

# LITTLE TRINITY

SINCE 1842



## Sunday February 11, 2018

Morning Service **10:30 a.m.** Page 3  
Evening Service **6:30 p.m.** Page 13

# Welcome to Little T!

## A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Common Prayer (BCP) which finds its roots in the original prayer book when the Anglican Church began in the 1500s. The BCP is basically scripture, re-ordered.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Welcome children! Nursery and Pre-K care (in the church building) and JK-Gr. 5 (in Little Trinity House, next door) is provided during the service, with sign-in starting at 10:15 AM (although children are welcome to stay in the main service with their parents). Nursery and Pre-K children can be signed out at the offertory and JK-Gr. 5 children will be returned to the sanctuary at the offertory to participate in the Eucharist. Email questions to Tiffany Robinson, [children@littletrinity.org](mailto:children@littletrinity.org).

### YOUTH

Campaigners (Grades 6-8) meet in the basement of the Annex (403 King E, via rear door) during the service today and will return at the offertory to participate in the Eucharist. Triniteens (Grades 9-12) meet Friday evenings at the Annex and throughout the city. Contact Seth Enriquez for details at [youth@littletrinity.org](mailto:youth@littletrinity.org).

## MORNING SERVICE

### WELCOME

Tyler Wigg-Stevenson, Assistant Pastor

*A special welcome to those visiting with us today! To help us get to know you, please fill out one of the Connection Cards that you will find hanging on the pew in front of you. You can hand it to one of our ministers, Tim or Tyler, as you leave today.*

### MUSICAL WORSHIP

Kevin Menzel

### STAND

### OPENING PRAYERS

### SIT/KNEEL

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

### THE GREAT COMMANDMENTS

Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

The Lord be with you;

**And with thy spirit.**

Let us pray.

#### Welcome One Another

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

#### Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

#### Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

**The Kyrie**  
(Greek for Lord)

We worship God as Trinity, appealing first to the Lord, our Father, secondly to the Lord Christ and the third to the Lord, the Holy Spirit.

Then we recite the mutual greeting drawn from Ruth 2:4 when Boaz greets his reapers: *The Lord be with you. And with thy spirit.* We speak to each other under God's gaze.

**Proclamation of the Word**

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

**The Gospel**

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

**THE COLLECT OF THE DAY**

**SIT/KNEEL**

**O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. Amen.**

**THE PROCLAMATION OF THE WORD**

**LESSON 1 Corinthians 13:1-13**

**SIT**

Sherri Frankling

<sup>1</sup> If I speak in the tongues of mortals and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup> And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup> If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

<sup>4</sup> Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup> or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup> it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup> Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup> Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.

<sup>9</sup> For we know in part and we prophesy in part, <sup>10</sup> but when the perfect comes, the partial will pass away. <sup>11</sup> When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became an adult, I gave up childish ways. <sup>12</sup> For now we see in a mir-

ror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

<sup>13</sup> So now faith, hope, and love abide, these three; but the greatest of these is love.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL      Luke 18:31-43**

**STAND**

Lorna Beatty

The Holy Gospel is written in the eighteenth chapter of the Gospel according to Saint Luke beginning at the thirty-first verse.

**Glory be to thee, O Christ.**

<sup>31</sup> And taking the twelve, [Jesus] said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. <sup>32</sup> For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. <sup>33</sup> And after flogging him, they will kill him, and on the third day he will rise.” <sup>34</sup> But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

<sup>35</sup> As he drew near to Jericho, a blind man was sitting by the roadside begging. <sup>36</sup> And hearing a crowd going by, he inquired what this meant. <sup>37</sup> They told him, “Jesus of Nazareth is passing by.”

<sup>38</sup> And he cried out, “Jesus, Son of David, have mercy on me!”

<sup>39</sup> And those who were in front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” <sup>40</sup> And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, <sup>41</sup> “What do you want me to do for you?” He said, “Lord, let me recover my sight.” <sup>42</sup> And Jesus said to him, “Recover your sight; your faith has made you well.” <sup>43</sup> And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

This is the Gospel of Christ.

**Praise be to thee, O Christ.**

### Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: [www.littletrinity.org](http://www.littletrinity.org) and they are also available on Google Play and iTunes. The sermon recordings are also available on CD from the office.

### Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

### Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

## **SERMON**

## **STAND** for prayer, then **SIT**

"The Blindness of the Sighted, and the Sight of the Blind." "Epiphany: Jesus Revealed" Sermon Series  
The Rev. Tim Haughton, Senior Pastor

### **Silent reflection**

## **CONFESSION OF FAITH**

## **STAND**

Do you believe and trust in God the Father?

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

Do you believe and trust in his Son Jesus Christ?

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man.**

Do you believe and trust in the saving work of Jesus Christ?

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

Do you believe and trust in the Holy Spirit?

