

LITTLE TRINITY

SINCE 1842



Lent II - March 17, 2019

Morning Service **10:30 a.m.** Page 3

Evening Service **6:30 p.m.** Page 13

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Alternative Services (BAS) developed in 1985.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Welcome children! Nursery and Pre-K care (in the church building) and JK-Gr. 5 (in Little Trinity House, next door) is provided during the service, with sign-in starting at 10:15 AM (although children are welcome to stay in the main service with their parents). Nursery children and pre-K children can be signed out from their classes during the offertory. K to Gr.5 children will be returned to the sanctuary at the offertory. Email questions to Tiffany Robinson, children@littletrinity.org.

YOUTH

Campaigners (Grades 6-8) meet in the basement of the Annex (403 King E, via rear door) during the service today and will return at the offertory to participate in the Eucharist.

Triniteens (Grades 9-12) meet Friday evenings at the Annex and throughout the city. Contact Morgan Chu for details at youth@littletrinity.org.

MORNING SERVICE

WELCOME

Tim Haughton, Senior Pastor

A special welcome to those visiting with us today! To help us get to know you, please fill out one of the Connection Cards that you will find hanging on the pew in front of you. You can hand it to one of our ministers, Tim or Orvin, as you leave today.

MUSICAL WORSHIP

Mike & Jodi Janzen

STAND

OPENING PRAYERS

The grace of our Lord Jesus Christ
and the love of God,
and the fellowship
of the Holy Spirit,
be with you all.

SIT/KNEEL

And also with you.

LENTEN INVITATION AND CONFESSION

Dear friends in Christ, every year at the time of the Christian Passover we celebrate our redemption through the death and resurrection of our Lord Jesus Christ. Lent is a time to prepare for this celebration and to renew our life in Him. We continue in this holy season by remembering our need for repentance, and for the mercy and forgiveness proclaimed in the Gospel of Jesus Christ.

I invite you, therefore, in the name of the Lord, to observe a holy Lent by self-examination, penitence, prayer, fasting and almsgiving, and by reading and meditating on the word of God. Let us sit or kneel before our Creator and Redeemer, and confess our sins.

Welcome One Another

Why do we do this?
"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two

Most merciful God

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as our-
selves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Amen.

THE COLLECT OF THE DAY

SIT/KNEEL

**O God, whose glory it is always to have mercy:
Be gracious to all who have gone astray from
your ways, and bring them again with penitent
hearts and steadfast faith to embrace and hold
fast the unchangeable truth of your Word, Je-
sus Christ your Son; who with you and the Ho-
ly Spirit lives and reigns, one God, for ever and
ever. Amen.**

THE PROCLAMATION OF THE WORD

LESSON James 1:19-25

SIT

Jess Stewart

¹⁹ Know this, my beloved: let every person be quick to hear, slow to speak, slow to anger; ²⁰ for your anger does not produce the right-

eousness of God. ²¹ Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

²² But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴ for they look at themselves and, on going away, immediately forget what they were like. ²⁵ But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act, they will be blessed in their doing.

The Word of the Lord.

Thanks be to God.

GOSPEL **Luke 24:13-35**

STAND

Bonnie Moore

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

¹³ That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴ and they were talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶ But their eyes were kept from recognizing him. ¹⁷ And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸ Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these

distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

The Gospel

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

days?”¹⁹ And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people,²⁰ and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.²² Moreover, some women of our company amazed us. They were at the tomb early in the morning,²³ and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive.

²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”²⁵ And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken!²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?”²⁷ And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸ So they drew near to the village to which they were going. He acted as if he were going farther,²⁹ but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them.³⁰ When he was at table with them, he took the bread and blessed and broke it and gave it to them.³¹ And their eyes were opened, and they recognized him. And he vanished from their sight.³² They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”³³ And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together,³⁴ saying, “The Lord has risen indeed, and has appeared to Simon!”³⁵ Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

SERMON

STAND for prayer, then **SIT**

"Connecting with the Bible"

"Practising the Disciplines of Grace" Sermon Series

Dr. Lawson Murray

Silent reflection

CONFESSION OF FAITH

STAND

Do you believe in God the Father?

