

LITTLE TRINITY

SINCE 1842



GROW TOGETHER
LOVE OUR WORLD
GOD OUR MOTHER
SERVE THEM

Sunday, January 19, 2020

Morning Communion Service
9:00am & 10:45am

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Common Prayer (BCP), which finds its roots in the original prayer book when the Anglican Church began in the 1500s. The BCP is basically scripture, re-ordered.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Welcome children! We provide care and programming for children from nursery to Grade 5 (see designated spaces on the information board in the foyer), although children are welcome to stay in the main service with their parents. Sign-in is at 8:45am and 10:30am for the respective services.

Children in nursery care can be signed out at Communion. All other children will be returned to the sanctuary to participate in Communion.

Contact: Tiffany Robinson
(children@littletrinity.org)

YOUTH

Campaigners (Grades 6-8) meet in the Youth Lounge (in the basement of 403 King St. East, back door) and will return at the offertory to participate in Communion.

Triniteens (Grades 9-12) meet Friday evenings at the Annex and throughout the city.

Contact: Morgan Chu
(youth@littletrinity.org)

MORNING SERVICE

WELCOME

The Rev. Tyler Wigg-Stevenson, Scholar-in-Residence

A special welcome to those visiting with us today! To help us get to know you, email our pastors (see back page) or fill out one of the Connection Cards that you will find hanging on the pew. You can hand it to our minister, Orvin, as you leave today.

MUSICAL WORSHIP **STAND**

Nathalie Chernoff

OPENING PRAYERS **SIT/KNEEL**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE GREAT COMMANDMENTS

Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord be with you;

And with thy spirit.

Let us pray.

Welcome One Another

Why do we do this? "Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

The Kyrie (Greek for Lord)

We worship God as Trinity, appealing first to the Lord, our Father, secondly to the Lord Christ and the third to the Lord, the Holy Spirit.

Then we recite the mutual greeting drawn from Ruth 2:4 when Boaz greets his reapers: *The Lord be with you. And with thy spirit.* We speak to each other under God's gaze.

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

THE COLLECT OF THE DAY

SIT/KNEEL

Almighty God, whose Son our Saviour Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

THE PROCLAMATION OF THE WORD

LESSON

Revelation 2:8-11

SIT

9:00am Thelma Peregrino-Solomon

10:45am Matthew McCormick

⁸ “And to the angel of the church in Smyrna write: ‘The words of the first and the last, who died and came to life.

⁹ “‘I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan. ¹⁰ Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life. ¹¹ Let anyone who has an ear, listen to what the Spirit says to the churches. The one who conquers will not be hurt by the second death.’

The Word of the Lord.

Thanks be to God.

GOSPEL**Luke 21:10-19****STAND**

Cliff Roach

The Lord be with you.

And with thy spirit.

The Holy Gospel according to Saint Luke in the twenty-first chapter, beginning at the tenth verse.

Glory be to thee, O Christ.

¹⁰ Then he [Jesus] said to them, "Nation will rise against nation, and kingdom against kingdom. ¹¹ There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. ¹² But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. ¹³ This will be your opportunity to bear witness. ¹⁴ Settle it therefore in your minds not to meditate beforehand how to answer, ¹⁵ for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶ You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. ¹⁷ You will be hated by all for my name's sake. ¹⁸ But not a hair of your head will perish. ¹⁹ By your endurance you will gain your lives."

This is the Gospel of Christ.

Praise be to thee, O Christ.**SERMON STAND for prayer, then SIT**

"Be Faithful Unto Death"

*"Epiphany: Hear the Voice of the Revealed One!**(Revelation 1-3)" Sermon Series*

The Rev. Orvin Lao, Community Connections Pastor

Silent reflection**The Gospel**

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes.

Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. This is the Apostle's Creed where we acknowledge the historical truths of our faith, passed down throughout the ages.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

CONFESSION OF FAITH

STAND

Do you believe in God the Father?

I believe in God, the Father Almighty creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

SIT/KNEEL

Alison Chapman

Lord, in your mercy,

Hear our prayer.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Bangladesh

DIOCESE: Parish of Craighurst & Midhurst; Epiphany & St. Mark, Parkdale;
and Parish of the Evangelists, New Tecumseth

CLERICUS: Chaplain, Princess Margaret Hospital

NEIGHBOURHOOD

Those living and working on Queen Street East & Ray Lane

LITTLE TRINITY COMMUNITY AND LEADERS

Children & Family Ministry - Tiffany Robinson & Natalie Lundy

PARISH

Christena Beintema; Joy Biswas; Matthew Biswas, Portia, Mason & Cameron; Benita Black, Hilary, Meredith, Adelaide & Tobias, Mebbie Black

MISSION PARTNERS

Dr Steve and Peggy Foster (SIM), Lubango, Angola

OFFERTORY WORSHIP

OFFERTORY

From the breath in our lungs to the money in our bank accounts, everything we call "our own" is a gift from God which we hold for a time and then pass on. We give during the course of worship in order to dedicate earthly resources to God's purposes, through the work of the church, the service of the needy, and the spread of the gospel. This is an act we undertake as a congregation, so if you're visiting, please feel no obligation to give. You can also Text-To-Give: text "Give" to 647-496-2944.

THE PRAYER OVER THE GIFTS

Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ.

Amen.

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

The Comfortable Words

The comfortable words, simply sentences from scripture, remind us that we cannot earn grace, we can only receive it through the work of Jesus on the cross.

