

# LITTLE TRINITY

SINCE 1842



Sunday November 11, 2018

Morning Service **10:30 a.m.** Page 3  
Evening Service **6:30 p.m.** Page 13

# Welcome to Little T!

## A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Common Prayer (BCP) which finds its roots in the original prayer book when the Anglican Church began in the 1500s. The BCP is basically scripture, re-ordered.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Welcome children! Nursery and Pre-K care (in the church building) and JK-Gr. 5 (in Little Trinity House, next door) is provided during the service with sign-in starting at 10:15 AM (although children are welcome to stay in the main service with their parents). Nursery and Pre-K children can be signed out at the offertory and JK-Gr. 5 children will be returned to the sanctuary at the offertory to participate in the Eucharist. Email questions to Tiffany Robinson, [children@littletrinity.org](mailto:children@littletrinity.org).

### YOUTH

Campaigners (Grades 6-8) meet at Little T House and will return at the offertory to participate in the Eucharist.

Triniteens (Grades 9-12) meet Friday evenings at the Annex and throughout the city. Contact Seth Enriquez for details at [youth@littletrinity.org](mailto:youth@littletrinity.org).

## Cover Photos of Parishioners who died in WWI (from L to R):

*1st Row:* Henry Heighway, Thomas Smith, William Collie

*2nd Row:* Robert Mattock, Jim Parm, Squire Worrall, Harry Dibble

*3rd Row:* William and Melville Sinclair

## AN ACT OF REMEMBRANCE

### We begin our service gathered at the War Memorial in Little Trinity Park in an Act of Remembrance

#### INTRODUCTION

The Rev. Dr. Peter Robinson, Honorary Assistant

We meet in the presence of God.  
We commit ourselves to work in penitence and faith  
for reconciliation between the nations,  
that all people may, together,  
live in freedom, justice and peace.

We pray for all who in bereavement, disability and pain  
continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow those whose lives,  
in world wars and conflicts past and present,  
have been given and taken away.

**We will remember them.**

#### READING OF THE HONOUR ROLL

Joanne Millard

#### Little Trinity Parishioners who died in World War I

Albert Henry Ashdown  
William Barnes  
Arthur Blows  
A. Brown  
R. J. Collens  
Richard Henry Collins  
William Collie  
W. Colls  
Mr Colville  
Angus Cornish  
Albert Crawford  
Robert J. Dawson  
Harry M. M. Dibble  
James Dutton  
Frederick Peter Eaton  
A. Field  
C. Fife  
Alfred Flatt  
Harry Friend

Fred Gerard  
Harry Glass  
William Glass  
George Gray  
Harold Harvey  
Henry Heighway  
W. J. Jackson  
Emerson William Lackey  
Jared Lambie  
Bert J. Lang  
Henry J. Maidlaw  
R. Maidlaw  
Robert Clement Mattock  
George McCarthy  
Samuel Melling  
Charles Miller  
Edward Montgomery  
Edward Nutter  
Albert Oakes

Edward Oldfield, Jr.  
Charles Parm  
James Parm  
Ernest Peace  
William Pettitt  
Peter Reid  
Edward Reynolds  
Thomas Riley  
Wesley Ross  
Jack Rowley  
Frederick Saunders  
William Searle

Melville Sinclair  
William John Sinclair  
John Slater  
John W. Smith  
Thomas Smith  
Fred Watkins  
Donald Watt  
Fred William Weston  
Alfred Williams  
George Williamson  
William Wilson  
Squire Worrall

### **Little Trinity Parishioners who died in World War II**

Roy C. Boddington  
Alexander E. Chambers  
John H. McGrath  
William G. Richmond  
William M. Wallace

### **THE LAST POST**

Diane James

### **SILENCE**

### **REVEILLE**

Diane James

### **PRAYERS**

Gracious Lord, grant to our governments and all who serve in public life wisdom and skill, imagination and energy. Protect them from corruption and the temptation to serve themselves. Help us all to commit ourselves to the common good, that our land may be a secure home for its peoples, through Jesus Christ, the Prince of Peace.