**I believe in God, the Father Almighty
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy
Spirit and born of the Virgin Mary. He suffered
under Pontius Pilate, was crucified, died and
was buried. He descended to the dead. On the
third day he rose again. He ascended into
heaven, and is seated at the right hand of the
Father. He will come again to judge the living
and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit, the holy catholic
Church, the communion of saints, the forgive-
ness of sins, the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

SIT/KNEEL

Graham Chernoff

Lord, in your mercy,

Hear our prayer.

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes. The sermon recordings are also available on CD from the office.

Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in England

DIOCESE: Church of the Redeemer, Toronto; Church of the Resurrection, Toronto; Church of the Transfiguration, Toronto

CLERICUS: Little Trinity

NEIGHBOURHOOD

Those living and working on Munition Street and Villiers Street

LITTLE TRINITY COMMUNITY AND LEADERS

Sermon Recording - Andrew Haughton

PARISH

Charissa and Chris Bagan, Lavinia and Emmeline; Anne and Tony Bain; John Barbour and Salina Sullivan; Samuele Bariani; Rebecca Barr; Lorna Beatty; Nadia Bechai and David Hutchinson, Noah, Adah and Cleo

MISSION PARTNERS

Andrew and Aimée Janzen (WEC) Mato Grosso, Brazil

OFFERTORY WORSHIP

From the breath in our lungs to the money in our bank accounts, everything we call "our own" is a gift from God which we hold for a time and then pass on. We give during the course of worship in order to dedicate earthly resources to God's purposes, through the work of the church, the service of the needy, and the spread of the gospel. This is an act we undertake as a congregation, so if you're new or visiting, please feel no obligation to give. You can also Text-To-Give: text "Give" to 647-496-2944.

Caregivers of nursery and pre-K children should sign them out from their respective rooms.

THE PRAYER OVER THE GIFTS

For all the ways you love us, we say thank you. For the ways you provide for us, we say thank you. For the opportunity to give, we say thank you. For the kingdom work this offering will do, we say thank you. For letting us be a part of your work, we say thank you. May the thankful words on our lips and the thankful meditations of our hearts be acceptable to you, O God, our rock and our redeemer. Amen.

THE DOXOLOGY

STAND

**Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost. Amen.**

COMMUNION

EUCCHARISTIC PRAYER

SIT/KNEEL

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right to thank you and praise you,
holy and gracious God,
creator of all things,
ruler of heaven and earth, sustainer of life,
for you are the source of all goodness,
rich in mercy and abounding in love;
you are faithful to your people in every generation,
and your word endures for ever.

Therefore with angels and archangels,
with the fellowship of saints
and the company of heaven,
we glorify your holy name,
evermore praising you and singing,

**Holy, holy, holy Lord,
God of power and might,
heaven and earth of your glory are full.
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord. (repeat)**

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer, or the Great Thanksgiving, explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

Holy, holy, holy Lord...

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed,
reaching out to the lost.

Betrayed, reviled, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.

In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.

Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

**Christ has died,
Christ is risen,
Christ will come again.**

Send your Holy Spirit on us
that as we receive this bread and this cup

we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.

May we be renewed in his risen life, filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever.

Amen.

THE LORD'S PRAYER

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

"I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

**Taste and see that the Lord is good;
happy are they who trust in him!**

The gifts of God for the people of God.

Thanks be to God.

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople to the centre aisle and gather around the rail from the front to the back. Return to your pew from the side aisle once your whole group has received communion. Gluten-free wafers available upon request from communion administrant.

**Prayers After
Communion**

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

PRAYERS AFTER COMMUNION

STAND

Eternal God,
we have received a token of your promise.
May we who have been nourished by holy things
live as faithful heirs of your promised kingdom,
in the name of Jesus Christ our Lord.

