

LITTLE TRINITY

SINCE 1842



GROW TOGETHER
LOVE OUR WORLD
GOD OUR MOTHER
SERVE THEM

Sunday, September 8, 2019

Morning Service 10:30 am

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Common Prayer (BCP), which finds its roots in the original prayer book when the Anglican Church began in the 1500s. The BCP is basically scripture, re-ordered.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Welcome children! Nursery and Pre-K care (in the church building) and JK-Gr. 5 (in Little Trinity House, next door) is provided during the service, with sign-in starting at 10:15 AM (although children are welcome to stay in the main service with their parents).

Nursery children can be signed out at the offertory and Pre-K-Gr. 5 children will be returned to the sanctuary with their leaders to participate in the Eucharist.

Contact Natalie Lundy
(children@littletrinity.org)

YOUTH

Campaigners (Grades 6-8) meet in the basement of the Annex (403 King St. E. via the back door) and will return to participate in the Eucharist.

Triniteens (Grades 9-12) meet Friday evenings at the Annex and throughout the city.

Contact Morgan Chu
(youth@littletrinity.org)

MORNING SERVICE

WELCOME

The Rev. Orvin Lao, Community Connections Pastor

A special welcome to those visiting with us today! To help us get to know you, email our pastors (see back page) or fill out one of the Connection Cards that you will find hanging on the pew. You can hand it to one of our ministers, Tim or Orvin, as you leave today.

MUSICAL WORSHIP **STAND**

Nathalie Chernoff

OPENING PRAYERS **SIT/KNEEL**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE GREAT COMMANDMENTS

Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord be with you;

And with thy spirit.

Let us pray.

Welcome One Another

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

The Kyrie (Greek for Lord)

We worship God as Trinity, appealing first to the Lord, our Father, secondly to the Lord Christ and the third to the Lord, the Holy Spirit.

Then we recite the mutual greeting drawn from Ruth 2:4 when Boaz greets his reapers: *The Lord be with you. And with thy spirit.* We speak to each other under God's gaze.

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

The Gospel

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

THE COLLECT OF THE DAY

SIT/KNEEL

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

LESSON James 1:1-4

SIT

Helen Haughton

¹ James, a servant of God and of the Lord Jesus Christ,

² Count it all joy, my brothers and sisters, when you meet trials of various kinds, ³ for you know that the testing of your faith produces steadfastness.

⁴ And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

The Word of the Lord.

Thanks be to God.

GOSPEL Mark 3:13-15; 20-21

STAND

Sara Austin

The Lord be with you.

And with thy spirit.

The Holy Gospel according to Saint Mark in the third chapter, beginning at the thirteenth verse.

Glory be to thee, O Christ.

¹³ And he went up on the mountain and called to him those whom he desired, and they came to him. ¹⁴ And he appointed twelve (whom he also named apostles) so that they might be

with him and he might send them out to preach ¹⁵ and have authority to cast out demons. ...

²⁰ Then he went home, and the crowd gathered again, so that they could not even eat.

²¹ And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

This is the Gospel of Christ.

Praise be to thee, O Christ.

SERMON ***STAND** for prayer, then **SIT***

"Count It All Joy..."

"James: Gospel Shaped Community" Sermon Series

The Rev. Tim Haughton, Senior Pastor

Silent reflection

CONFESSION OF FAITH

STAND

Do you believe and trust in God the Father?

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Do you believe and trust in his Son Jesus Christ?

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man.

Do you believe and trust in the saving work of Jesus Christ?

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes. The sermon recordings are also available on CD from the office.

Confession of Faith

Standing together with Christians throughout the centuries and throughout

the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role.

Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

Do you believe and trust in the Holy Spirit?

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

SIT/KNEEL

Blair Sinclair

Lord, in your mercy,
Hear our prayer.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Sudan

DIOCESE: St. Paul-on-the-Hill, Pickering, St. Paul, Rexdale and St. Paul, Uxbridge

CLERICUS: Church of St. Paul (Bloor St.)

