

LITTLE TRINITY

SINCE 1842



Lent IV · Sun. March 11, 2018

Morning Service **10:30 a.m.** Page 3
Evening Service **6:30 p.m.** Page 13

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Common Prayer (BCP) which finds its roots in the original prayer book when the Anglican Church began in the 1500s. The BCP is basically scripture, re-ordered.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Welcome children! Nursery and Pre-K care (in the church building) and JK-Gr. 5 (in Little Trinity House, next door) is provided during the service, with sign-in starting at 10:15 AM (although children are welcome to stay in the main service with their parents). Nursery and Pre-K children can be signed out at the offertory and JK-Gr. 5 children will be returned to the sanctuary at the offertory to participate in the Eucharist. Email questions to Tiffany Robinson, children@littletrinity.org.

YOUTH

Campaigners (Grades 6-8) meet in the basement of the Annex (403 King E, via rear door) during the service today and will return at the offertory to participate in the Eucharist. Triniteens (Grades 9-12) meet Friday evenings at the Annex and throughout the city. Contact Seth Enriquez for details at youth@littletrinity.org.

MORNING SERVICE

WELCOME

Tim Haughton, Senior Pastor

A special welcome to those visiting with us today! To help us get to know you, please fill out one of the Connection Cards that you will find hanging on the pew in front of you. You can hand it to one of our ministers, Tim or Tyler, as you leave today.

MUSICAL WORSHIP

Kevin Menzel

STAND

OPENING PRAYERS

SIT/KNEEL

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

LENTEN INVITATION AND CONFESSION

Dear friends in Christ, every year at the time of the Christian Passover we celebrate our redemption through the death and resurrection of our Lord Jesus Christ. Lent is a time to prepare for this celebration and to renew our life in Him. We continue in this holy season by remembering our need for repentance, and for the mercy and forgiveness proclaimed in the Gospel of Jesus Christ.

I invite you, therefore, in the name of the Lord, to observe a holy Lent by self-examination, penitence, prayer, fasting and almsgiving, and by reading and meditating on the word of God. Let us sit or kneel before our Creator and Redeemer, and confess our sins.

Welcome One Another

Why do we do this?
"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message. During Lent, the Confession follows.

Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

THE COLLECT OF THE DAY

SIT/KNEEL

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. Amen.

THE PROCLAMATION OF THE WORD

LESSON Galatians 4:26-5:1

SIT

John Houghton

²⁶The Jerusalem above is free, and she is our mother. ²⁷For it is written,

“Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not
in labour!

For the children of the desolate one will be more

than those of the one who has a husband.”

²⁸ Now you, brothers and sisters, like Isaac, are children of promise. ²⁹ But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. ³⁰ But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” ³¹ So, sisters and brothers, we are not children of the slave but of the free woman. ^{5:1} For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

The Word of the Lord.

Thanks be to God.

GOSPEL John 6:1-14

STAND

James Beck

The Holy Gospel is written in the sixth chapter of the Gospel according to Saint John beginning at the first verse.

Glory be to thee, O Christ.

¹ After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ² And a large crowd was following him, because they saw the signs that he was doing on the sick. ³ Jesus went up on the mountain, and there he sat down with his disciples. ⁴ Now the Passover, the feast of the Jews, was at hand. ⁵ Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” ⁶ He said this to test him, for he himself knew what he would do. ⁷ Philip answered

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

The Gospel

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes. The sermon recordings are also available on CD from the office.

him, "Two hundred denarii worth of bread would not be enough for each of them to get a little."⁸ One of his disciples, Andrew, Simon Peter's brother, said to him,⁹ "There is a boy here who has five barley loaves and two fish, but what are they for so many?"¹⁰ Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number.

¹¹ Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted.¹² And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost."¹³ So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten.¹⁴ When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

This is the Gospel of Christ.

Praise be to thee, O Christ.

SERMON **STAND** for prayer, then **SIT**

"I Shall Not Want"

"Lent: the Journey to the Cross" Sermon Series

The Rev. Tyler Wigg-Stevenson, Assistant Pastor

Silent reflection

CONFESSION OF FAITH

STAND

Do you believe and trust in God the Father?

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Do you believe and trust in his Son Jesus Christ?

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man.

Do you believe and trust in the saving work of Jesus Christ?

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

Do you believe and trust in the Holy Spirit?