THE DOXOLOGY

STAND

**Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost. Amen.**

CONFESSION & ABSOLUTION **SIT/KNEEL**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

COMMUNION

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you. *(Matthew 11:28)*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *(John 3:16)*

Hear also what Saint Paul saith. This is a true saying and worthy of all to be received, that Christ Jesus came into the world to save sinners. (1 Tim. 1:15)

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (1 John 2:1-2)

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who by thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

Holy, holy, holy Lord...

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

The peace of the Lord be always with you;

And with thy spirit.

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table, but thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Prayer of Humble Access

Before receiving communion, we remind ourselves of the true nature of God that though we have done nothing worthy of being received at the communion rail, we are welcome to receive his body and blood. This prayer reminds us how to receive this gift: in humility. The language of the prayer is taken from the Canaanite woman's humble approach to Jesus in Mark 7.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople to the centre aisle and gather around the rail from the front to the back. Return to your pew from the side aisle once your whole group has received communion. Gluten-free wafers available upon request from communion ministrant.

Children in nursery care can be signed out at Communion. All other children will be returned to the sanctuary to participate in Communion.

THE LORD'S PRAYER

STAND

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

Prayers After Communion

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

PRAYERS AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

Amen.

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



Join us downstairs for coffee and refreshments!

Confidential prayer is available at the communion rail after the service.

ASSISTING TODAY

Duty Warden:

Jenn van Gent

Morning Sidespeople:

9am Tim Watson & David Jonker

10:45am Carl Johnson & Carol

Boettcher

Coffee Hour:

Sean Frankling

Greeters:

9am Jason Chapman & Eve Robarts

10:45am Guy Riches, Sharon Marsen &

Anders Gordon

Chancel Guild:

Diane Quayle, Elena Vandenberg & Peter Oulton

Sound:

Kevin Menzel & Darcy Martin

Projection:

9am Natalie Martin & Kim Begg

10:45am Jason Hayhoe

Musician:

Nathalie Chernoff

Sexton:

Kelly McDonough

NEXT SUNDAY, JAN 26, 2020

9:00am & 10:45am All Ages, Holy Communion.

Children's Ministry (Nursery to Grade 5) will be available

Youth (Campaigners: Grade 6 to 8) will remain in the service

6:30 pm Evening Worship with Communion

Reading: Revelation 2:12-17

ANNOUNCEMENTS

LOVE GOD, GROW TOGETHER, SERVE OUR WORLD is not only a vision of who we hope to be as a community, it is an invitation to three core practices that help us live into that vision.

WE LOVE GOD in response to his love for us in Jesus. A **weekly pattern of worship and regular spiritual disciplines** reorients us regularly to the good news of God's love in Jesus.

WE GROW TOGETHER when we are learning from scripture in the context of community. Our **small groups** help us deepen in our relationship with God focused on scripture in a community of 10-12 people that meet weekly or biweekly. For more info contact John van Gent (vangentj@bennettjones.com).

WE SERVE OUR WORLD when our growth as followers of Jesus is turned outward for the sake of others. Our **Clusters** are neighbourhood groups in a geographic area of the city, deepening in relationship with one another and turning outward for the sake of the neighbourhoods in which they live. Clusters meet every 6-8 weeks. If you have not received an email about Clusters, please let the church office know (admin@littletrinity.org) so that we can update the lists. Any questions, contact Orvin (olao@littletrinity.org).

Midtown Cluster: *Sat, Jan 25, 2-7pm, Little T Annex*. Join us for our Winter Social! Go to the following link to RSVP & sign up for a dish to bring: <https://doodle.com/poll/m66twzv6zmbmxhf>. (Contact midtown-cluster@littletrinity.org)

West Cluster: *Sat, Jan 25, 2pm, 3 Easson Ave*. We will be having coffee/tea together. Children welcome. Let us know if you need a pick-up from the Jane subway station. (Murray: 416-760-8176)

PRINT DEADLINE

Tue, Jan 21. If you regularly contribute to PRINT, or would like to write for the upcoming issue on the theme of social justice, please submit articles, news, art, photos, poetry, etc., by this Tuesday. Contact Elaine Dodsworth-Lever (esdl@rogers.com).

COMMUNITY BULLETIN BOARD

For other announcements of community events, learning opportunities, and needs within the church, see the bulletin board in the Parish Hall.

RECEIVING CARE

Is this portion of your life journey particularly dark or difficult? Do you feel like you could use someone to walk with you for a while?

Stephen Ministry Is Here to Help

What is Stephen Ministry? Stephen Ministry is a system through which Little Trinity volunteers are trained to provide Christian caregiving to members of our community. For information on how to connect with a Stephen Minister or to express interest in becoming a Stephen Minister contact Peggy Smith (lettersarebetter@yahoo.ca) or James Beck (pastoralcare@littletrinity.org).

Our **Lay Pastoral Team** is trained and prepared to do home and hospital visits, or to help with practical or personal needs that seem more than you can handle on your own. Contact James Beck (pastoralcare@littletrinity.org). James also does focused one-on-one meetings to provide Christian spiritual guidance for difficult issues. Remember, you are not alone.

GET IN TOUCH

LITTLE TRINITY

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm admin@littletrinity.org

Prayer Chain: prayerchain@littletrinity.org Ext. 251

The Rev. Tim Haughton, Senior Pastor thaughton@littletrinity.org Ext. 228

The Rev. Orvin Lao, Community Connections Pastor olao@littletrinity.org Ext. 223

James Beck, Lay Pastoral Associate pastoralcare@littletrinity.org Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant lyoullmarshall@littletrinity.org

www.littletrinity.org |



Little Trinity Church



@littletrinityto