NEIGHBOURHOOD

Those living and working on Front Street East and Nicholson Lane

LITTLE TRINITY COMMUNITY AND LEADERS

Stephen Ministry - Cheryl Thornton and Peggy Smith

PARISH

Sangita Patel and Allen Porayko, Ketan and Nikhil;

Thelma Peregrino-Solomon; Rachel Peters; Monique Picklyk; Mias Pilar

MISSION PARTNERS

McDaniel and Blossom Phillips (Transworld Radio), London, ON

OFFERTORY WORSHIP

OFFERTORY

From the breath in our lungs to the money in our bank accounts, everything we call "our own" is a gift from God which we hold for a time and then pass on. We give during the course of worship in order to dedicate earthly resources to God's purposes, through the work of the church, the service of the needy, and the spread of the gospel. This is an act we undertake as a congregation, so if you're new or visiting, please feel no obligation to give. You can also Text-To-Give: text "Give" to 647-496-2944.

Caregivers of Nursery children should sign them out from the Nursery.

THE PRAYER OVER THE GIFTS

God of grace, it is our delight and our devotion to give these gifts to you. All we are and all we have are yours alone. Accept this joyful offering as an expression of our abiding love: use it to bring your peace, justice and comfort to all the world.

Amen.

THE DOXOLOGY

STAND

Praise God from whom all blessings flow!

Praise Him all creatures here below!

Praise Him above ye heavenly host!

Praise Father, Son and Holy Ghost. Amen.

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

CONFESSION & ABSOLUTION

SIT/KNEEL

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us,

Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the

confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

The Comfortable Words

The comfortable words, simply sentences from scripture, remind us that we cannot earn grace, we can only receive it through the work of Jesus on the cross.

Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

COMMUNION

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you. *(Matthew 11:28)*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *(John 3:16)*

Hear also what Saint Paul saith. This is a true saying and worthy of all to be received, that Christ Jesus came into the world to save sinners. *(1 Tim. 1:15)*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *(1 John 2:1-2)*

EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who by thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

Holy, holy, holy Lord...
The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

The peace of the Lord be always with you;

And with thy spirit.

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table, but thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Prayer of Humble Access

Before receiving communion, we remind ourselves of the true nature of God that though we have done nothing worthy of being received at the communion rail, we are welcome to receive his body and blood. This prayer reminds us how to receive this gift: in humility. The language of the prayer is taken from the Canaanite woman's humble approach to Jesus in Mark 7.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople to the centre aisle and gather around the rail from the front to the back. Return to your pew from the side aisle once your whole group has received communion. Gluten-free wafers available upon request from communion administrant.

Children in Pre-K to Gr. 8 will be returned to the service with their leaders to participate in Communion.

THE LORD'S PRAYER

STAND

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

PRAYERS AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

Prayers After Communion

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

Amen.

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.



Join us after for coffee and refreshments!

Confidential prayer is available at the communion rail after the service.

ANNOUNCEMENTS

LOVE GOD, GROW TOGETHER, SERVE OUR WORLD is not only a vision of who we hope to be as a community, it is an invitation to three core practices that help us live into that vision.

WE LOVE GOD in response to his love for us in Jesus. A **weekly pattern of worship and regular spiritual disciplines** reorients us regularly to the good news of God's love in Jesus.

WE GROW TOGETHER when we are learning from scripture in the context of community. Our **small groups** help us deepen in our relationship with God focused on scripture in a community of 10-12 people that meet weekly or biweekly. For more info contact John van Gent (vangentj@bennettjones.com).

WE SERVE OUR WORLD when our growth as followers of Jesus is turned outward for the sake of others. Our **Clusters** are neighbourhood groups in a geographic area of the city, deepening in relationship with one another and turning outward for the sake of the neighbourhoods in which they live. Clusters meet every 6-8 weeks. If you have not received an email about Clusters, please let the church office know (admin@littletrinity.org) so that we can update the lists. Any questions, contact Orvin (olao@littletrinity.org).

Midtown Cluster: *Wed, Oct 23, 6:30-9:30pm, Trace Manes Community Centre.* As a community outreach, we are hosting a speaker, Dr. Karyn Gordon, (www.dkleadership.org) to talk about raising emotionally healthy kids in an age of overindulgence. Admission will be charged to cover expenses. (midtown-cluster@littletrinity.org)

West Cluster: *Sat, Sept 21, 10:00am - 1:00pm, High Park (or rain location: 3 Easson Ave.)* We will be having a picnic, location to be determined by the weather. Children are welcome. Please bring a brunch or lunch food item to share. (murray.thomson@utoronto.ca)

Centre-East Cluster: *Sun, Sept 22, Right after church. Leslieville Farmer's Market at Jonathan Ashbridge Park.* (leslievillemarket.com) We will be having a picnic - bring or buy your own food there. Make your way over for fellowship and stay as long as you like. (centre-eastcluster@littletrinity.org)

+55 COFFEE GROUP

Wed, Sep 11, Coffee available at 10:30am. The Annex upstairs. Join us as we hear from our guest, Tim Haughton. Tim will talk about his journey to Little T and answer any questions you have always wanted to ask! All are welcome!