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Lorna Beatty

Lord, in your mercy,
Hear our prayer.

SIT/KNEEL

Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church of England

DIOCESE: Church of the Incarnation and Jeremiah Community, Parkdale

CLERICUS: Chaplain at Mount Sinai Hospital

NEIGHBOURHOOD

Those living and working on Munition and Villiers Streets

LITTLE TRINITY COMMUNITY AND LEADERS

Chancel Guild - Diane Brailey

PARISH

Alex Newman, Aidan and Anna Zizys; Charlotte and Peter Nissenbaum, Jonah and Hannah; Sharon O'Donnell; Stephanie Oakes; Maureen and Peter Oulton; Sangita Patel and Allen Porayko, Ketan and Nikhil

MISSION PARTNERS

Rev. Gus and Marliese Ketola, London, ON

OFFERTORY WORSHIP

This part of the service expresses our thanks to God for giving us all that we have. By honouring God first with the resources he has given us, we respond to the trust he places in us to use his resources to advance his work locally and around the world. The offering plate is meant for those who call Little Trinity home, so if you're visiting, please do not feel obligated to give. You can also Text-To-Give: text "Give" to 647-496-2944.

Children in JK-Gr.5 and Campaigners (Gr. 6-8) will be returned to the sanctuary. Nursery/Pre-K children should be signed out by their parents/caregivers in their rooms.

THE PRAYER OVER THE GIFTS

God of grace, it is our delight and our devotion to give these gifts to you. All we are and all we have are yours alone. Accept this joyful offering as an expression of our abiding love: use it to bring your peace, justice and comfort to all the world.

Amen.

THE DOXOLOGY

STAND

Praise God from whom all blessings flow!

Praise Him all creatures here below!

Praise Him above ye heavenly host!

Praise Father, Son and Holy Ghost. Amen.

COMMUNION

EUCHARISTIC PRAYER

SIT/KNEEL

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you. (*Matthew 11:28*)

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. (*John 3:16*)

Hear also what Saint Paul saith. This is a true saying and worthy of all to be received, that Christ Jesus came into the world to save sinners. (*1 Tim. 1:15*)

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (*1 John 2:1-2*)

The Lord be with you.

And also with you.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing:

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

The Comfortable Words

The comfortable words, simply sentences from scripture, remind us that we cannot earn grace, we can only receive it through the work of Jesus on the cross.

Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

Holy, holy, holy Lord...

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

The Prayer of Humble Access

(following page)

Before receiving communion, we remind ourselves of the true nature of God that though we have done nothing worthy of being received at the communion rail, we are welcome to receive his body and blood. This prayer reminds us how to receive this gift: in humility. The language of the prayer is taken from the Canaanite woman's humble approach to Jesus in Mark 7.

The Lord's Prayer

The Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

Prayers After Communion

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who by thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of

eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

The peace of the Lord be always with you;

And with thy spirit.

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table, but thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople to the centre aisle and gather around the rail from the front to the back. Return to your pew from the side aisle once your whole group has received communion. Gluten-free wafers available upon request from communion administrant.

THE LORD'S PRAYER

STAND

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

PRAYERS AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

Amen.

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



Confidential prayer is available at the communion rail after the service.

Join us downstairs or at the front of the sanctuary after the service for refreshments and an opportunity to get to know each other better.

Thank you to the Campaigners (Jr. High Youth) for serving coffee today!

EVENING SERVICE

Worship in Song

Welcome and Opening Prayer

Reading: John 6:1-14

(see p. 5-6)

Sermon

Tyler Wigg-Stevenson

Silent Reflection

Creed

Offertory Worship

Prayers

Confession and Absolution

Communion

Song

Prayer after Communion

Announcements

Closing Worship

Blessing and Dismissal



Please join us for refreshments at the back of the church.

ASSISTING TODAY

Duty Warden: Matthew McCormick

Evening Warden: Jeremie Wood

Morning Sidespeople: Benita Black
& Elena Vandenberg

Coffee Hour: Campaigners

Greeters: Jeanette & John Howitt

Sound: Anthony Jonker

Chancel Guild: Elena Vandenberg
& Roz Wilson

AM Musician: Kevin Menzel

PM Musician: Kevin Menzel

AM Sexton: Kelly McDonough

PM Sexton: Brian Johnson

ANNOUNCEMENTS

LOVE GOD

ARE YOU SEEKING BAPTISM? NEXT BAPTISM SERVICE - APR 8

Our next service of Baptism takes place on April 8, one week after Easter. If you are seeking baptism for yourself, contact Tim Haughton, Senior Pastor (thaughton@littletrinity.org) or for your child, contact our Children's Pastor, Tiffany Robinson (children@littletrinity.org).