**Amen.**

God of the nations, whose sovereign rule brings justice and peace, have mercy on our broken and divided world. Establish your peace in the hearts of all and banish from them the spirit that makes for war, that all races and peoples may learn to live as members of one family and in obedience to your laws, through Jesus Christ our Lord.

**Amen.**

Eternal God, shepherd of your people, we feel the fleeting passage of life, and know how fragile our existence is on this tiny planet. We confess with the prophet Isaiah: 'All flesh is grass, and all its glory is like the flowers of the field. The grass withers and the flowers fall... .' Yet we also confess: 'The word of our God stands forever.' Teach us to number our days, that we may gain a heart of wisdom. In our human frailty, we look to you, for you alone can comfort and sustain us. Have mercy on us, O God. Hear our cries to you, our loving Father, and lead us all, as pilgrims, through the darkest valley into the light of the resurrection of Jesus Christ, your Son, our Lord.

**Amen.**

## **O CANADA**

**O Canada! Our home and native land!  
True patriot love in all thy sons command.  
With glowing hearts we see thee rise,  
The True North strong and free!  
From far and wide,  
O Canada, we stand on guard for thee.  
God keep our land glorious and free!  
O Canada, we stand on guard for thee.  
O Canada, we stand on guard for thee.**

**Ruler supreme, who hearest humble prayer,  
Hold our dominion within thy loving care;  
Help us to find, O God, in thee  
A lasting, rich reward,  
As waiting for the Better Day,  
We ever stand on guard.  
God keep our land glorious and free!  
O Canada, we stand on guard for thee.  
O Canada, we stand on guard for thee.**

## **CLOSING PRAYER**

May God grant to the living, grace;  
to the departed, rest;  
to the Church, the Queen, the Commonwealth, and all humankind, peace  
and concord;  
and to us and all his servants, life everlasting.

**Amen.**

*Our service continues inside the sanctuary. If your children are not already in their classrooms, please sign them in now. Visitors, ask a greeter for help!*

## MORNING SERVICE

*A special welcome to those visiting with us today! To help us get to know you, please fill out one of the Connection Cards that you will find hanging on the pew in front of you. You can hand it to one of our ministers, Peter or Tyler, as you leave today.*

### **Musical Worship**

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

### **Opening Prayers**

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

### **The Kyrie (Greek for Lord)**

We worship God as Trinity, appealing first to the Lord, our Father, secondly to the Lord Christ and the third to the Lord, the Holy Spirit.

Then we recite the mutual greeting drawn from Ruth 2:4 when Boaz greets his reapers: *The Lord be with you. And with thy spirit.* We speak to each other under God's gaze.

### **O GOD OUR HELP IN AGES PAST    **STAND****

Coralie Martens

### **OPENING PRAYERS    **SIT/KNEEL****

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

### **THE GREAT COMMANDMENTS**

Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

The Lord be with you;

**And with thy spirit.**

Let us pray.

**O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen**

## THE PROCLAMATION OF THE WORD

**LESSON Colossians 1:3-12**

**SIT**

Dave Kloosterman

<sup>3</sup> We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup> since we heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup> because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, <sup>6</sup> which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth, <sup>7</sup> just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf <sup>8</sup> and has made known to us your love in the Spirit. <sup>9</sup> And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup> so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of

### Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

God; <sup>11</sup> being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup> giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light.

The Word of the Lord.

**Thanks be to God.**

### **The Gospel**

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

### **Sermon**

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: [www.littletrinity.org](http://www.littletrinity.org) and they are also available on Google Play and iTunes. The sermon recordings are also available on CD.

## **GOSPEL Mark 5:21-43**

**STAND**

Charlotte Nissenbaum

The Holy Gospel is written in the fifth chapter of the Gospel according to Saint Mark beginning at the twenty-first verse.

**Glory be to thee, O Christ.**

<sup>21</sup> And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup> Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup> and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup> And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup> And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup> She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup> For she said, "If I touch even his garments, I will be made well."

<sup>29</sup> And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup> And Jesus, perceiving

in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?"<sup>31</sup> And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'"<sup>32</sup> And he looked around to see who had done it.<sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth.<sup>34</sup> And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup> While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?"<sup>36</sup> But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe."

