

SINCE 1842



Sunday, July 5, 2020

Live Stream of Worship Service **10:45 am**

WELCOME

WORSHIP IN SONG

OPENING PRAYER

READING: Daniel 2:26-49

²⁶ The king declared to Daniel, whose name was Belteshazzar, "Are you able to make known to me the dream that I have seen and its interpretation?" ²⁷ Daniel answered the king and said, "No scholars, enchanters, magicians, or astrologers can show to the king the mystery that the king has asked, ²⁸ but there is a God in heaven who reveals mysteries, and he has made known to King Nebuchadnezzar what will be in the latter days. Your dream and the visions of your head as you lay in bed are these: ²⁹ To you, O king, as you lay in bed came thoughts of what would be after this, and he who reveals mysteries made known to you what is to be. ³⁰ But as for me, this mystery has been revealed to me, not because of any wisdom that I have more than all the living, but in order that the interpretation may be made known to the king, and that you may know the thoughts of your mind.

³¹ "You saw, O king, and behold, a great image. This image, mighty and of exceeding brightness, stood before you, and its appearance was frightening. ³² The head of this image was of fine gold, its chest and arms of silver, its middle and thighs of bronze, ³³ its legs of iron, its feet partly of iron and partly of clay. ³⁴ As you looked, a stone was cut out by no human hand, and it struck the image on its feet of iron and clay, and broke them in pieces. ³⁵ Then the iron, the clay, the bronze, the silver, and the gold, all together were broken in pieces, and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the image became a great mountain and filled the whole earth.

³⁶ "This was the dream. Now we will tell the king its interpretation. ³⁷ You, O king, the king of kings, to whom the God of heaven has given the kingdom, the power, and the might, and the glory, ³⁸ and into whose hand he has given, wherever they dwell, the children of humanity, the beasts of the field, and the birds of the heavens, making you rule over them all—you are the

head of gold. ³⁹ Another kingdom inferior to you shall arise after you, and yet a third kingdom of bronze, which shall rule over all the earth. ⁴⁰ And there shall be a fourth kingdom, strong as iron, because iron breaks to pieces and shatters all things. And like iron that crushes, it shall break and crush all these. ⁴¹And as you saw the feet and toes, partly of potter's clay and partly of iron, it shall be a divided kingdom, but some of the firmness of iron shall be in it, just as you saw iron mixed with the soft clay. ⁴² And as the toes of the feet were partly iron and partly clay, so the kingdom shall be partly strong and partly brittle.⁴³ As you saw the iron mixed with soft clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay. ⁴⁴ And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever, ⁴⁵ just as you saw that a stone was cut from a mountain by no human hand, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. A great God has made known to the king what shall be after this. The dream is certain, and its interpretation sure "

⁴⁶ Then King Nebuchadnezzar fell upon his face and paid homage to Daniel, and commanded that an offering and incense be offered up to him. ⁴⁷ The king answered and said to Daniel, "Truly, your God is God of gods and Lord of kings, and a revealer of mysteries, for you have been able to reveal this mystery." ⁴⁸ Then the king gave Daniel high honours and many great gifts, and made him ruler over the whole province of Babylon and chief prefect over all the scholars of Babylon. ⁴⁹ Daniel made a request of the king, and he appointed Shadrach, Meshach, and Abednego over the affairs of the province of Babylon. But Daniel remained at the king's court.

CHILDREN'S MOMENT

READING: Luke 20:9-18

⁹ And he began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while.
¹⁰ When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹ And he sent another servant. But they also beat

and treated him shamefully, and sent him away empty-handed.¹² And he sent yet a third. This one also they wounded and cast out.¹³ Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.'¹⁴ But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.'¹⁵ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them?¹⁶ He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!"¹⁷ But he looked directly at them and said, "What then is this that is written:

"'The stone that the builders rejected has become the cornerstone'?

¹⁸ Everyone who falls on that stone will be broken to pieces, and it will crush anyone on whom it falls."

SERMON

Tim Haughton

"A Vision for Nebuchadnezzar is a Vision for All" Sermon Series: "Daniel: Faith in Exile"

SILENT REFLECTION

CREED

Do you believe in God the Father? I believe in God, the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERTORY

In our offertory we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity Church during this time you can find options on our website at http://littletrinity.org/give

OFFERTORY WORSHIP

PRAYERS

CONFESSION & ABSOLUTION

All: Merciful God, we confess to you now that we have sinned. We confess the sins that no one knows and the sins that everyone knows. We confess the sins that are a burden to us and the sins that do not bother us because we have grown used to them. We have not loved one another as Christ loved us. We have not forgiven one another as we have been forgiven. We have not given ourselves in love and service as Christ gave himself for us. Father, forgive us. Send the Holy Spirit to us, that he may give us power to live as you have called us to live. Through Jesus Christ our Lord. Amen.

Leader: May Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom, and keep you upright to the last day; through Jesus Christ our merciful Lord. **Amen.**

COMMUNION PRAYER

The Lord is here. Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to God.

It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself.

When we turned away you did not reject us, but came to meet us in your Son.

You embraced us as your children and welcomed us to sit and eat with you.

In Christ you shared our life that we might live in him and he in us.

He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

Father, we do this in remembrance of him: his body is the bread of life.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

Father, we do this in remembrance of him: his blood is shed for all.

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son. As we eat and drink these holy gifts make us one in Christ, our risen Lord. **Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught, we are bold to pray.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

COMMUNION

In 1 Corinthians 11 the apostle Paul reflects that we break bread to proclaim the death of Jesus until he comes again. In the time of this pandemic it is imperative that we continue to proclaim the death and resurrection of Jesus as we await with hope his return to make everything new.

As Anglicans our theology is contained in the prayer book which affirms that our method of reception is by faith and with thanksgiving, and so in that way we can continue to receive the sacrament.

During this time when we are apart we will be lessening the frequency of our communion services to acknowledge the grief that we all experience in not being able to feast at the table together.

SONG

PRAYER AFTER COMMUNION

Everlasting God, in faith you have adopted us as your children, made us members of the body of Christ and chosen us as inheritors of your kingdom: We thank you that in this bread and wine you renew your promises within us, empower us by your Spirit to witness and to serve, and send us out as disciples of your Son, Jesus Christ our Lord. Amen. **MISSION MOMENT - Rev. Gus & Marlese Ketola**

ANNOUNCEMENTS

CLOSING WORSHIP

BLESSING & DISMISSAL

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NEXT SUNDAY, JULY 12, 2020

10:45 am Live Stream Worship Service Reading: Daniel 3:1-18

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Pakistan DIOCESE: St. Jude, Wexford, St. Luke, Creemore and St. Luke, East York CLERICUS: Church of St. Peter & St. Simon-the-Apostle

NEIGHBOURHOOD

Those living and working on Unwin Avenue and Commissioners Street

LITTLE TRINITY COMMUNITY AND LEADERS

CAP Course Leaders– John and Helen Haughton

PARISH

Jodie Lewis; Jean Lim-O'Brien; Sean Lim O'Brien; Duncan and Victoria Links; Natalie Lundy and John Vandervlist, Lukas and Annelies; Wendy Macdonald

MISSION PARTNERS

Dr. Steve and Peggy Foster (SIM), Lubango, Angola

SERMON NOTES

GET IN TOUCH

LITTLE TRINIT

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