

# LITTLE TRINITY

SINCE 1842



GROW TOGETHER  
LOVE OUR WORLD  
GOD OUR WOMEN  
SERVE THEM

Sunday, July 12, 2020

Live Stream of  
Worship Service  
**10:45 am**

# Welcome to Little T!

## A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us.

Today's service (or "Office") of Morning Prayer can be used both in corporate and private worship. It has been modified and shortened for the Livestream worship service. This version contains a mixture of the English Prayer Book and the Common Prayer Book from Australia.

If this is new to you please join in only when you are comfortable. Note the instructions **STAND**, **SIT** and **SIT/KNEEL**. In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Contact Tiffany Robinson for information  
([children@littletrinity.org](mailto:children@littletrinity.org))  
or go to [littletrinitychildren.org](http://littletrinitychildren.org)

### YOUTH

Contact Morgan Chu for information  
([youth@littletrinity.org](mailto:youth@littletrinity.org))

## MORNING SERVICE

### WELCOME

The Rev. Timothy Haughton, Senior Pastor

### MUSICAL WORSHIP

**STAND**

### PENITENTIAL RITE

**SIT/KNEEL**

Scripture reminds us that, though we are redeemed and forgiven as God's people, we still sin and fall short of God's glory. We need to confess our failures, knowing that the Lord Jesus died for us and intercedes for us before the Father. Let us draw near to God, who freely forgives through his infinite goodness and mercy, and pray to him with sincerity and confidence.

**Heavenly Father, we praise you for adopting us as your children and making us heirs of eternal life. In your mercy you have washed us from our sins and made us clean in your sight. Yet we still fail to love you and serve you as we should. Forgive us our sins and renew us by your grace, that we may continue to grow as members of Christ, in whom alone is our salvation. Amen.**

God is slow to anger and full of compassion. He forgives all who humbly repent and turn to his Son Jesus Christ, in whom there is no condemnation.

**Amen.**

O Lord, open up our hearts;

**And we will praise your holy name.**

O God, be quick to save us.

**O Lord, do not wait to help us.**

Glory be to the Father, and to the Son, and to the Holy Spirit;

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Lord is our refuge and strength.

**O come let us worship.**

### Welcome One Another

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

### Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

### Penitential Rite

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

**Proclamation of the Word**

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

**THE PROCLAMATION OF THE WORD****FIRST READING Daniel 3:1-18****SIT**

<sup>1</sup> King Nebuchadnezzar made an image of gold, whose height was sixty cubits and its breadth six cubits. He set it up on the plain of Dura, in the province of Babylon. <sup>2</sup> Then King Nebuchadnezzar sent to gather the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image that King Nebuchadnezzar had set up.

<sup>3</sup> Then the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces gathered for the dedication of the image that King Nebuchadnezzar had set up. And they stood before the image that Nebuchadnezzar had set up. <sup>4</sup> And the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, <sup>5</sup> that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up. <sup>6</sup> And whoever does not fall down and worship shall immediately be cast into a burning fiery furnace." <sup>7</sup> Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, all the peoples, nations, and languages fell down and worshiped the golden image that King Nebuchadnezzar had set up.

<sup>8</sup> Therefore at that time certain Chaldeans came forward and maliciously accused the Jews. <sup>9</sup> They declared to King Nebuchadnezzar, “O king, live forever! <sup>10</sup> You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image. <sup>11</sup> And whoever does not fall down and worship shall be cast into a burning fiery furnace. <sup>12</sup> There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men, O king, pay no attention to you; they do not serve your gods or worship the golden image that you have set up.”

<sup>13</sup> Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought. So they brought these men before the king. <sup>14</sup> Nebuchadnezzar answered and said to them, “Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods or worship the golden image that I have set up? <sup>15</sup> Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image that I have made, well and good. But if you do not worship, you shall immediately be cast into a burning fiery furnace. And who is the god who will deliver you out of my hands?”

<sup>16</sup> Shadrach, Meshach, and Abednego answered and said to the king, “O Nebuchadnezzar, we have no need to answer you in this matter.

<sup>17</sup> If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king. <sup>18</sup> But if not, be it known to you, O king, that we will not serve your gods or worship the golden image that you have set up.”

The Word of the Lord.

