

# LITTLE TRINITY

SINCE 1842



Sunday June 9, 2019

Morning Service **10:30 am**

# Welcome to Little T!

## A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Alternative Services (BAS) developed in 1985.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Welcome children! Nursery and Pre-K care (in the church building) and JK-Gr. 5 (in Little Trinity House, next door) is provided during the service, with sign-in starting at 10:15 AM (although children are welcome to stay in the main service with their parents). PK to Gr. 5 will be returning to participate in Communion. Nursery children can be signed out from their classes at Communion. Email questions to Tiffany Robinson.(children@littletrinity.org).

### YOUTH

Campaigners (Grades 6-8) meet next door at Little T house during the service today and will return at the offertory to participate in Communion.

Triniteens (Grades 9-12) meet Friday evenings at the Annex and throughout the city. Contact Morgan Chu for details. (youth@littletrinity.org).

## MORNING SERVICE

### WELCOME

The Rev. Timothy Haughton, Senior Pastor

*A special welcome to those visiting with us today! To help us get to know you, email our pastors (see back page) or fill out one of the Connection Cards that you will find hanging on the pew. You can hand it to our minister Tim as you leave today.*

### MUSICAL WORSHIP

Monique Picklyk

### STAND

### OPENING PRAYERS

The grace of our Lord Jesus Christ  
and the love of God,  
and the fellowship  
of the Holy Spirit,  
be with you all.

### SIT/KNEEL

#### And also with you.

Almighty God,  
**to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### THE COLLECT OF THE DAY

### SIT/KNEEL

**Almighty God, on this day you opened the way  
of eternal life to every race and nation by the  
promised gift of your Holy Spirit: Shed abroad  
this gift throughout the world by the  
preaching of the Gospel, that it may reach to  
the ends of the earth; through Jesus Christ our  
Lord, who lives and reigns with you, in the uni-  
ty of the Holy Spirit, one God, for ever  
and ever. Amen.**

### Welcome One Another

Why do we do this?  
"Welcome one another as  
Christ has welcomed you,  
for the glory of  
God" (Romans 15:7) We  
come from delightfully  
diverse backgrounds yet  
Christ draws us together!  
Take a few moments to  
welcome those around  
you while we move up  
and in to make space for  
latecomers.

### Musical Worship

Join in with our worship  
team as you feel led,  
sitting or standing as you  
are comfortable. The  
historic tradition uses  
music and song to direct  
ourselves towards God in  
praise and to direct our  
own hearts towards God's  
truth.

### Opening Prayers

Worshipping God must  
begin with a heart pre-  
pared to enter into his  
presence. The Collect is a  
prayer that collects the  
intentions of our service;  
each Sunday there is a  
different collect paired  
with the readings and  
sermon message.

### **Proclamation of the Word**

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

## **THE PROCLAMATION OF THE WORD**

### **LESSON Acts 2:1-21**

**SIT**

John Haughton

<sup>1</sup> When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup> Now there were dwelling in Jerusalem devout Jews, from every nation under heaven.

<sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one heard them speak in their own language. <sup>7</sup> And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us in his own native language?

<sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup> And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others mocking said, "They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: "People of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

<sup>15</sup> For these people are not drunk, as you suppose, since it is only the third hour of the day.

<sup>16</sup> But this is what was uttered through the prophet Joel:

<sup>17</sup> ““And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup> even on my male servants and female servants  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show wonders in the heavens above  
and signs on the earth below, blood, and fire, and vapor of smoke;

<sup>20</sup> the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the great and magnify cent day.

<sup>21</sup> And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

The Word of the Lord.

**Thanks be to God.**

### **The Gospel**

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

## **GOSPEL    John 14:8-20, 25-27    STAND**

Peter Austin

The Lord be with you.

### **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

### **Glory to you, Lord Jesus Christ.**

<sup>8</sup> Philip said to him, "Lord, show us the Father, and we will be satisfied." <sup>9</sup> Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?" <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it.

<sup>15</sup> "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup> "I will not leave you orphaned; I am coming to you. <sup>19</sup> In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup> On that day

you will know that I am in my Father, and you in me, and I in you.”...

<sup>25</sup> “I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

**SERMON**                      **STAND** for prayer, then **SIT**

"Pentecost"

The Rev. Lyn Youll Marshall, Honorary Assistant

**Silent reflection**

**CONFESSION OF FAITH**

**STAND**

Do you believe in God the Father?

**I believe in God, the Father Almighty creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Sermon**

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: [www.littletrinity.org](http://www.littletrinity.org) and they are also available on Google Play and iTunes. The sermon recordings are also available on CD from the office.

**Confession of Faith**

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

**Prayers of the People**

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role.

