

# LITTLE TRINITY

SINCE 1842



Sunday Jan 13, 2019

Morning Service **10:30 a.m.** Page 3  
Evening Service **6:30 p.m.** Page 14

# Welcome to Little T!

## A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Common Prayer (BCP), which finds its roots in the original prayer book when the Anglican Church began in the 1500s. The BCP is basically scripture, re-ordered.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Welcome children! Nursery and Pre-K care (in the church building) and JK-Gr. 5 (in Little Trinity House, next door) is provided during the service, with sign-in starting at 10:15 AM (although children are welcome to stay in the main service with their parents). Nursery and Pre-K children can be signed out at the offertory and JK-Gr. 5 children will be returned to the sanctuary at the offertory to participate in the Eucharist. Email questions to Tiffany Robinson, [children@littletrinity.org](mailto:children@littletrinity.org).

### YOUTH

Campaigners (Grades 6-8) meet at Little T House and will return at the offertory to participate in the Eucharist.

Triniteens (Grades 9-12) meet Friday evenings at the Annex and throughout the city. Contact Morgan Chu for details at [youth@littletrinity.org](mailto:youth@littletrinity.org).

## MORNING SERVICE

### WELCOME

Lyn Youll Marshall, Honorary Assistant

*A special welcome to those visiting with us today! To help us get to know you, please fill out one of the Connection Cards that you will find hanging on the pew in front of you. You can hand it to one of our ministers, Tim, Orvin or Lyn, as you leave today.*

### MUSICAL WORSHIP      **STAND**

Monique Picklyk

### OPENING PRAYERS      **SIT/KNEEL**

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

### THE GREAT COMMANDMENTS

Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

The Lord be with you;

**And with thy spirit.**

Let us pray.

#### **Welcome One Another**

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

#### **Musical Worship**

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

#### **Opening Prayers**

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

#### **The Kyrie (Greek for Lord)**

We worship God as Trinity, appealing first to the Lord, our Father, secondly to the Lord Christ and the third to the Lord, the Holy Spirit.

Then we recite the mutual greeting drawn from Ruth 2:4 when Boaz greets his reapers: *The Lord be with you. And with thy spirit.* We speak to each other under God's gaze.

### **Proclamation of the Word**

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

## **THE COLLECT OF THE DAY**

**SIT/KNEEL**

**Merciful God, you know that we live in the midst of many dangers and temptations, and that because we are weak and frail we cannot always stand firm. Grant us strength and protection to support us in all dangers and carry us through all temptations, through Jesus Christ our Lord. Amen.**

## **THE PROCLAMATION OF THE WORD**

### **LESSON Exodus 1:8-14, 22-2:15a, 23-25 SIT**

Sandra Guinness

<sup>8</sup> Now there arose a new king over Egypt, who did not know Joseph. <sup>9</sup> And he said to his people, "Behold, the people of Israel are too many and too mighty for us. <sup>10</sup> Come, let us deal shrewdly with them, lest they multiply, and, if war breaks out, they join our enemies and fight against us and escape from the land." <sup>11</sup> Therefore they set taskmasters over them to afflict them with heavy burdens. They built for Pharaoh store cities, Pithom and Raamses. <sup>12</sup> But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel. <sup>13</sup> So they ruthlessly made the people of Israel work as slaves <sup>14</sup> and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field. In all their work they ruthlessly made them work as slaves. ... <sup>22</sup> Then Pharaoh commanded all his people, "Every son that is born to the Hebrews you shall cast into the Nile, but you shall let every daughter live."

<sup>2</sup> <sup>1</sup> Now a man from the house of Levi went and took as his wife a Levite woman. <sup>2</sup> The woman conceived and bore a son, and when

she saw that he was a fine child, she hid him three months. <sup>3</sup> When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank. <sup>4</sup> And his sister stood at a distance to know what would be done to him. <sup>5</sup> Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it. <sup>6</sup> When she opened it, she saw the child, and behold, the baby was crying. She took pity on him and said, “This is one of the Hebrews' children.” <sup>7</sup> Then his sister said to Pharaoh's daughter, “Shall I go and call you a nurse from the Hebrew women to nurse the child for you?” <sup>8</sup> And Pharaoh's daughter said to her, “Go.” So the girl went and called the child's mother. <sup>9</sup> And Pharaoh's daughter said to her, “Take this child away and nurse him for me, and I will give you your wages.” So the woman took the child and nursed him. <sup>10</sup> When the child grew older, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, “Because,” she said, “I drew him out of the water.”

<sup>11</sup> One day, when Moses had grown up, he went out to his people and looked on their burdens, and he saw an Egyptian beating a Hebrew, one of his people. <sup>12</sup> He looked this way and that, and seeing no one, he struck down the Egyptian and hid him in the sand. <sup>13</sup> When he went out the next day, behold, two Hebrews were struggling together. And he said to the man in the wrong, “Why do you strike your companion?” <sup>14</sup> He answered, “Who made you a prince and a judge over us? Do you mean to kill me as you killed the Egyptian?” Then Moses was afraid, and thought, “Surely the thing is known.” <sup>15</sup> When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh and stayed in the land of Midian. ...