WELCOME BACK BBQ

Sun, Sep 15, After AM service, in the park next door. Mark your calendars to join us as we enjoy a BBQ together in the park next to the church. See you there!

MEN'S DINNER

Thu, Sep 19, 5:30-7:30pm. Parish Hall. We will be starting up our monthly dinners in September. Please email to RSVP or for information (littletrinitymensgroup@gmail.com).

FALL PARISH RETREAT: REGISTRATION IS OPEN!

Sat-Sun, Sept 28-29. Register now for the 2019 Parish Retreat at YMCA Geneva Park (near Orillia). Rev. Tim Haughton and Orvin Lao will guide us through our sessions and fellowship with the theme "Go on Loving One Another". All are welcome, so please consider joining us! Registration is available online (see Events at www.littletrinity.org) or in person after the morning services on Sep 8 and 15. Payment may be made by cheque, e-transfer, or online (processing fee applies). The prices remain reduced this year, as long as you pay by September 15! (After that date, prices increase by \$10-20/ person.) Contact Janelle or Stephen Gordon (janelleens@gmail.com).

ALPHA IN THE FALL!

Weds, Oct 2 - Nov 27.

Know Who will YOU invite? Many seeking God's word will never see this bulletin. That's where YOU come in! If you have friends or family who have been asking about Jesus and his message, invite them to Alpha (if you're reading this and want to know more, Alpha is for you!). We gather every Wednesday at 7pm to share a meal and explore Christ's teachings. Contact: Jason Chapman (chapmanyzy@gmail.com)

Attention all Chefs and Cleaners! Your gifts are needed! This fall, Alpha will run on Wednesdays between Oct 2 and Nov 27. Chefs, we need dinner for about twenty people. Cleaners, we need you to clean tables and wash dishes. Contact Jason Chapman if you're able to lend a hand, (chapmanyzy@gmail.com)

CHANCEL GUILD

As we go to two services in October it would be very helpful to have more people join the Chancel Guild Ministry. We work in pairs so a new person would be shown how to set the Communion Table for each service. There is some laundry involved as 4 purificators (the linens used to keep the chalice clean) are used at each service. If we had more members on the team a person would be on duty no more than once a month. We set up before the congregation gathers for the service. Good training is provided and we welcome those interested in joining us. Contact Diane Brailey at 416-482-0501 or (dianembrailley@gmail.com).

CAP MONEY COURSE: WEDS OCT 30, NOV 6 & 13

If you're in a financial transition like graduation or retirement or your financial life feels out of control, or you're simply looking to be a better steward of your resources, this is for you. Practical, nuts and bolts methods for personal finance/debt management. Low key, no judgment, dinner provided. Free but advance registration needed. Email John and Helen Haughton (jhhaughton@hotmail.ca).

RECEIVING CARE

Is this portion of your life journey particularly dark or difficult? Do you feel like you could use someone to walk with you for a while?

Stephen Ministry Is Here to Help

What is Stephen Ministry? Stephen Ministry is a system through which Little Trinity volunteers are trained to provide Christian caregiving to members of our community. For information on how to connect with a Stephen Minister or to express interest in becoming a Stephen Minister contact Cheryl Thornton (cheryl.thornton@sympatico.ca), Peggy Smith (lettersarebetter@yahoo.ca), or James Beck (pastoralcare@littletrinity.org).

Our **Lay Pastoral Team** is trained and prepared to do home and hospital visits, or to help with practical or personal needs that seem more than you can handle on your own. Contact James Beck (pastoralcare@littletrinity.org). James also does focused one-on-one meetings to provide Christian spiritual guidance for difficult issues. Remember, you are not alone.

GET IN TOUCH

LITTLE TRINITY

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Administrator Office hours: M-Th 9:30-3pm admin@littletrinity.org

Prayer Chain: prayerchain@littletrinity.org Ext. 251

The Rev. Tim Haughton, Senior Pastor thaughton@littletrinity.org Ext. 228

The Rev. Orvin Lao, Community Connections Pastor olao@littletrinity.org Ext. 223

James Beck, Lay Pastoral Associate pastoralcare@littletrinity.org Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant lyoullmarshall@littletrinity.org

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Little Trinity Church



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