EASTER FLOWERS

Anyone wishing to donate to the Easter flowers please give the donation and a notice for the Easter Sunday bulletin payable to either Diane Brailey (416-482-0501 or dianembrailey@gmail.com) or Dianne Quayle (416-767-4886 or dianneq@sympatico.ca) on or before March 25 (Palm Sunday).

SMALL GROUPS AT LITTLE T

... help us to develop a deeper relationship with God and with each other. For more info please contact Marie Venner at marievenneris@gmail.com.

MEN'S DINNER - THURSDAY

The next monthly Men's Dinner will be this coming Thursday, March 15 at 5:30PM in the Parish Hall. For more information and to RSVP please contact Nolan at nolandavidbentley@gmail.com.

MORNING COFFEE DROP-IN @ THE ANNEX - THURSDAY

All are welcome to drop by for coffee in the upper room of the Annex (403 King E) on Thursday morning, March 15. These informal drop-in gatherings will take place on the 1st and 3rd Thursdays of the month, from 10:30am to 1pm. For more details, contact Carol Boettcher or Philip Wood (pandnwood@gmail.com).

CAP MONEY COURSE - WEDS MAR 21

The CAP (Christians Against Poverty) Money Course is now full. Contact John and Helen Haughton: jhhaughton@hotmail.ca if you wish to express interest in the next time it is offered.

SUMMER DAY CAMP 2018: JULY 2-6

Calling all campers and camp staff, Little T's summer Day Camp is on for July 2-6, 2018. Register on our website: littletrinity.org. For more info, stop by the Children's Ministry table in the Parish Hall during Coffee Hour.

GROW TOGETHER

PRAYER SHAWLS ARE AVAILABLE

A good supply of prayer shawls are available from the Parish Hall. If you wish, please help yourselves to a prayer shawl and give it with someone who might be in need, as an expression of your prayers covering them.

DOORS OPEN - MAY 26-27

The campus of Little Trinity Church is participating in Doors Open again this year on May 26-27. All three buildings will be open both days and a tea will be hosted in Little Trinity House on the Saturday. Volunteers welcome! Contact Scott Armstrong to help out: srahome@yahoo.ca.

SERVE OUR **WORLD**

COMMUNITY BULLETIN BOARD

For other announcements of community events, learning opportunities, and needs within the church, see the bulletin board in the Parish Hall.

THIS WEEK AT LITTLE T...

TUE MARCH 13	11:30-1:30pm Staff Prayers and Meeting (LTA) 7pm - Lay Pastoral Team & Stephen Ministry (LTA)
WED MARCH 14	7pm - Alpha and Gospel in Life Courses (LTA) 7pm - Manthano (LTH)
THU MARCH 15	10:30am - Morning Coffee Drop-in (LTA) 5:30pm - Men's Dinner (LTC)
FRI MARCH 16	7pm - Triniteens (LTA)
SAT MARCH 17	8am - Prayer Group (LTC)

LTH = Little Trinity House (417 King E); LTA = Little Trinity Annex (403 King E)

NEXT SUNDAY, MARCH 18, 2018

10:30 a.m. Holy Communion.

Children's Ministry (Nursery to Grade 5) will be available.

6:30 p.m. Evening Worship with Communion.

Readings: Hebrews 9:11-15 and Matthew 20:20-28

RECEIVING CARE

Would you like pastoral care? Are you in grief or relationship difficulties, sick or home-bound? We would love to support you in your time of need. Please contact our Lay Pastoral Associate, James Beck (pastoralcare@littetrinity.org).

GET IN TOUCH

LITTLE TRINITY

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm admin@littetrinity.org

Prayer Chain: prayerchain@littetrinity.org Ext. 251

The Rev. Tim Haughton, Senior Pastor thaughton@littetrinity.org Ext. 228

The Rev. Tyler Wigg-Stevenson, Assistant Pastor twiggstevenson@littetrinity.org Ext. 223

James Beck, Lay Pastoral Associate pastoralcare@littetrinity.org Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant lyoullmarshall@littetrinity.org