

OFFERTORY WORSHIP

This part of the service expresses our thanks to God for giving us all that we have. By honouring God first with the resources he has given us, we respond to the trust he places in us to use his resources to advance his work locally and around the world. The offering plate is meant for those who call Little Trinity home, so if you're visiting, please do not feel obligated to give. You can also Text-To-Give: text "Give" to 647-496-2944.

Children in JK-Gr.5 and Campaigners (Gr. 6-8) will be returned to the sanctuary. Nursery/Pre-K children should be signed out by their parents/caregivers in their rooms.

THE PRAYER OVER THE GIFTS

God of grace, it is our delight and our devotion to give these gifts to you. All we are and all we have are yours alone. Accept this joyful offering as an expression of our abiding love: use it to bring your peace, justice and comfort to all the world.

Amen.

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

THE DOXOLOGY

Praise God from whom all blessings flow!

Praise Him all creatures here below!

Praise Him above ye heavenly host!

Praise Father, Son and Holy Ghost. Amen.

CONFESSION & ABSOLUTION

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty.

We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

COMMUNION

EUCCHARISTIC PRAYER

SIT/KNEEL

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you. (*Matthew 11:28*)

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. (*John 3:16*)

Hear also what Saint Paul saith. This is a true saying and worthy of all to be received, that Christ Jesus came into the world to save sinners. (*1 Tim. 1:15*)

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (*1 John 2:1-2*)

The Lord be with you.

And also with you.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

The Comfortable Words

The comfortable words, simply sentences from scripture, remind us that we cannot earn grace, we can only receive it through the work of Jesus on the cross.

Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

Holy, holy, holy Lord...

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who by thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

The peace of the Lord be always with you;

And with thy spirit.

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table, but thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Prayer of Humble Access

Before receiving communion, we remind ourselves of the true nature of God that though we have done nothing worthy of being received at the communion rail, we are welcome to receive his body and blood. This prayer reminds us how to receive this gift: in humility. The language of the prayer is taken from the Canaanite woman's humble approach to Jesus in Mark 7.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the sidespeople to the outer aisle and gather around the rail from the front to the back. Return to your pew from the centre aisle once your whole group has received communion. Gluten-free wafers available upon request from communion administrant.

THE LORD'S PRAYER

STAND

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

PRAYERS AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and good-

Prayers After

Communion

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

ness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

Amen.

ANNOUNCEMENTS

SIT

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



Confidential prayer is available at the communion rail after the service.

Join us downstairs after the service for refreshments and an opportunity to get to know each other better.

EVENING SERVICE

Worship in Song

Welcome and Opening Prayer

Reading: Acts 16:9-40 and John 17:20-26 (see p. 7)

Sermon Tyler Wigg-Stevenson

Silent Reflection

Creed

Offertory Worship

Prayers

Confession and Absolution

Communion

Song

Prayer after Communion

Announcements

Closing Worship

Blessing and Dismissal



Please join us for refreshments at the back of the church.

ASSISTING TODAY

Duty Warden: Louise Sinclair
Evening Warden: Jeremie Wood
Morning Sidespeople: Joan Milloy & Anne Moffat
Coffee Hour: Sharon Marsden's Small Group
Greeters: Adam Cohoon, John Vandervlist & Rebecca Welsman

Sound: Jon Harris and Ed Vandenberg
Projection: Dave Pearce
Chancel Guild: Liz Johnston & Elena Vandenberg
AM & PM Musician: Kevin Menzel
AM Sexton: Kelly McDonough
PM Sexton: Brian Johnson

ANNOUNCEMENTS

SMALL GROUPS AT LITTLE T

... help us to develop a deeper relationship with God and with each other. For more info please contact Marie MacNeill at mariemacneillis@gmail.com.

MEN'S DINNER - THURSDAY NOV 16, 5:30PM

The next monthly Men's Dinner will be this coming Thursday, Nov 16 at 5:30PM in the Parish Hall. For more information and to RSVP please contact Nolan at nolandavidbentley@gmail.com.

PUB NIGHT - NEXT WEEK AFTER THE EVENING SERVICE (NOV 19)

Join the pub night next week at the Dominion Pub (500 Queen St E at Sumach) as we carve out some time and space from our busy lives to get to know one another better and strengthen our community. Anyone interested is welcome to join after the service, about 8PM.

SONG & SONNETS WITH STEVE BELL & MALCOLM GUIE - DEC 1

At the start of Advent, set aside this date on your calendars for a special concert hosted by Little Trinity Church: Friday December 1st, 7:30pm. Tickets \$20 (online: littletrinity.org or during Coffee Hour during November services while tickets last!)