<sup>37</sup> And he allowed no one to follow him except Peter and James and John the brother of James.<sup>38</sup> They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly.<sup>39</sup> And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping."<sup>40</sup> And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was.<sup>41</sup> Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise."<sup>42</sup> And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.<sup>43</sup> And he strictly charged them that no one should know this, and told them to give her something to eat.

This is the Gospel of Christ.

**Praise be to thee, O Christ.**

**SERMON** **STAND** for prayer, then **SIT**

"Desperation"

"A Gospel-Shaped Life" Sermon Series

The Rev. Tyler Wigg-Stevenson

**Silent reflection**

**CONFESSION OF FAITH**

**STAND**

Do you believe and trust in God the Father?

**We believe in one God, the Father, the Almighty, maker of heaven**

### **Confession of Faith**

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

### **Prayers of the People**

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

**and earth, of all that is, seen and unseen.**

Do you believe and trust in his Son Jesus Christ?

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man.**

Do you believe and trust in the saving work of Jesus Christ?

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

Do you believe and trust in the Holy Spirit?

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **PRAYERS OF THE PEOPLE**

***SIT/KNEEL***

Bonnie Moore

Lord, in your mercy,

**Hear our prayer.**

## WEEKLY CYCLE OF PRAYER

### MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Cuba

DIOCESE: St. Timothy, North Toronto, Sisters of Saint John the Divine, and Church of the Transfiguration

CLERICUS: St. Andrew by the Lake, Ward's Island

### NEIGHBOURHOOD

Those living and working on Tank House Lane and Gristmill Lane

### LITTLE TRINITY COMMUNITY AND LEADERS

Children and Family Ministry: Tiffany Robinson and Natalie Lundy

### PARISH

Rylan and Emily Kinnon; Bonnie Moore and David Kloosterman; Troy and Alexis Kolar; Carol Kuchma; Jane Kuchma and Andrew Norris, Michael and Katherine; Asher Lai; Mark Lemmon; Jodie Lewis

### MISSION PARTNERS

Drs. Philip and Nancy Wood (WEC)

## OFFERTORY WORSHIP

*From the breath in our lungs to the money in our bank accounts, everything we call "our own" is a gift from God which we hold for a time and then pass on. We give during the course of worship in order to dedicate earthly resources to God's purposes, through the work of the church, the service of the needy, and the spread of the gospel. This is an act we undertake as a congregation, so if you're new or visiting, please feel no obligation to give. You can also Text-To-Give: text "Give" to 647-496-2944.*

Children/youth in JK-Gr. 8 will be returned to the sanctuary during the offertory. Caregivers of Nursery/Pre-K children should sign them out from their respective rooms.

## THE PRAYER OVER THE GIFTS

God of grace, it is our delight and our devotion to give these gifts to you. All we are and all we have are yours alone. Accept this joyful offering as an expression of our abiding

### **The Doxology**

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

### **Confession & Absolution**

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

### **The Comfortable Words**

The comfortable words, simply sentences from scripture, remind us that we cannot earn grace, we can only receive it through the work of Jesus on the cross.

love: use it to bring your peace, justice and comfort to all the world.

**Amen.**

## **THE DOXOLOGY**

***STAND***

**Praise God from whom all blessings flow!**

**Praise Him all creatures here below!**

**Praise Him above ye heavenly host!**

**Praise Father, Son and Holy Ghost. Amen.**

## **CONFESSION & ABSOLUTION**

***SIT/KNEEL***

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty.**

**We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**Amen.**

## **COMMUNION**

### **EUCCHARISTIC PRAYER**

***SIT/KNEEL***

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me

all that labour and are heavy laden, and I will refresh you. (*Matthew 11:28*)

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. (*John 3:16*)

Hear also what Saint Paul saith. This is a true saying and worthy of all to be received, that Christ Jesus came into the world to save sinners. (*1 Tim. 1:15*)

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (*1 John 2:1-2*)

The Lord be with you.

