

# LITTLE TRINITY

SINCE 1842



Sunday Feb 10, 2019

Morning Service **10:30 a.m.** Page 3  
Evening Service **6:30 p.m.** Page 14

# Welcome to Little T!

## A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Common Prayer (BCP), which finds its roots in the original prayer book when the Anglican Church began in the 1500s. The BCP is basically scripture, re-ordered.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Welcome children! Nursery and Pre-K care (in the church building) and JK-Gr. 5 (in Little Trinity House, next door) is provided during the service, with sign-in starting at 10:15 AM (although children are welcome to stay in the main service with their parents). Nursery and Pre-K children can be signed out at the offertory and JK-Gr. 5 children will be returned to the sanctuary to participate in the Eucharist. Email questions to Tiffany Robinson, children@littletrinity.org.

### YOUTH

There will be no Campaigners (Grades 6-8) today as they are at the Radiate retreat this weekend with the Triniteens.

Triniteens (Grades 9-12) meet Friday evenings at the Annex and throughout the city. Contact Morgan Chu for details at youth@littletrinity.org.

## MORNING SERVICE

### WELCOME

Tim Haughton, Senior Pastor

*A special welcome to those visiting with us today! To help us get to know you, please fill out one of the Connection Cards that you will find hanging on the pew in front of you. You can hand it to one of our ministers, Tim or Lyn as you leave today.*

### MUSICAL WORSHIP

Mike and Jodi Janzen

### STAND

### OPENING PRAYERS

### SIT/KNEEL

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

### THE GREAT COMMANDMENTS

Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

The Lord be with you;

**And with thy spirit.**

Let us pray.

### Welcome One Another

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

### Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

### Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

### The Kyrie (Greek for Lord)

Then we recite the mutual greeting drawn from Ruth 2:4 when Boaz greets his reapers: *The Lord be with you. And with thy spirit.* We speak to each other under God's gaze.

**Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

**Proclamation of the Word**

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

**THE PROCLAMATION OF THE WORD**

**LESSON Exodus 14:5-7, 10-16, 21-31 SIT**

Cheryl Thornton

<sup>5</sup> When the king of Egypt was told that the people had fled, the mind of Pharaoh and his servants was changed toward the people, and they said, “What is this we have done, that we have let Israel go from serving us?” <sup>6</sup> So he made ready his chariot and took his army with him, <sup>7</sup> and took six hundred chosen chariots and all the other chariots of Egypt with officers over all of them. . . .

<sup>10</sup> When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the Lord. <sup>11</sup> They said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? <sup>12</sup> Is not this what we said to you in Egypt: ‘Leave us alone that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” <sup>13</sup> And Moses said to the people, “Fear not, stand firm, and see the salvation of the Lord, which he will work for you today. For the Egyptians whom you see today, you shall never see again. <sup>14</sup> The Lord will fight for you, and you have only to be silent.”

<sup>15</sup> The Lord said to Moses, “Why do you cry to me? Tell the people of Israel to go forward. <sup>16</sup> Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. ...

<sup>21</sup> Then Moses stretched out his hand over the sea, and the Lord drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. <sup>22</sup> And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. <sup>23</sup> The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. <sup>24</sup> And in the morning watch the Lord in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, <sup>25</sup> clogging their chariot wheels so that they drove heavily. And the Egyptians said, “Let us flee from before Israel, for the Lord fights for them against the Egyptians.”

<sup>26</sup> Then the Lord said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their chariot drivers.” <sup>27</sup> So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the Lord threw the Egyptians into the midst of the sea. <sup>28</sup> The waters returned and covered the chariots and the chariot drivers; of all the host of Pharaoh that had followed them into the sea, not one of them remained. <sup>29</sup> But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

<sup>30</sup> Thus the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. <sup>31</sup> Israel saw the great power that the Lord used against the Egyptians, so the people feared the Lord, and they believed in the Lord and in his servant Moses.

The Word of the Lord.

**Thanks be to God.**

**The Gospel**

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

**GOSPEL Luke 1:67-79****STAND**

Lorna Beatty

The Holy Gospel is written in the first chapter of the Gospel according to Saint Luke beginning at the sixty-seventh verse.

**Glory be to thee, O Christ.**

<sup>67</sup> And his father Zechariah was filled with the Holy Spirit and prophesied, saying,

<sup>68</sup>“Blessed be the Lord God of Israel,  
for he has visited and redeemed his  
people

<sup>69</sup> and has raised up a horn of salvation for us  
in the house of his servant David,

<sup>70</sup> as he spoke by the mouth of his holy  
prophets from of old,

<sup>71</sup> that we should be saved from our enemies  
and from the hand of all who hate  
us;

<sup>72</sup> to show the mercy promised to our  
ancestors

and to remember his holy covenant,

<sup>73</sup> the oath that he swore to our ancestor  
Abraham,

to grant us <sup>74</sup> that we, being delivered  
from the hand of our enemies,  
might serve him without fear,

<sup>75</sup> in holiness and righteousness  
before him all our days.