**Thanks be to God.**

**CHILDREN'S MOMENT**

## SECOND READING      Deuteronomy 4:32-39

<sup>32</sup> For ask now about former ages, long before your own, ever since the day that God created human beings on the earth; ask from one end of heaven to the other: has anything so great as this ever happened or has its like ever been heard of? <sup>33</sup> Has any people ever heard the voice of a god speaking out of a fire, as you have heard, and lived? <sup>34</sup> Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs and wonders, by war, by a mighty hand and an outstretched arm, and by terrifying displays of power, as the Lord your God did for you in Egypt before your very eyes? <sup>35</sup> To you it was shown so that you would acknowledge that the Lord is God; there is no other besides him. <sup>36</sup> From heaven he made you hear his voice to discipline you. On earth he showed you his great fire, while you heard his words coming out of the fire. <sup>37</sup> And because he loved your ancestors, he chose their descendants after them. He brought you out of Egypt with his own presence, by his great power, <sup>38</sup> driving out before you nations greater and mightier than yourselves, to bring you in, giving you their land for a possession, as it is still today. <sup>39</sup> So acknowledge today and take to heart that the Lord is God in heaven above and on the earth beneath; there is no other.

The Word of the Lord.

**Thanks be to God.**

### **Sermon**

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: [www.littletrinity.org](http://www.littletrinity.org) and they are also available on Google Play and iTunes.

### **SERMON**

**SIT**

"We Will Not Serve Your Gods or Worship the Golden Image"

*Daniel Series: Faith in Exile*

The Rev. Orvin Lao, Community Connections Pastor

## Silent reflection

### CONFESSION OF FAITH

### STAND

Do you believe and trust in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

#### Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. This is the Apostle's Creed where we acknowledge the historical truths of our faith, passed down throughout the ages.

### OFFERTORY

*In our offertory we offer our praise and thanksgiving and the gifts of ourselves and our service to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity Church during this time you can find options on our website at <http://littletrinity.org/give>*

### OFFERTORY WORSHIP

### STAND

## THE PRAYER OVER THE GIFTS

**Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ. Amen.**

### The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

### Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role.

Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

## THE DOXOLOGY

**Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly host!  
Praise Father, Son and Holy Ghost. Amen.**

## THE PRAYERS OF THE PEOPLE

**SIT/KNEEL**

Lord, in your mercy,  
**Hear our prayer.**

## WEEKLY CYCLE OF PRAYER

### MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Papua New Guinea

DIOCESE: St. Luke, Peterborough; St. Margaret in-the-Pines;

St. Margaret, Barrie

CLERICUS: Little Trinity Church

### NEIGHBOURHOOD

Those living and working on Munition Street and Villiers Street

### LITTLE TRINITY COMMUNITY AND LEADERS

Newcomers Committee - Jennifer Martin and Benita Black

### PARISH

Jessica Stewart and Matt Macdonald; Anne MacKay; Doug and Pat Markle; Sharon Marsden and Guy Riches, Laura and Adam; Coralie Martens

### MISSION PARTNERS

Andrew and Aimée Janzen (WEC), Mato Grosso, Brazil



## THE COLLECT OF THE DAY

**O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE LORD'S PRAYER

Let us pray,

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## CLOSING PRAYER

## **STAND**

**Holy and everliving God, by your power we are created and by your love we are redeemed; Guide and strengthen us by your Spirit, that we may give ourselves this coming week to your service, and live in love to one another and to you, through Jesus Christ our Lord. Amen.**

### **The Collect of the Day**

The Collect of the Day is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

### **The Lord's Prayer**

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

### **Closing Prayer**

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

## **THE BLESSING**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

**Amen.**

## **ANNOUNCEMENTS**

## **CLOSING WORSHIP**

***STAND***

## **THE DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**





---

## GET IN TOUCH

**LITTLE TRINITY**

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm [admin@littletrinity.org](mailto:admin@littletrinity.org)

Prayer Chain: [prayerchain@littletrinity.org](mailto:prayerchain@littletrinity.org) Ext. 251

The Rev. Tim Haughton, Senior Pastor [taughton@littletrinity.org](mailto:taughton@littletrinity.org) Ext. 228

The Rev. Orvin Lao, Community Connections Pastor [olao@littletrinity.org](mailto:olao@littletrinity.org) Ext. 223

James Beck, Lay Pastoral Associate [pastoralcare@littletrinity.org](mailto:pastoralcare@littletrinity.org) Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant [lyoullmarshall@littletrinity.org](mailto:lyoullmarshall@littletrinity.org)

The Rev. Tyler Wigg-Stevenson, Scholar-in-Residence [twiggstevenson@littletrinity.org](mailto:twiggstevenson@littletrinity.org)

[www.littletrinity.org](http://www.littletrinity.org) |



Little Trinity Church



@littletrinityto