

LITTLE TRINITY

SINCE 1842



Sunday July 8, 2018

Morning Service **10:30 a.m.** Page 3
Evening Service **6:30 p.m.** Page 13

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Common Prayer (BCP) which finds its roots in the original prayer book when the Anglican Church began in the 1500s. The BCP is basically scripture, re-ordered.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Welcome children! Nursery and Pre-K care (in the church basement) and JK-Gr. 5 (in Little Trinity House, next door) is provided during the service, with sign-in starting at 10:15 AM (although children are welcome to stay in the main service with their parents). Nursery and Pre-K children can be signed out at the offertory and JK-Gr. 5 children will be returned to the sanctuary at the offertory to participate in the Eucharist. Email questions to Tiffany Robinson, children@littletrinity.org.

YOUTH

Campaigners (Grades 6-8) meet during the school year. Also in the school year, Triniteens (Grades 9-12) meet Friday evenings. Contact Morgan Chu for details about fall programming at youth@littletrinity.org. (Returns from maternity leave on July 16th)

MORNING SERVICE

WELCOME

Tyler Wigg-Stevenson, Associate Pastor

A special welcome to those visiting with us today! To help us get to know you, please fill out one of the Connection Cards that you will find hanging on the pew in front of you. You can hand it to one of our ministers, Tim or Tyler, as you leave today.

MUSICAL WORSHIP **STAND**

James Rhee

OPENING PRAYERS **SIT/KNEEL**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE GREAT COMMANDMENTS

Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord be with you;

And with thy spirit.

Let us pray.

Welcome One Another

Why do we do this?
"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

The Kyrie (Greek for Lord)

We worship God as Trinity, appealing first to the Lord, our Father, secondly to the Lord Christ and the third to the Lord, the Holy Spirit.

Then we recite the mutual greeting drawn from Ruth 2:4 when Boaz greets his reapers: *The Lord be with you. And with thy spirit.* We speak to each other under God's gaze.

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

THE COLLECT OF THE DAY **SIT/KNEEL**

O God, who hast prepared for those who love thee such good things as pass human understanding: Pour into our hearts such love for you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

THE PROCLAMATION OF THE WORD

LESSON **Romans 6:3-11** **SIT**

Liz Johnston

³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

¹⁰ The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

GOSPEL Luke 6:27-36**STAND**

Peter Austin

The Holy Gospel is written in the sixth chapter of the Gospel according to Saint Luke beginning at the twenty-seventh verse.

Glory be to thee, O Christ.

²⁷ “But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹ Do to others as you would have them do to you.

³² “If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³ If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴ If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵ But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked.

³⁶ Be merciful, just as your Father is merciful.

This is the Gospel of Christ.

Praise be to thee, O Christ.**SERMON STAND for prayer, then SIT**

"Love THAT Person!?!?"

"A Gospel-Shaped Life" Sermon Series

The Rev. Tim Haughton, Senior Pastor

Silent reflection**The Gospel**

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes. The sermon recordings are also available on CD from the office.

Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

CONFESSION OF FAITH

STAND

Do you believe and trust in God the Father?

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Do you believe and trust in his Son Jesus Christ?

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man.

Do you believe and trust in the saving work of Jesus Christ?

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

Do you believe and trust in the Holy Spirit?

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

SIT/KNEEL

Charlotte Nissenbaum

Lord, in your mercy,
Hear our prayer.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Pakistan

DIOCESE: St. John, West Toronto, St John, York Mills and St. Jude, Wexford

CLERICUS: All Saints Church-Community Centre

NEIGHBOURHOOD

Those living and working on Adelaide Street East and Duke Mews

LITTLE TRINITY COMMUNITY AND LEADERS

Scripture Union - Thelma Peregrino-Solomon

PARISH

Karlene Bloomfield and Jonathon; Carol Boettcher and Carl Johnson; Norma Bowers; Diane Brailey; Carole and Terry Brennan; Knut and Patricia Brundtland; David and Renee Bucholtz and Micah; Belinda Burnett

MISSION PARTNERS

McDaniel and Blossom Phillips (Transworld Radio), London, ON

OFFERTORY WORSHIP

All that we have comes from God and remains God's possession; we are but stewards of what God has entrusted to our care. The offertory is an opportunity to express our gratitude to God for giving to us all that we have; it is also an opportunity to steward his resources by contributing to work of the Gospel both locally and globally. This is intended for those who call Little Trinity home—if you are visiting with us feel free to let the offering plate pass you by. You can also Text-To-Give: text "Give" to 647-496-2944.