PARISH PHOTO DIRECTORY, 3RD EDITION - CALL FOR PHOTOS!

Wish you could put a name to a face, or a face to a name? Our **photo** directory (photos and names only, no contact information) will be updated and re-published this fall and will *not* be posted online. People can share contact information informally as they wish. Email the office a landscape-orientation photo (we will use last year's photo if we don't hear from you - there are several draft copies at the back of the church if you want to see the photo we have on file for you). Laurie Haughton will be available to take photos after the morning services **today** until 12:30pm in the park (against the House). Your photo doesn't need to be fancy. You can even snap a selfie and email to admin@littletrinity.org! Get them to the office by Nov 19.

CHRISTMAS CARD FOR MISSION PARTNERS

Today and next week there will be Christmas cards for our mission partners to be signed during coffee hour in the Parish Hall.

OPERATION CHRISTMAS CHILD SHOEBOXES

Packed shoeboxes for this wonderful project run by Samaritan's Purse are due today in the Parish Hall. If alternate arrangements need to be made, please contact Jeanette Howitt: 416-489-6698

GROW TOGETHER

SERVE OUR WORLD

LOVE GOD

BROKEN VOCAL SCENE IS BACK! NOV 17&24, 7PM

Women of all musical experience are invited to join us at Jodi Janzen's place (Main/Danforth) from 7-9 pm on Fridays Nov 17 & 24 to rehearse for the November 26th morning service. Contact Rachel Day for more info or to sign up at ravendach@gmail.com.

CHILDREN'S WORSHIP TEAM

All Children Gr. 1-5 are invited to join our Children's Worship team, led by Jodi Janzen. This worship team will be leading the congregational worship during the Nov 19 service of Baptism. Music will be learned during the Kid's'Worship time with a rehearsal at 9:15 am on Nov 19. Contact Jodi to sign up! jodijanzen@yahoo.ca

CAMPAIGNER WORSHIP BAND

All Campaigner youth (Gr. 6-8) are invited to join our new Campaigner Worship Band, who will be leading worship once a month during the Kid's' Worship time on Sunday Mornings. Rehearsals will be held one Sunday a month at 9:30 am in Little T House. Youth will be mentored and encouraged to use their musical skills to serve our community through worship. Contact Jodi Janzen for more info or to sign up: jodijanzen@yahoo.ca.

COMMUNITY BULLETIN BOARD

For other announcements of community events, learning opportunities, and needs within the church, see the bulletin board in the Parish Hall.

THIS WEEK AT LITTLE T...

TUE NOV 14	11:30-1:30pm Staff Prayers and Meeting (LTA) 7pm - Stephen Ministry & Lay Pastoral Team (LTH)
WED NOV 15	10am - Missions Committee (LTA) 7pm - Alpha and Gospel in Life Courses (LTA)
THU NOV 16	5:30pm - Men's Dinner (LTC)
FRI NOV 17	7pm - Triniteens (LTA) 7pm - Broken Vocal Scene (near Main/Danforth)
SAT NOV 18	8am - Prayer Group (LTC)

LTH = Little Trinity House (417 King E); LTA = Little Trinity Annex (403 King E)

NEXT SUNDAY, NOV 19, 2017

10:30 a.m. Holy Baptism.

Children's Ministry (Nursery to Grade 5) will be available.

6:30 p.m. Evening Worship with Communion. Pub night follows

Reading: Acts 8:26-38

RECEIVING CARE

Do you need pastoral care? You can arrange a meeting with our Lay Pastoral Associate, James Beck (pastoralcare@littetrinity.org).

Would you like to meet with someone on a regular basis? Stephen Ministers are trained volunteers who meet and listen to people regularly. If you would like to meet with a Stephen Minister, call Peggy Smith at 416-239-7209.

Do you or someone you know need a visit at home or in hospital? Our Lay Pastoral Ministry team is available and able to serve these and other ministry needs in our community. To inquire contact James Beck at pastoralcare@littetrinity.org.

GET IN TOUCH

LITTLE TRINITY

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm admin@littetrinity.org

Prayer Chain: prayerchain@littetrinity.org Ext. 251

The Rev. Tim Haughton, Senior Pastor thaughton@littetrinity.org Ext. 228

The Rev. Tyler Wigg-Stevenson, Assistant Pastor twiggstevenson@littetrinity.org Ext. 223

James Beck, Lay Pastoral Associate pastoralcare@littetrinity.org Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant lyoullmarshall@littetrinity.org