Amen.

Glory to God,
**whose power, working in us, can do infinitely
more than we can ask or imagine. Glory to
God from generation to generation, in the
Church and in Christ Jesus, for ever and ever.**
Amen.

THE BLESSING

The peace of God which passes all understanding,
keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord:
And the blessing of God almighty, the Father, the
Son and the Holy Spirit be among you and remain
with you always.

Amen.

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.



Join us downstairs for coffee and refreshments!

Confidential prayer is available at the communion rail after the service.

NEXT SUNDAY, MAR 24, 2019

10:30 a.m. Holy Communion. Lent III

Children's Ministry (Nursery to Grade 5) will be available

6:30 p.m. Taize Worship with Communion

Readings: Psalm 13, Rom. 8:26-27, Luke 22:39-46

EVENING SERVICE

Worship in Song

Welcome and Opening Prayer

Reading: James 1:19-25, Luke 24:13-35

(see p. 4)

Sermon

Lawson Murray

Silent Reflection

Creed

Offertory Worship

Prayers

Confession and Absolution

Communion

Song

Prayer after Communion

Announcements

Closing Worship

Blessing and Dismissal



Please join us for refreshments at the back of the church.

ASSISTING TODAY

Duty Warden: Alex Newman

Evening Warden: Lyle Stein

Morning Sidespeople: Carol Boettcher
& Carl Johnson

Coffee Hour: George & Michelle

Halatsis

Greeters: John Vandervlist & Rebecca
Welsman

Sound: Natalie Martin

Projection: Jason Hayhoe

Chancel Guild: Nancy Conrad & Liz
Johnston

AM Musician: Mike & Jodi Janzen

PM Musician: Kevin Menzel

AM Sexton: Kelly McDonough

PM Sexton: Brian Johnson

ANNOUNCEMENTS

LOVE GOD, GROW TOGETHER, SERVE OUR WORLD is not only a vision of who we hope to be as a community, it is an invitation to three core practices that help us live into that vision.

WE LOVE GOD in response to his love for us in Jesus. A **weekly pattern of worship** reorients us regularly to the good news of God's love in Jesus.

WE GROW TOGETHER when we are learning from scripture in the context of community. Our **small groups** help us deepen in our relationship with God focused on scripture in a community of 10-12 people that meet weekly or biweekly. For more info contact John van Gent (vangentj@bennettjones.com).

WE SERVE OUR WORLD when our growth as followers of Jesus is turned outward for the sake of others. Our **Clusters** are groups of 30-50 people from a geographic area of the city, deepening in relationship with one another and turning outward for the sake of the neighbourhoods in which they live. Clusters meet every 6-8 weeks. If you have not received an email about Clusters, please let the church office know (admin@littletrinity.org) so that we can update the lists. Any questions, contact Orvin (olao@littletrinity.org).

Upcoming Cluster Meetings:

Downtown: *Sun Mar 24, 12:30 - 2pm.* Little T Annex. Contact Mari Choi. (marikochoi@yahoo.ca).

Centre-East Cluster: *Sat Mar 30, 10:30am - 12:30pm.* Location TBD. Contact Caleb Edwards (calebjedwards@gmail.com).

West: *Sat Mar 30, 10:30am - 12:00pm.* 3 Easson Ave. Children are more than welcome to attend. (west-cluster@littletrinity.org)

East: *Sat Apr 6, 4pm - 7pm.* Location TBD. Contact Dave Hutchinson (dwfhutchinson@gmail.com).

Midtown: *Sat Apr 13. 4-6 pm.* Playtime Bowl, 33 Samor Rd, North York. Join us for bowling! (playtimebowl.com) Contact Julia Schindeler. (juliaschindeler@sympatico.ca).