<sup>76</sup> And you, child, will be called the prophet  
of the Most High;

for you will go before the Lord to pre-  
pare his ways,

<sup>77</sup> to give knowledge of salvation to his  
people

in the forgiveness of their sins,

<sup>78</sup> because of the tender mercy of our God,  
whereby the sunrise shall visit us from  
on high

<sup>79</sup> to give light to those who sit in darkness

and in the shadow of death,  
to guide our feet into the way of peace.”

This is the Gospel of Christ.

**Praise be to thee, O Christ.**

**SERMON** ***STAND** for prayer, then **SIT***

"Remember"

*"The Good News according to Moses: from  
Slavery to Freedom" Sermon Series*

The Rev. Lyn Youll Marshall, Honorary Assistant

***Silent reflection***

## **CONFESSION OF FAITH**

Do you believe and trust in God the Father?

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

Do you believe and trust in his Son Jesus Christ?

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man.**

Do you believe and trust in the saving work of Jesus Christ?

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

Do you believe and trust in the Holy Spirit?

### **Sermon**

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: [www.littletrinity.org](http://www.littletrinity.org) and they are also available on Google Play and iTunes.

### **Confession of Faith**

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

The prayers of the people are the response of the community to the proclamation of the word. Together we pray for our church, our city and our world.

**PRAYERS OF THE PEOPLE**

***SIT/KNEEL***

Peter Austin

Lord, in your mercy,

**Hear our prayer.**

**WEEKLY CYCLE OF PRAYER**

**MINISTRIES OF THE WIDER CHURCH**

WORLDWIDE: The Church in Portugal & Tanzania

DIOCESE: Grace Church-on-the-Hill, Grace Church, Scarborough and Holy Family, Heart Lake

CLERICUS: St. Andrew by the Lake

**NEIGHBOURHOOD**

Those living and working on Hahn Place and Lower Sherbourne Street

**LITTLE TRINITY COMMUNITY AND LEADERS**

Archives - Vivienne James

**PARISH**

Jennifer and John van Gent, Joshua and Ainsley; Ed and Elena Vandenberg; Henry and Suzi VanderSpek, Julia, Isaac and Nathan; Brad Vermeersch; Nick Wahab; Jason Wang; Timothy Watson

**MISSION PARTNERS**

David Perecko (IVCF), Toronto, ON

## OFFERTORY WORSHIP

*From the breath in our lungs to the money in our bank accounts, everything we call "our own" is a gift from God which we hold for a time and then pass on. We give during the course of worship in order to dedicate earthly resources to God's purposes, through the work of the church, the service of the needy, and the spread of the gospel. This is an act we undertake as a congregation, so if you're new or visiting, please feel no obligation to give. You can also Text-To-Give: text "Give" to 647-496-2944.*

### THE PRAYER OVER THE GIFTS

God of grace, it is our delight and our devotion to give these gifts to you. All we are and all we have are yours alone. Accept this joyful offering as an expression of our abiding love: use it to bring your peace, justice and comfort to all the world.

**Amen.**

### THE DOXOLOGY

**STAND**

**Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly host!  
Praise Father, Son and Holy Ghost. Amen.**

#### The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

### CONFESSION & ABSOLUTION

**SIT/KNEEL**

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

#### Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**Amen.**

## COMMUNION

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you. (*Matthew 11:28*)

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. (*John 3:16*)

Hear also what Saint Paul saith. This is a true saying and worthy of all to be received, that Christ Jesus came into the world to save sinners. (*1 Tim. 1:15*)

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (*1 John 2:1-2*)

## EUCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts;

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God;

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing:

### The Comfortable Words

The comfortable words, simply sentences from scripture, remind us that we cannot earn grace, we can only receive it through the work of Jesus on the cross.

### Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

### Holy, holy, holy Lord...

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who by thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

The peace of the Lord be always with you;

**And with thy spirit.**

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table, but thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

## COMMUNION

*All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople to the centre aisle and gather around the rail from the front to the back. Return to your pew from the side aisle once your whole group has received communion. Gluten-free wafers available upon request from communion administrant.*

### The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

## THE LORD'S PRAYER

**STAND**

Let us pray,

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## PRAYERS AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.**

## THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

**Amen.**

## CLOSING WORSHIP

**STAND**

## THE DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

### Prayers After Communion

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.



**Join us downstairs for coffee and refreshments!**

Confidential prayer is available at the communion rail after the service.