<sup>23</sup> During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God. <sup>24</sup> And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. <sup>25</sup> God saw the people of Israel—and God knew.

The Word of the Lord.

**Thanks be to God.**

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

## **GOSPEL     Matthew 2:13-16**

**STAND**

Lorna Beatty

The Holy Gospel is written in the second chapter of the Gospel according to Saint Matthew beginning at the thirteenth verse.

**Glory be to thee, O Christ.**

<sup>13</sup> Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." <sup>14</sup> And he rose and took the child and his mother by night and departed to Egypt <sup>15</sup> and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son." <sup>16</sup> Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men.

This is the Gospel of Christ.

**Praise be to thee, O Christ.**

**SERMON**

**STAND** for prayer, then **SIT**

"Where was God when that happened?"

*"The good news according to Moses: from slavery to freedom"* Sermon Series

The Rev. Tim Haughton, Senior Pastor

**Silent reflection**

**CONFESSION OF FAITH**

**STAND**

Do you believe and trust in God the Father?

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

### **Sermon**

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: [www.littletrinity.org](http://www.littletrinity.org) and they are also available on Google Play and iTunes. The sermon recordings are also available on CD from the office.

Do you believe and trust in his Son Jesus Christ?

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man.**

Do you believe and trust in the saving work of Jesus Christ?

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

Do you believe and trust in the Holy Spirit?

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Charlotte Nissenbaum

Lord, in your mercy,  
**Hear our prayer.**

## ***SIT/KNEEL***

### **Confession of Faith**

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

### **Prayers of the People**

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

## WEEKLY CYCLE OF PRAYER

### MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Australia

DIOCESE: Christ Church, Roches Point, Christ Church, St. James and Christ Church, Scarborough Village

CLERICUS: All Saints Church - Community Centre

### NEIGHBOURHOOD

Those living and working on Nicholson Lane and The Esplanade

### LITTLE TRINITY COMMUNITY AND LEADERS

Deputy People's Warden - Matthew McCormick

### PARISH

Clifford and Maureen Roach; Natalie Roach; Lisa Robinson; Peter and Tiffany Robinson, Ben, Sofia and Anna; Ritva Roman; Nicki and Shaun Ross, Penelope and Theodora; Njeri and John Rouge

### MISSION PARTNERS

Dr Steve and Peggy Foster , (SIM), Lubango, Angola

### OFFERTORY WORSHIP

*From the breath in our lungs to the money in our bank accounts, everything we call "our own" is a gift from God which we hold for a time and then pass on. We give during the course of worship in order to dedicate earthly resources to God's purposes, through the work of the church, the service of the needy, and the spread of the gospel. This is an act we undertake as a congregation, so if you're new or visiting, please feel no obligation to give. You can also Text-To-Give: text "Give" to 647-496-2944.*

Children/youth in JK-Gr. 8 will be returned to the sanctuary during the offertory. Caregivers of Nursery/Pre-K children should sign them out from their respective rooms.

### THE PRAYER OVER THE GIFTS

God of grace, it is our delight and our devotion to give these gifts to you. All we are and all we have are yours alone. Accept this joyful offering as an expression of our abiding love: use it to bring your peace, justice and comfort to all the world.

**Amen.**



## THE DOXOLOGY

**STAND**

**Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly host!  
Praise Father, Son and Holy Ghost. Amen.**

## CONFESSION & ABSOLUTION **SIT/KNEEL**

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**Amen.**

## COMMUNION

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you. (*Matthew 11:28*)

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. (*John 3:16*)

### The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

### Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

### The Comfortable Words

The comfortable words, simply sentences from scripture, remind us that we cannot earn grace, we can only receive it through the work of Jesus on the cross.

### **Eucharistic Prayer**

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

### **Holy, holy, holy Lord...**

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

### **Prayer of Humble Access**

(nest page)

Before receiving communion, we remind ourselves of the true nature of God that though we have done nothing worthy of being received at the communion rail, we are welcome to receive his body and blood. This prayer reminds us how to receive this gift: in humility. The language of the prayer is taken from the Canaanite woman's humble approach to Jesus in Mark 7.

Hear also what Saint Paul saith. This is a true saying and worthy of all to be received, that Christ Jesus came into the world to save sinners. (*1 Tim. 1:15*)

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (*1 John 2:1-2*)

## **EUCCHARISTIC PRAYER**

The Lord be with you.

**And also with you.**

Lift up your hearts;

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God;

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who by thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

The peace of the Lord be always with you;

**And with thy spirit.**

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table, but thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

## COMMUNION

*All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople to the centre aisle and gather around the rail from the front to the back. Return to your pew from the side aisle once your whole group has received communion. Gluten-free wafers available upon request from communion administrant.*

### The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

### Prayers After Communion

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

## THE LORD'S PRAYER

## STAND

Let us pray,

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## PRAYERS AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.**

## **THE BLESSING**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

**Amen.**

## **CLOSING WORSHIP**

**STAND**

## **THE DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**



Confidential prayer is available at the communion rail after the service.