**PRAYERS OF THE PEOPLE**

**SIT/KNEEL**

Alison Chapman

Lord, in your mercy,

**Hear our prayer.**

**WEEKLY CYCLE OF PRAYER**

**MINISTRIES OF THE WIDER CHURCH**

WORLDWIDE: The Church of the Province of Myanmar (Burma)

DIOCESE: St. John the Baptist, Lakefield, St. John the Baptist, Norway, St. John the Divine, Scarborough

CLERICUS: Church of St. Peter & St. Simon-the-Apostle

**NEIGHBOURHOOD**

Those living and working on Parliament Street & Wilkins Avenue

**LITTLE TRINITY COMMUNITY AND LEADERS**

Men's Group - Lyle Stein

**PARISH**

Harold Hapke; Herlina Harjanto, Christian and Christopher; Jen and Jon Harris, Grace, Cameron and Henry; Andrew Haughton, Audrey; John and Helen Haughton; Tim & Laurie Haughton, Joshua and Kaleb

**MISSION PARTNERS**

Ed Vandenberg (MCC), Toronto, ON

**OFFERTORY WORSHIP**

**OFFERTORY**

*From the breath in our lungs to the money in our bank accounts, everything we call "our own" is a gift from God which we hold for a time and then pass on. We give during the course of worship in order to dedicate earthly resources to God's purposes, through the work of the church, the service of the needy, and the spread of the gospel. This is an act we undertake as a congregation, so if you're new or visiting, please feel no obligation to give. You can also Text-To-Give: text "Give" to 647-496-2944.*

## THE PRAYER OVER THE GIFTS

**For all the ways you love us, we say thank you. For the ways you provide for us, we say thank you. For the opportunity to give, we say thank you. For the kingdom work this offering will do, we say thank you. For letting us be a part of your work, we say thank you. May the thankful words on our lips and the thankful meditations of our hearts be acceptable to you, O God, our rock and our redeemer. Amen.**

## THE DOXOLOGY

**STAND**

**Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly host!  
Praise Father, Son and Holy Ghost. Amen.**

## CONFESSION & ABSOLUTION

**SIT/KNEEL**

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

Most merciful God

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbours as our-  
selves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name.**

**Amen.**

### The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

### Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

### **Eucharistic Prayer**

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer, or the Great Thanksgiving, explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

### **Holy, holy, holy Lord...**

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**Amen.**

## **COMMUNION**

### **EUCCHARISTIC PRAYER**

**SIT/KNEEL**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right to thank you and praise you,  
holy and gracious God,  
creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.

Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven,  
we glorify your holy name,  
evermore praising you and singing,

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth of your glory are full.  
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord. (repeat)**

We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love

you gave the world your only Son,  
in order that the world might be saved through him.  
He made you known by taking the form of a servant,  
healing the sick, liberating the oppressed,  
reaching out to the lost.

Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin  
and disarmed it for ever.

In his offering of himself,  
he became the perfect and sufficient sacrifice  
for the sins of the whole world.

Redeemed by Christ,  
we have been adopted as your children;  
by your pardon  
you have made us worthy to praise you.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

In obedience to him and with grateful hearts  
we approach your holy table,  
remembering our Saviour's sacrifice,  
and rejoicing in his victory.  
Confident in his sovereign purpose,  
we declare our faith.

**Christ has died,  
Christ is risen,  
Christ will come again.**

### **The Lord's Prayer**

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

### **Prayers After Communion** **(next page)**

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

Send your Holy Spirit on us  
that as we receive this bread and this cup  
we may partake of the body and blood  
of our Lord Jesus Christ,  
and feed on him in our hearts  
by faith with thanksgiving.

May we be renewed in his risen life, filled with love,  
and strengthened in our will to serve others;  
and make of our lives, we pray,  
a pure and holy sacrifice, acceptable to you,  
knitting us together as one in your Son Jesus Christ,  
to whom, with you and the Holy Spirit,  
be all honour and glory, now and forever.

**Amen.**

## **THE LORD'S PRAYER**

Let us pray,

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

"I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**Taste and see that the Lord is good;  
happy are they who trust in him!**

The gifts of God for the people of God.

**Thanks be to God.**

## COMMUNION

*All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople to the centre aisle and gather around the rail from the front to the back. Return to your pew from the side aisle once your whole group has received communion. Gluten-free wafers available upon request from communion administrant.*

Children/youth in PreK-Gr. 8 will be returned to the sanctuary.  
Caregivers of Nursery children should sign them out from the Nursery.

### PRAYERS AFTER COMMUNION

### STAND

Eternal God, we have received a token of your promise.  
May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord.

**Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

### ANNOUNCEMENTS

#### COMMISSIONING PRAYER FOR GRADE 12 GRADS

### CLOSING WORSHIP

### STAND

### THE DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**



Confidential prayer is available at the communion rail after the service.

**Join us downstairs for coffee and refreshments!**

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## ANNOUNCEMENTS

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**LOVE GOD, GROW TOGETHER, SERVE OUR WORLD** is not only a vision of who we hope to be as a community, it is an invitation to three core practices that help us live into that vision.

**WE LOVE GOD** in response to his love for us in Jesus. A **weekly pattern of worship** reorients us regularly to the good news of God's love in Jesus.

**WE GROW TOGETHER** when we are learning from scripture in the context of community. Our **small groups** help us deepen in our relationship with God focused on scripture in a community of 10-12 people that meet weekly or biweekly. For more info contact John van Gent ([vangentj@bennettjones.com](mailto:vangentj@bennettjones.com)).