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## **EVENING SERVICE**

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### **Worship in Song**

### **Welcome and Opening Prayer**

**Reading:** Exodus 14:5-7, 10-16, 21-31; Luke 1:67-79 (see p. 4)

**Sermon** Lyn Youll Marshall

### **Silent Reflection**

### **Creed**

### **Offertory Worship**

### **Prayers**

### **Confession and Absolution**

### **Communion**

### **Song**

### **Prayer after Communion**

### **Announcements**

### **Closing Worship**

### **Blessing and Dismissal**

Please join us for refreshments at the back of the church.

## **ASSISTING TODAY**

Duty Warden: Louise Sinclair

Evening Warden: Lyle Stein

Morning Sidespeople: Joan & Doug

Milloy

Coffee Hour: Little T children Gr. 2-5

Greeters: Jennifer Martin & Ritva

Roman

Sound: Kevin Menzel

Projection: Alex Sinclair

Chancel Guild: Diane Brailey & Liz Johnston

AM Musician: Mike & Jodi Janzen

PM Musician: David Wljsman

AM Sexton: Kelly McDonough

PM Sexton: Brian Johnson

## **NEXT SUNDAY, FEB 17, 2019**

10:30 a.m. Holy Communion

Children's Ministry (Nursery to Grade 5) will be available

6:30 p.m. Evening Worship with Communion

Reading: Exodus 17:1-7

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## ANNOUNCEMENTS

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**LOVE GOD, GROW TOGETHER, SERVE OUR WORLD** is not only a vision of who we hope to be as a community, it is an invitation to three core practices that help us live into that vision.

**WE LOVE GOD** in response to his love for us in Jesus. A **weekly pattern of worship** reorients us regularly to the good news of God's love in Jesus.

**WE GROW TOGETHER** when we are learning from scripture in the context of community. Our **small groups** help us deepen in our relationship with God focused on scripture in a community of 10-12 people that meet weekly or biweekly. For more info contact John van Gent (vangentj@bennettjones.com).

**WE SERVE OUR WORLD** when our growth as followers of Jesus is turned outward for the sake of others. Our **Clusters** are groups of 30-50 people from a geographic area of the city, deepening in relationship with one another and turning outward for the sake of the neighbourhoods in which they live. Clusters meet every 6-8 weeks. If you have not received an email about Clusters, please let the church office know (admin@littletrinity.org) so that we can update the lists. Any questions, contact Orvin (olao@littletrinity.org).

### **Upcoming Cluster Meetings:**

Centre-East Cluster: Sat Mar 30, 10:30am– 12:30pm. Location TBD. Contact Caleb Edwards (calebedwards@gmail.com).

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## **VESTRY 2019**

*Sun Mar 3.* Vestry Meeting for 2019 will be held after the morning service. Ministry and Financial Reports will be made available on Sunday, Feb 17. Childcare and a light lunch will be provided during the meeting. Names for nomination may be submitted to Alex Newman (alexnewman@rogers.com) or 416-694-4941.

## **SPRING ALPHA AND FOLLOW UP COURSES**

*Weds Mar 20 - May 22, 7pm.* Spring Alpha and the follow up course, "A Life Worth Living" will be offered this year. The third follow up course (Gospel in Life) will also be offered if there is enough interest. If you are interested in attending any of these three courses or if you are a chef or dishwasher who would like to help, please contact Jenn van Gent. (jennvangent@gmail.com).

## **BAPTISM SUNDAY**

*Sun Apr 28.* There will be a Baptismal service the Sunday following Easter. If you are wanting baptism for you or your child, please contact the office. (admin@littletrinity.org).

## **COMMUNITY BULLETIN BOARD**

For other announcements of community events, learning opportunities, and needs within the church, see the bulletin board in the Parish Hall.

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## RECEIVING CARE

**Would you like pastoral care?** Are you in grief or relationship difficulties, sick or home-bound? We would love to support you in your time of need. Please contact our Lay Pastoral Associate, James Beck ([pastoralcare@littetrinity.org](mailto:pastoralcare@littetrinity.org)).

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## GET IN TOUCH

**LITTLE TRINITY**

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm [admin@littetrinity.org](mailto:admin@littetrinity.org)

Prayer Chain: [prayerchain@littetrinity.org](mailto:prayerchain@littetrinity.org) Ext. 251

The Rev. Tim Haughton, Senior Pastor [thaughton@littetrinity.org](mailto:thaughton@littetrinity.org) Ext. 228

Orvin Lao, Community Connections Pastor [olao@littetrinity.org](mailto:olao@littetrinity.org) Ext. 223

James Beck, Lay Pastoral Associate [pastoralcare@littetrinity.org](mailto:pastoralcare@littetrinity.org) Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant [lyoullmarshall@littetrinity.org](mailto:lyoullmarshall@littetrinity.org)

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