+55 COFFEE GROUP

Wed Mar 20. The Annex, coffee available from 10:30. Join us for time with Orvin Lao, Community Connections Pastor; learn more about his journey, ministry with LTC and a chance for Orvin to learn more about us.

SPRING ALPHA AND FOLLOW UP COURSES

Weds Mar 20 - May 22, 7pm. Spring Alpha and the follow up course, "A Life Worth Living" will be offered this year. The third follow up course (Gospel in Life) will also be offered if there is enough interest. If you are interested in attending any of these three courses or if you are a chef or dishwasher who would like to help, please contact Jenn van Gent. (jennvangent@gmail.com).

MEN'S DINNER

Thu Mar 21, 5:30-7:30pm. The next monthly Men's Dinner will be this Thursday in the Parish Hall. For more information and to RSVP, please contact Nolan (nolandavidbentley@gmail.com).

WOMEN'S BRUNCH

Sat, Mar 23, 10am - 12 pm. Little T Annex. Enjoy food and friendship. Search scripture, share thoughts and ideas. What do you value? What do you need in your spiritual growth? And of course, how do you take your coffee? Childcare is available. Please RSVP to attend and book childcare. Contributions welcome but not required. Contact Gae in the office. (admin@littletrinity.org) or 416-367-0272.

TAIZE SERVICE - CALLING ALL SINGERS!

Sun Mar 24, 6:30pm. You are invited to come join the choir, previous experience not required! Rehearsal is Friday, Mar 22 at 7pm. For more info or to RSVP for the choir, contact Jodi Janzen. (jodijanzen@yahoo.ca).

DONATIONS FOR HOMELESS

The Downtown Cluster is putting together some bags with essentials for the homeless. We are looking for donations of socks, mittens/hats toothbrush and toothpaste, feminine products and any other essentials. Please contact Laurie Haughton (lauriehaughton@me.com) Deadline for donations: *Today!*

CAP MONEY COURSE

Weds Apr 10, 17, 24, 7pm to 9:30pm. Little T Annex. A free, life-changing, practical, money management course for people in every kind of financial situation. Manage your money better, learn to budget, save and spend well. CAP evenings come with a free supper. Advance registration required. Contact John and Helen Haughton (jhhaughton@hotmail.ca) or 647-479-4686.

BAPTISM SUNDAY

Sun Apr 28. There will be a baptismal service the Sunday following Easter. If you are wanting baptism for you or your child, please contact the office. (admin@littletrinity.org).

COFFEE OUTREACH

2nd & 4th Sats, 9am - 10:45am. Our parish is growing and Little T's Coffee Outreach Ministry is in need of new members. As new residents move into our church neighbourhood, an increasing number of those new faces are showing up at our table when they go out jogging, for a walk, or out walking their dogs. Prayer at 8am for those who can, street ministry at 9am. If you can help, we would love to have you join us. Contact Robin Guinness (rguinness@primus.ca).

STEPHEN MINISTRY

Are you struggling through a tough time? Would you like to talk with someone on a regular basis? Stephen Ministers are trained volunteers who meet and listen to people regularly. To request care from a Stephen Minister, contact Peggy Smith (lettersarebetter@yahoo.ca), Cheryl Thornton (cheryl.thornton@sympatico.ca) or James Beck (pastoralcare@littletrinity.org).

RECEIVING CARE

Would you like pastoral care? Are you in grief or relationship difficulties, sick or home-bound? We would love to support you in your time of need. Please contact our Lay Pastoral Associate, James Beck (pastoralcare@littetrinity.org).

GET IN TOUCH

LITTLE TRINITY

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm admin@littetrinity.org

Prayer Chain: prayerchain@littetrinity.org Ext. 251

The Rev. Tim Haughton, Senior Pastor thaughton@littetrinity.org Ext. 228

Orvin Lao, Community Connections Pastor olao@littetrinity.org Ext. 223

James Beck, Lay Pastoral Associate pastoralcare@littetrinity.org Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant lyoullmarshall@littetrinity.org