**And also with you.**

Lift up your hearts;

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God;

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing:

**Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who by thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, per-

#### **Eucharistic Prayer**

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

#### **Holy, holy, holy Lord...**

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

fect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

The peace of the Lord be always with you;

**And with thy spirit.**

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table, but thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of**

**thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

**The Prayer of Humble Access**

Before receiving communion, we remind ourselves of the true nature of God that though we have done nothing worthy of being received at the communion rail, we are welcome to receive

**COMMUNION**

*All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople to the centre aisle and gather around the rail from the front to the back. Return to your pew from the side aisle once your whole group has received communion. Gluten-free wafers available upon request from communion administrant.*

**THE LORD'S PRAYER**

**STAND**

Let us pray,

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

his body and blood. This prayer reminds us how to receive this gift: in humility. The language of the prayer is taken from the Canaanite woman's humble approach to Jesus in Mark 7.

**The Lord's Prayer**

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

**PRAYERS AFTER COMMUNION**

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**Prayers After Communion**

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a**

**reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.**

### **THE BLESSING**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

**Amen.**

### **CLOSING WORSHIP**

***STAND***

### **THE DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**



Confidential prayer is available at the communion rail after the service.

Join us downstairs after the service for refreshments and an opportunity to get to know each other better.

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## EVENING SERVICE

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**Worship in Song**

**Welcome and Opening Prayer**

**Reading:** Colossians 1:3-12, Mark 5:21-43 (see p. 3)

**Sermon** Tyler Wigg-Stevenson

**Silent Reflection**

**Creed**

**Offertory Worship**

**Prayers**

**Confession and Absolution**

**Communion**

**Song**

**Prayer after Communion**

**Announcements**

**Closing Worship**

**Blessing and Dismissal**



Please join us for refreshments at the back of the church.

## ASSISTING TODAY

Duty Warden: Louise Sinclair

Evening Warden: Nolan Bentley &

Valerie Lam-Bentley

Morning Sidespeople: Anne Moffatt &  
John

Greeters: Ed Vandenberg, Adam Ca-  
hoon

Coffee Hour: Natalie Martin

Sound: Jon Harris

Projection: Jennifer Harris

Chancel Guild: Elena Vandenberg &

Diane Brailey

AM Musician: Coralie Martens

PM Musician: David Wijsman

AM Sexton: Kelly McDonough

PM Sexton: Brian Johnson

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## ANNOUNCEMENTS

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**LOVE GOD, GROW TOGETHER, SERVE OUR WORLD** is not only a vision of who we hope to be as a community, it is an invitation to three core practices that help us live into that vision.

**WE LOVE GOD** in response to his love for us in Jesus. A weekly pattern of worship reorients us regularly to the good news of God's love in Jesus.

**WE GROW TOGETHER** when we are learning from scripture in the context of community. Our small groups help us deepen in our relationship with God focused on scripture in a community of 10-12 people that meet weekly or biweekly. For more info contact Marie Venner ([marievenneris@gmail.com](mailto:marievenneris@gmail.com)).

**WE SERVE OUR WORLD** when our growth as followers of Jesus is turned outward for the sake of others. Our clusters are groups of 30-50 people from a geographic area of the city, deepening in relationship with one another and turning outward for the sake of the neighbourhoods in which they live. Clusters meet every 6-8 weeks. If you have not received an email about Clusters, please let the church office know ([admin@littletrinity.org](mailto:admin@littletrinity.org)) so that we can update the lists. Any questions, email Tyler (see back cover).

### Upcoming Cluster Meetings:

Centre-East: Wed Nov 14, 7:30 pm, private room at Sarah's Café & Bar on the Danforth (1426 Danforth Ave), no purchase necessary.

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### TODAY! OPPORTUNITY TO SUPPORT REFUGEE COMMITTEE

Please see Diana Nazareth or Dave Pearce in the basement after the service to sign a joint letter supporting one of our parishioners in their application to stay in Canada.

### COFFEE GATHERING 55+ MOVES TO 2ND/4TH WEDS

Wed Nov 14, 10:30am: Barbara McKenney, a parishioner at LTC, will share a remarkable story and remembrance of her father and his crew who were shot down over occupied France in 1945. Based on feedback, the Thursday morning coffee gathering is trying a different day of the week and moving to the 2nd and 4th Wednesday of each month, 10:30am-12:00pm.