Children in JK-Gr.5 will be returned to the sanctuary. Nursery/Pre-K children should be signed out by their parents/caregivers in their rooms.

THE PRAYER OVER THE GIFTS

God of grace, it is our delight and our devotion to give these gifts to you. All we are and all we have are yours alone. Accept this joyful offering as an

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

The Comfortable Words

The comfortable words, simply sentences from scripture, remind us that we cannot earn grace, we can only receive it through the work of Jesus on the cross.

Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

expression of our abiding love: use it to bring your peace, justice and comfort to all the world.

Amen.

THE DOXOLOGY

STAND

Praise God from whom all blessings flow!

Praise Him all creatures here below!

Praise Him above ye heavenly host!

Praise Father, Son and Holy Ghost. Amen.

CONFESSION & ABSOLUTION

SIT/KNEEL

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

COMMUNION

EUCCHARISTIC PRAYER

SIT/KNEEL

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me

all that labour and are heavy laden, and I will refresh you. (*Matthew 11:28*)

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. (*John 3:16*)

Hear also what Saint Paul saith. This is a true saying and worthy of all to be received, that Christ Jesus came into the world to save sinners. (*1 Tim. 1:15*)

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (*1 John 2:1-2*)

The Lord be with you.

And also with you.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who by thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, per-

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

Holy, holy, holy Lord...

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

fect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus

The Prayer of Humble Access

Before receiving communion, we remind ourselves of the true nature of God that though we have done nothing worthy of being received at the communion rail, we are welcome to receive his body and blood. This prayer reminds us how to receive this gift: in humility. The language of the prayer is taken from the Canaanite woman's humble approach to Jesus in Mark 7.

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

The peace of the Lord be always with you;

And with thy spirit.

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table, but thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

THE LORD'S PRAYER

STAND

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople to the centre aisle and gather around the rail from the front to the back. Return to your pew from the side aisle once your whole group has received communion. Gluten-free wafers available upon request from communion administrant.

PRAYERS AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful

**Prayers After
Communion**

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

Amen.

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



Confidential prayer is available at the communion rail after the service.

Join us out front after the service for refreshments and an opportunity to get to know each other better.

EVENING SERVICE

Worship in Song

Welcome and Opening Prayer

Reading: Romans 6:3-11, Luke 6:27-36

(see p. 3)

Sermon

Tim Haughton

Silent Reflection

Creed

Offertory Worship

Prayers

Confession and Absolution

Communion

Song

Prayer after Communion

Announcements

Closing Worship

Blessing and Dismissal



Please join us for refreshments at the back of the church.

ASSISTING TODAY

Duty Warden: Matthew McCormick

Evening Warden: Jeremie Wood

Morning Sidespeople: Anne Moffat &
John Barbour

Greeters: John Vandervlist & Christine
Martin

Sound: Ed Vandenberg

Projection: Natalie Martin

Chancel Guild: Nancy Conrad

AM Musician: James Rhee

PM Musician: David Wijsman

AM Sexton: Kelly McDonough

PM Sexton: Brian Johnson

ANNOUNCEMENTS

LOVE GOD

SUMMER SUNDAYS NEED YOUR HELP

Little T Children's ministry still needs volunteers for Summer Sundays! The Children's Ministry will be running an all-ages program during the summer in which the children ages JK-grade 5 enjoy a fun mix of indoor and outdoor time. In order to provide this programming, we will need about 5-7 volunteers per week: no prep is involved, you just show up and help with a pre-set program run by Josiah Henderson, our *Summer Sundays* director. We would also like to provide combined care for Nursery/PreK during the summer months and would need 5-7 volunteers per week. You can serve just once or as many times as you want! Please contact Josiah at summersundays@littletrinity.org if you can help make church a great place for kids this summer.