**WE SERVE OUR WORLD** when our growth as followers of Jesus is turned outward for the sake of others. Our **Clusters** are groups of 30-50 people from a geographic area of the city, deepening in relationship with one another and turning outward for the sake of the neighbourhoods in which they live. Clusters meet every 6-8 weeks. If you have not received an email about Clusters, please let the church office know ([admin@littletrinity.org](mailto:admin@littletrinity.org)) so that we can update the lists. Any questions, contact Orvin ([olao@littletrinity.org](mailto:olao@littletrinity.org)).

Downtown Cluster Service Project (Open to all Clusters!) Sat, June 22. 1:00 - 5:00pm. Another 5-6 volunteers are needed at the weekly Drop-in & Lunch program at St. Bartholomew's Regent Park, offered for those who are marginally housed, fed, or befriended. Volunteers serve lunch, interact with clients and clean up. Contact Joanne Millard ([jmillardg@gmail.com](mailto:jmillardg@gmail.com)) ASAP if you can help in June.

East Cluster Sat, June 22, 4 - 7pm. Dave & Nadia's. Come for a backyard BBQ & semi-potluck! Please RSVP. For details contact Dave ([dwhutчинson@gmail.com](mailto:dwfhutчинson@gmail.com)) or Anita (416-889-3062).

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### +55 COFFEE GROUP

Wed, June 12, The Annex upstairs, coffee is available by 10:30am. Regardless of age, everyone is welcome to join us on this Wednesday when Esme Fuller-Thompson will be discussing The Good News on the Health and Mental Health of Older Adults.

### TRINITY SUNDAY BBQ & DEBT RETIREMENT CELEBRATION

*Sunday, June 16, After AM service, in the park next door.* Mark your calendars to join us in a celebration of Trinity Sunday and the Retirement of our Debt for the renovations on the Little T campus! We will enjoy a BBQ and fun together in the park next to the church. See you there!

## **PRAYER GARDEN OPPORTUNITY**

A small group of people have been discussing the idea of a prayer garden in the small atrium between the toddler room and the glass window. Last year we had a small garden to test the waters and it was beautiful. The 2's and 3's enjoyed it each Sunday of the summer and learned about God's creations and had a quiet space to start the service off each week. It is a quiet little unused space of the building with huge potential! This year we are hoping to expand it but are needing some help with donations of plants or planters, chairs or benches and anything else that befits a small garden space. Contact Laurie Houghton ([lauriehaughton@me.com](mailto:lauriehaughton@me.com)) if you wish to help out in any way.

## **COMMUNITY BULLETIN BOARD**

For other announcements of community events, learning opportunities, and needs within the church, see the bulletin board in the Parish Hall.

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### **ASSISTING TODAY**

Duty Warden: David Hutchinson  
Sidespeople: John Barbour & Jeff Histed  
Coffee Hour: George & Michele Halatsis  
Greeters: John & Jeanette Howitt

Sound: Anthony Jonker  
Projection: Jason Hayhoe  
Chancel Guild: Nancy Conrad & Rosalynn Wilson  
Musician: Monique Picklyk  
Sexton: Kelly McDonough

### **NEXT SUNDAY, JUNE 16, 2019**

10:30 a.m. Holy Communion.

Children's Ministry (Nursery to Grade 5) will be available

6:30 p.m. Evening Worship with Communion

Readings: Joshua 3:1, 7a, 11-4:7; 1 Peter 2:1-5; 9-12: Matthew 3:13-17

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## RECEIVING CARE

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### **You do not need to struggle alone.**

Are you going through a tough time? Would you like to talk with a Stephen Minister on a regular basis? **Stephen Ministers** are trained volunteers who meet and listen to people regularly. To request care from a Stephen Minister, contact Cheryl Thornton ([cheryl.thornton@sympatico.ca](mailto:cheryl.thornton@sympatico.ca)), Peggy Smith ([lettersarebetter@yahoo.ca](mailto:lettersarebetter@yahoo.ca)) or James Beck ([pastoralcare@littletrinity.org](mailto:pastoralcare@littletrinity.org)).

Are you or someone you know hospital or house bound and in need of a visit? James and the **Lay Pastoral Team** are happy to do that. Contact James Beck ([pastoralcare@littletrinity.org](mailto:pastoralcare@littletrinity.org)).

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## GET IN TOUCH

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**LITTLE TRINITY**

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm [admin@littletrinity.org](mailto:admin@littletrinity.org)

Prayer Chain: [prayerchain@littletrinity.org](mailto:prayerchain@littletrinity.org) Ext. 251

The Rev. Tim Haughton, Senior Pastor [haughton@littletrinity.org](mailto:haughton@littletrinity.org) Ext. 228

The Rev. Orvin Lao, Community Connections Pastor [olao@littletrinity.org](mailto:olao@littletrinity.org) Ext. 223

James Beck, Lay Pastoral Associate [pastoralcare@littletrinity.org](mailto:pastoralcare@littletrinity.org) Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant [lyoullmarshall@littletrinity.org](mailto:lyoullmarshall@littletrinity.org)