### MEN'S DINNER

Thu Nov 15, 5:30-7:30pm: The next monthly Men's Dinner will be this coming Thursday in the Parish Hall. For more information and to RSVP, please contact Nolan at [nolandavidbentley@gmail.com](mailto:nolandavidbentley@gmail.com).

### TAIZE EVENING SERVICE

Sun Nov 18, 6:30pm: Taize-style service with Communion. Please join us for a quiet, reflective service with times of prayer and scripture, silence and Taize-style sung choruses.

## **LT101: AN INTRODUCTION & INVITATION TO LITTLE T LIFE**

Sun Nov 25, 12:30pm: This fall we're introducing LT101: a one-session class, led by Tim and Tyler, designed to introduce and invite newcomers into the life of following Jesus at Little Trinity. Food will be provided at the sessions, and childcare is available. While intended primarily for new arrivals, all are welcome! Contact Tyler ([twiggstevenson@littletrinity.org](mailto:twiggstevenson@littletrinity.org)) with any questions, or email [admin@littletrinity.org](mailto:admin@littletrinity.org) to reserve your place and childcare (advance registration required).

## **COFFEE HOUR HELP WANTED**

Coffee hour is a time we set aside to build the relationships that are necessary for healthy Christian community. We would love to see some intentional energy put into maximizing its potential and could really use your support. If you can help in any way, either through hosting or coordinating, please contact Tim ([thaughton@littletrinity.org](mailto:thaughton@littletrinity.org)).

## **CALLING ALL SINGERS, MUSICIANS & LOVERS OF MUSIC!**

A variety of musical opportunities are available this fall, for young and old, with all levels of musical experience. We are looking for singers for our **Kids' Choir** (grade 2-5); **Campaigner Band**; **Taize Choir** (adults & teens); and **Gospel Choir** (adults and teens). We are also always seeking **additional musicians** to help lead our **weekly Sunday worship**. For further details, including practice and performance dates, please contact Jodi Janzen ([jodijanzen@yahoo.ca](mailto:jodijanzen@yahoo.ca)) or see the church website/Facebook page.

## **OPERATION CHRISTMAS CHILD BOXES**

For many years, individuals, families, Sunday School classes and other groups at Little T have annually packed boxes with gifts for children around the world. If you would like to participate in this year's project, the collection week is Nov 12-18. We do not have a co-ordinator this year at Little T, but instructions and collection centre information are online at [samaritanspurse.ca](http://samaritanspurse.ca).

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## **COMMUNITY BULLETIN BOARD**

For other announcements of community events, learning opportunities, and needs within the church, see the bulletin board in the Parish Hall.

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### **NEXT SUNDAY, NOV 18, 2018**

10:30 a.m. Confirmation and Holy Communion  
Children's Ministry (Nursery to Grade 5) will be available  
6:30 p.m. Evening Worship with Communion  
Readings: 1 Samuel 1:4-20, Psalm 16:5-11, Mark 13:1-8

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## RECEIVING CARE

**Would you like pastoral care?** Are you in grief or relationship difficulties, sick or home-bound? We would love to support you in your time of need. Please contact our Lay Pastoral Associate, James Beck ([pastoralcare@littetrinity.org](mailto:pastoralcare@littetrinity.org)).

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## GET IN TOUCH

**LITTLE TRINITY**

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm [admin@littetrinity.org](mailto:admin@littetrinity.org)

Prayer Chain: [prayerchain@littetrinity.org](mailto:prayerchain@littetrinity.org) Ext. 251

The Rev. Tim Haughton, Senior Pastor [thaughton@littetrinity.org](mailto:thaughton@littetrinity.org) Ext. 228

The Rev. Tyler Wigg-Stevenson, Assistant Pastor [twiggstevenson@littetrinity.org](mailto:twiggstevenson@littetrinity.org) Ext. 223

James Beck, Lay Pastoral Associate [pastoralcare@littetrinity.org](mailto:pastoralcare@littetrinity.org) Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant [lyoullmarshall@littetrinity.org](mailto:lyoullmarshall@littetrinity.org)

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