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Charlotte Nissenbaum

**SIT/KNEEL**

Lord, in your mercy,  
**Hear our prayer.**

### WEEKLY CYCLE OF PRAYER

#### MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Anglican Church of Canada

DIOCESE: Flemingdon Park Ministry, Don Mills and the Parish of Georgina

CLERICUS: St. Paul's Bloor Street

#### NEIGHBOURHOOD

Those living and working on Hahn Place and Small Street

#### LITTLE TRINITY COMMUNITY AND LEADERS

Archives - Vivienne James

#### PARISH

Jennifer and Keith Martin; Jenna and Ruston Martin, Isaiah and Jorie;

Paul Mason; Shelley McCarthy; Jen McColl, Julian;

John and Donna McCormick; Matthew McCormick

#### MISSION PARTNERS

McDaniel and Blossom Phillips (Transworld Radio), London, ON

## OFFERTORY WORSHIP

*This part of the service expresses our thanks to God for giving us all that we have. By honouring God first with the resources he has given us, we respond to the trust he places in us to use his resources to advance his work locally and around the world. The offering plate is meant for those who call Little Trinity home, so if you're visiting, please do not feel obligated to give. You can also Text-To-Give: text "Give" to 647-496-2944.*

*Children in JK-Gr.5 and Campaigners (Gr. 6-8) will be returned to the sanctuary. Nursery/Pre-K children should be signed out by their parents/caregivers in their rooms.*

### The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

### Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

## THE PRAYER OVER THE GIFTS

God of grace, it is our delight and our devotion to give these gifts to you. All we are and all we have are yours alone. Accept this joyful offering as an expression of our abiding love: use it to bring your peace, justice and comfort to all the world.

**Amen.**

## THE DOXOLOGY

**STAND**

**Praise God from whom all blessings flow!**

**Praise Him all creatures here below!**

**Praise Him above ye heavenly host!**

**Praise Father, Son and Holy Ghost. Amen.**

## CONFESSION & ABSOLUTION

**SIT/KNEEL**

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty.**

**We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**Amen.**

## COMMUNION

### EUCHARISTIC PRAYER

### SIT/KNEEL

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you. (*Matthew 11:28*)

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. (*John 3:16*)

Hear also what Saint Paul saith. This is a true saying and worthy of all to be received, that Christ Jesus came into the world to save sinners. (*1 Tim. 1:15*)

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (*1 John 2:1-2*)

The Lord be with you.

**And also with you.**

Lift up your hearts;

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God;

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

#### The Comfortable Words

The comfortable words, simply sentences from scripture, remind us that we cannot earn grace, we can only receive it through the work of Jesus on the cross.

#### Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

#### Holy, holy, holy Lord...

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who by thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

The peace of the Lord be always with you;

**And with thy spirit.**

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table, but thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

**The Prayer of Humble Access**

Before receiving communion, we remind ourselves of the true nature of God that though we have done nothing worthy of being received at the communion rail, we are welcome to receive his body and blood. This prayer reminds us how to receive this gift: in humility. The language of the prayer is taken from the Canaanite woman's humble approach to Jesus in Mark 7.

**COMMUNION**

*All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople to the centre aisle and gather around the rail from the front to the back. Return to your pew from the side aisle once your whole group has received communion. Gluten-free wafers available upon request from communion administrant.*

**THE LORD'S PRAYER**

**STAND**

Let us pray,

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

**The Lord's Prayer**

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

**Prayers After Communion**

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

**PRAYERS AFTER COMMUNION**

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and good-

ness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.**

### **THE BLESSING**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

**Amen.**

### **CLOSING WORSHIP**

### **STAND**

### **THE DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**



Confidential prayer is available at the communion rail after the service.

Join us at the front of the church and downstairs after the service for refreshments and an opportunity to get to know each other better.



*The flowers in the church today are given to the glory of God in loving memory of James Kennedy (1935 to February 23, 2016), and of his son, Michael Kennedy (1965 to March 5, 1992), beloved husband and son to Judith, beloved father and brother to Andrew, Carolyn, Peter and Timothy. "May those who sow in tears reap with shouts of joy." (Psalm 126:5)*

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## EVENING SERVICE

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**Worship in Song**

**Welcome and Opening Prayer**

**Reading:** Luke 18:31-43

(see p. 5)

**Sermon**

Tim Haughton

**Silent Reflection**

**Creed**

**Offertory Worship**

**Prayers**

**Confession and Absolution**

**Communion**

**Song**

**Prayer after Communion**

**Announcements**

**Closing Worship**

**Blessing and Dismissal**



Please join us for refreshments at the back of the church.

## ASSISTING TODAY

Duty Warden: Alex Newman  
Evening Warden: Valerie Lam-Bentley  
and Nolan Bentley  
Morning Sidespeople: David Jonker  
and Joan Milloy  
Coffee Hour: Ministry Staff  
Greeters: Sharon Marsden

and Guy Riches  
Chancel Guild: Diane Brailey  
and Liz Johnston  
AM Musician: Kevin Menzel  
PM Musician: Kevin Menzel  
AM Sexton: Kelly McDonough  
PM Sexton: Brian Johnson

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## ANNOUNCEMENTS

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# LOVE GOD

### **ASH WEDNESDAY SERVICE - FEB 14, 7PM**

A service of the Imposition of Ashes will mark the beginning of Lent, this coming Wednesday, Feb 14.