Join us downstairs after the service for refreshments and an opportunity to get to know each other better.



*The flowers in the sanctuary are given to the glory of God and in loving memory of Jack Stephenson by his wife, Elizabeth, and family.*

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## EVENING SERVICE

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**Worship in Song**

**Welcome and Opening Prayer**

**Reading:** Exodus 1:8-14, 22-2:15a, 23-25, Matthew 2: 13-15 (see p. 4)

**Sermon**

Tim Haughton

**Silent Reflection**

**Creed**

**Offertory Worship**

**Prayers**

**Confession and Absolution**

**Communion**

**Song**

**Prayer after Communion**

**Announcements**

**Closing Worship**

**Blessing and Dismissal**



Please join us for refreshments at the back of the church.

## ASSISTING TODAY

Duty Warden: Louise Sinclair

Evening Warden: Jeremie Wood

Morning Sidespeople: Liz Downie &

Dorothy McKim

Greeters: Jennifer Martin & Ritva

Roman

Sound: Kevin Menzel

Projection: Jason Hayhoe

Chancel Guild: Dianne Quayle & Diane Brailey

AM Musician: Monique Picklyk

PM Musician: Kevin Menzel

AM Sexton: Kelly McDonough

PM Sexton: Brian Johnson

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## NEXT SUNDAY, JAN 20, 2019

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10:30 a.m. Holy Communion

Children's Ministry (Nursery to Grade 5) will be available

6:30 p.m. Evening Worship with Communion.

Readings: Exodus 3:1-12; 19-21

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## ANNOUNCEMENTS

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**LOVE GOD, GROW TOGETHER, SERVE OUR WORLD** is not only a vision of who we hope to be as a community, it is an invitation to three core practices that help us live into that vision.

**WE LOVE GOD** in response to his love for us in Jesus. A **weekly pattern of worship** reorients us regularly to the good news of God's love in Jesus.

**WE GROW TOGETHER** when we are learning from scripture in the context of community. Our **small groups** help us deepen in our relationship with God focused on scripture in a community of 10-12 people that meet weekly or biweekly. For more info contact John van Gent ([vangentj@bennettjones.com](mailto:vangentj@bennettjones.com)).

**WE SERVE OUR WORLD** when our growth as followers of Jesus is turned outward for the sake of others. Our **Clusters** are groups of 30-50 people from a geographic area of the city, deepening in relationship with one another and turning outward for the sake of the neighbourhoods in which they live. Clusters meet every 6-8 weeks. If you have not received an email about Clusters, please let the church office know ([admin@littletrinity.org](mailto:admin@littletrinity.org)) so that we can update the lists. Any questions, contact Orvin (see back cover).

### **Upcoming Cluster Meetings:**

East Cluster: Sat Feb 2, 4:00-7:00pm. St. John's Norway, 470 Woodbine Avenue (parking on site). Contact David Hutchinson

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### **MEN'S DINNER**

Thu Jan 17, 5:30-7:30pm. The next monthly Men's Dinner will be this Thursday in the Parish Hall. For more information and to RSVP, please contact Nolan ([nolandavidbentley@gmail.com](mailto:nolandavidbentley@gmail.com))

### **SPRING ALPHA AND FOLLOW UP COURSES**

Weds Mar 20 - May 22, 7pm. Spring Alpha and the follow up course, "A Life Worth Living" will be offered this year. The third follow up course (Gospel in Life) will also be offered if there is enough interest. If you are interested in attending any of these three courses or if you are a chef or dishwasher who would like to help out, please contact Jenn van Gent. ([jennvangent@gmail.com](mailto:jennvangent@gmail.com))

### **SEEKING SOUND VOLUNTEERS**

We're looking to grow Little Trinity's sound team (no experience required!) If you are interested in learning what's involved in making each service heard and would like to help us make that possible, please contact Kevin Menzel. ([kevinmenzel@gmail.com](mailto:kevinmenzel@gmail.com))

### **COMMUNITY BULLETIN BOARD**

For other announcements of community events, learning opportunities, and needs within the church, see the bulletin board in the Parish Hall.

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## RECEIVING CARE

**Would you like pastoral care?** Are you in grief or relationship difficulties, sick or home-bound? We would love to support you in your time of need. Please contact our Lay Pastoral Associate, James Beck ([pastoralcare@littetrinity.org](mailto:pastoralcare@littetrinity.org)).

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## GET IN TOUCH

**LITTLE TRINITY**

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm [admin@littetrinity.org](mailto:admin@littetrinity.org)



Prayer Chain: [prayerchain@littetrinity.org](mailto:prayerchain@littetrinity.org) Ext. 251

The Rev. Tim Haughton, Senior Pastor [thaughton@littetrinity.org](mailto:thaughton@littetrinity.org) Ext. 228

Orvin Lao, Community Connections Pastor [olao@littetrinity.org](mailto:olao@littetrinity.org) Ext. 223

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