Immediate Volunteer needs:

July 15: **1 volunteer** for Nursery/PreK, **1 volunteer** for JK-Grade 5

July 22: **3-4 helpers** for Nursery/PreK

July 29-August 26: **3-4 helpers** for Nursery PreK and **2-3 helpers** for JK-Grade 5

SMALL GROUPS AT LITTLE T

... help us to develop a deeper relationship with God and with each other. For more info please contact Marie Venner at marievenneris@gmail.com.

FALL PARISH RETREAT - SEPT 29 & 30: REGISTRATION OPEN!

Little T's 2018 Parish Retreat will take place at YMCA Geneva Park, near Orillia on September 29 & 30. Every fall, our Little Trinity community gathers together away from the city and the busyness of life. We worship God together, we learn together, and we play together in sports and games. All are welcome. There is time for building community and time to reflect and be still in a beautiful setting. If any of this sounds appealing, join us! Registration is now available online at littletrinity.org (payment made be made online or via cheque/e-transfer after online registration details are entered). Early-bird pricing will be available until September 16.

GROW TOGETHER

REFUGEE NEEDS

The Refugee Committee is coordinating support for some individuals presently setting up their lives in Toronto. Please contact Natalie Lundy (nslundy@gmail.com) or Diana Nazareth (diananazarethphoto@gmail.com) if you would be able to offer interpersonal support: opportunities for paid work (housecleaning, babysitting) or help with moving (late July) Several household items are also needed — please email Joanne Millard (jmillardg@gmail.com) for access to the online donations sign-up sheet.

SERVE OUR **WORLD**

THURSDAY MORNING GATHERING - JULY 12

All are welcome to drop by for coffee in the upper room of the Annex (403 King E) on Thursday mornings (aimed for 55+ but all are welcome!), gathering next on July 12 @ 10:30am These informal drop-in gatherings take place on the **2nd and 4th** Thursdays of the month, from 10:30am -1pm. For more details, contact Carol Boettcher (car.john@sympatico.ca) or Philip Wood (pandnwood@gmail.com).

COMMUNITY BULLETIN BOARD

For other announcements of community events, learning opportunities, and needs within the church, see the bulletin board in the Parish Hall.

THIS WEEK AT LITTLE T...

MON JULY 9

TUE JULY 10

WED JULY 11

THU JULY 12

FRI JULY 13

SAT JULY 14

7pm—Stephen Ministry (LTH)

Thursday Morning Gathering

8am - Prayer Group (LTC)

9am - Coffee Outreach (LTC)

LTH = Little Trinity House (417 King E); LTA = Little Trinity Annex (403 King E)

NEXT SUNDAY, JULY 15, 2018

10:30 a.m. Holy Communion.

Children's Ministry (Nursery to Grade 5) will be available.

6:30 p.m. Evening Worship with Communion.

Readings: Romans 6:17-23, Mark 8:1-10

RECEIVING CARE

Would you like pastoral care? Are you in grief or relationship difficulties, sick or home-bound? We would love to support you in your time of need. Please contact our Lay Pastoral Associate, James Beck (pastoralcare@littetrinity.org).

GET IN TOUCH

LITTLE TRINITY

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm admin@littetrinity.org

Prayer Chain: prayerchain@littetrinity.org Ext. 251

The Rev. Tim Haughton, Senior Pastor thaughton@littetrinity.org Ext. 228

The Rev. Tyler Wigg-Stevenson, Assistant Pastor twiggstevenson@littetrinity.org Ext. 223

James Beck, Lay Pastoral Associate pastoralcare@littetrinity.org Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant lyoullmarshall@littetrinity.org

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