### **BROKEN VOCAL SCENE - FRI FEB 23**

Calling all singers! BVS will be leading worship at the Taize service on Feb 25 and all women are invited to the practice on Fri Feb 23, 7-9pm (Main/Danforth area). RSVP to Rachel Day: [ravendach@gmail.com](mailto:ravendach@gmail.com).

### **EVENING TAIZE SERVICE - SUN FEB 25**

Taize-style worship services reflect on Scripture through the repetition of simple, short, quiet choruses based on Scripture, prayers, periods of silence, communion and simple aesthetics. Please come and join us on Sunday Feb 25, for our Taize-style evening service at 6:30PM.

### **ALPHA AND FOLLOW-UP COURSE START FEB 28, 7PM**

Explore life, faith and meaning in a friendly, open and informal environment. The Alpha Course and a follow-up course, "Gospel in Life" by Tim Keller start on Wed. Feb 28. If you would like to attend either course please contact Jenn van Gent at [jennvangent@gmail.com](mailto:jennvangent@gmail.com) or 416-462-2818. Both courses start with a home-cooked dinner and to that end, we are also looking for chefs and dishwashers. If you are interested in serving in this ministry, also contact Jenn. Any past grads of Alpha or ALWL are encouraged to attend the new follow up course.

### **ARE YOU SEEKING BAPTISM? NEXT BAPTISM SERVICE, APR 8**

Our next service of Baptism takes place on April 8, one week after Easter. If you are seeking baptism for yourself, contact Tim Haughton, Senior Pastor ([thaughton@littletrinity.org](mailto:thaughton@littletrinity.org)) or for your child, contact our Children's Pastor, Tiffany Robinson ([children@littletrinity.org](mailto:children@littletrinity.org)).

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### **REFUGEE COMMITTEE MEETING - TODAY!**

The Refugee Committee will be meeting today immediately following the morning service in the Annex. If you're interested in what's next, please come by.

**SERVE** OUR **WORLD**

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### **COFFEE HOUR SIMPLIFIED - HOSTS NEEDED!**

No prep ahead of time, only four adults (plus kids if they are willing!) needed each week to host our more simplified approach to serving refreshments after the morning service. Contact Jen in the office with a date to host: [admin@littletrinity.org](mailto:admin@littletrinity.org). **It's simple!**

## SMALL GROUPS AT LITTLE T

... help us to develop a deeper relationship with God and with each other. For more info please contact Marie Venner at [marievenneris@gmail.com](mailto:marievenneris@gmail.com).

## MEN'S DINNER - THURSDAY FEB 15, 5:30PM

The next monthly Men's Dinner will be this coming Thursday, Feb 15 at 5:30PM in the Parish Hall. For more information and to RSVP please contact Nolan at [nolandavidbentley@gmail.com](mailto:nolandavidbentley@gmail.com).

## SUMMER DAY CAMP 2018: JULY 2-6

Calling all campers and camp staff, Little T's summer Day Camp is on for July 2-6, 2018. Register on our website: [littletrinity.org](http://littletrinity.org) or stop by the Children's Ministry table in the Parish Hall during Coffee Hour.

## CAP MONEY COURSE - WED MAR 21

Three sessions, 7-9:30pm (dinner provided) on Weds. Mar 21, 28, & Apr 4. A life-changing, practical, money management class for people in every kind of financial situation. Tell your friends! For more info or to register for this *free* course, contact John and Helen Haughton: [jhhaughton@hotmail.ca](mailto:jhhaughton@hotmail.ca).

## VESTRY - MARCH 4 AFTER THE MORNING SERVICE

The Annual Vestry meeting (business meeting) for Little Trinity Church will take place on March 4th when we will celebrate the ministry and finances of 2017 while looking ahead to 2018. All members of Little T are encouraged to attend. The vestry report and financial statements will be available next Sunday.

### THIS WEEK AT LITTLE T...

MON FEB 12	7pm - Wardens Meeting (LTA)
TUE FEB 13	11:30-1:30pm Staff Prayers and Meeting (LTA) 7pm Stephen Ministry
WED FEB 14	7pm - Ash Wednesday Service (LTC)
THU FEB 15	5:30pm - Men's Dinner (LTC)
FRI FEB 16	7pm - Triniteens (LTA)
SAT FEB 17	8am - Prayer Group (LTC)

*LTH = Little Trinity House (417 King E); LTA = Little Trinity Annex (403 King E)*

### NEXT SUNDAY, LENT I, FEB 18, 2018

10:30 a.m. Holy Communion.

Children's Ministry (Nursery to Grade 5) will be available.

6:30 p.m. Evening Worship with Communion.

Readings: 2 Corinthians 6.1-10 and Matthew 4:1-11

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## RECEIVING CARE

**Would you like pastoral care?** Are you in grief or relationship difficulties, sick or home-bound? We would love to support you in your time of need. Please contact our Lay Pastoral Associate, James Beck ([pastoralcare@littetrinity.org](mailto:pastoralcare@littetrinity.org)).

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## GET IN TOUCH

**LITTLE TRINITY**

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