

# LITTLE TRINITY

SINCE 1842



GROW TOGETHER  
LOVE OUR WORLD  
GOD OUR WOMEN  
SERVE THEM



Sunday, November 22, 2020

All Ages Baptism Service  
10:45am Livestream



# Welcome to Little T!

## A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our Baptismal Liturgy is from the Australian Prayer Book and the Canadian Book of Alternative Services (BAS).

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Contact Tiffany Robinson for information  
([children@littletrinity.org](mailto:children@littletrinity.org))  
or go to [littletrinitychildren.org](http://littletrinitychildren.org)

### YOUTH

Contact Morgan Chu for  
information  
([youth@littletrinity.org](mailto:youth@littletrinity.org))

## MORNING SERVICE

### Welcome One Another

Why do we do this?  
"Welcome one another as  
Christ has welcomed you,  
for the glory of  
God" (Romans 15:7) We  
come from delightfully  
diverse backgrounds yet  
Christ draws us together!  
Take a few moments to  
welcome those around  
you while we move up  
and in to make space for  
latecomers.

### Musical Worship

Join in with our worship  
team as you feel led,  
sitting or standing as you  
are comfortable. The  
historic tradition uses  
music and song to direct  
ourselves towards God in  
praise and to direct our  
own hearts towards God's  
truth.

### Opening Prayers

Worshipping God must  
begin with a heart pre-  
pared to enter into his  
presence. The Collect is a  
prayer that collects the  
intentions of our service;  
each Sunday there is a  
different collect paired  
with the readings and  
sermon message. In  
today's opening prayers  
we pray for the Candi-  
dates of Baptism.

## WELCOME

The Rev. Timothy Haughton, Senior Pastor

## MUSICAL WORSHIP

**STAND**

## OPENING PRAYERS

**SIT/KNEEL**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

### **And also with you.**

There is one body and one Spirit,  
**There is one hope in God's call to us.**

One Lord, one faith, one baptism,  
**One God and Father of all.**

Without Christ, we are far gone from God and mired  
in sin. Through the gospel, God addresses each one  
of us and calls us back to himself, resulting in a pro-  
found change. The act of baptism is about that  
change.

We follow the direction of Jesus, who said, "Go and  
make disciples of all nations, baptizing them in the  
name of the Father and of the Son and of the Holy  
Spirit, and teaching them to obey everything I have  
commanded you."

Ordinary water is used to point to the extraordinary  
work of God in cleansing us from sin and giving us a  
new heart to trust and serve him, through the death  
and resurrection of his Son. Baptism provides a pub-  
lic opportunity to turn to Christ and express a per-  
sonal trust in him and what he has done for us, and  
to ask for the renewing work of the Holy Spirit.

**Heavenly Father, we thank you that in your great love you have called us to know you and to trust you. Increase this knowledge and strengthen our faith. Grant that Aiden and Brenda may be born again by the Holy Spirit, cleansed from all sin, and inherit your eternal kingdom, through Jesus Christ our Lord. Amen.**

## **THE PROCLAMATION OF THE WORD**

**LESSON Ezekiel 36:24-28**

**SIT**

<sup>24</sup> I will take you from the nations and gather you from all the countries and bring you into your own land. <sup>25</sup> I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. <sup>26</sup> And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. <sup>27</sup> And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. <sup>28</sup> You shall dwell in the land that I gave to your ancestors, and you shall be my people, and I will be your God.

The Word of the Lord.

**Thanks be to God.**

## **CHILDREN'S MOMENT**

**READING Romans 6:1-14**

**STAND**

<sup>1</sup> What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized

### **Proclamation of the Word**

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway.

into Christ Jesus were baptized into his death?

<sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup> For one who has died has been set free from sin. <sup>8</sup> Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

<sup>12</sup> Let not sin therefore reign in your mortal body, to make you obey its passions. <sup>13</sup> Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace.

The Word of the Lord.

**Thanks be to God.**

**Sermon**

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

**SERMON**

***STAND* for prayer, then *SIT***

"The Brutality of Baptism"

The Rev. Orvin Lao, Community Connections Pastor

***Reflection***

## OFFERTORY

*In our offertory we offer our praise and thanksgiving and the gifts of ourselves and our service to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity Church during this time you can find options on our website at <http://littletrinity.org/give>*

### OFFERTORY WORSHIP

#### THE PRAYER OVER THE GIFTS

**For all the ways you love us, we say thank you. For the ways you provide for us, we say thank you. For the opportunity to give, we say thank you. For the kingdom work this offering will do, we say thank you. For letting us be a part of your work, we say thank you. May the thankful words on our lips and the thankful meditations of our hearts be acceptable to you, O God, our rock and our redeemer. Amen.**

#### THE DOXOLOGY

#### STAND

**Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly host!  
Praise Father, Son and Holy Ghost.  
Amen.**

#### The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

**Presentation and Examination of the Candidates**

Because infants cannot answer for themselves, parent and sponsors (also called godparents) make the promises at baptism rather than the child by making their word and example to the new life in Jesus. The congregation also make promises to do the same. Older children make their own profession of faith, but are supported by parents/sponsors and the whole congregation.

**PRESENTATION AND EXAMINATION OF THE CANDIDATES *SIT***

Baptismal Liturgy from the Australian Prayer Book and the Canadian BAS

I present Aiden Robert Turner to receive the sacrament of baptism.

God promises forgiveness and the gift of the Holy Spirit to all who turn to him in Christ. This promise also embraces the children of God's people, whom we bring to him in faith. Children must themselves express faith in Christ when they are able to do so. They must turn away from sin and put their trust in him. In due course, they should come to reaffirm these promises and receive prayer for strengthening in confirmation.

I ask you who already trust in Christ, and are willing to teach and encourage Aiden in the same faith: are you yourself a follower of Jesus Christ, trusting the gracious promises of God?

***Parents and Sponsors: I am.***

Will you be responsible for seeing that Aiden is nurtured in the faith and life of the Christian Community?

***I will, with God's help.***

Will you by your prayers and witness help him to grow into the full stature of Christ?

***I will, with God's help.***

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

***I renounce them.***

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

***I renounce them.***



Do you renounce all sinful desires that draw you from the love of God?

**I renounce them.**

Do you turn to Jesus Christ and accept him as your Saviour?

**I do.**

Do you put your whole trust in his grace and love?

**I do.**

Do you promise to obey him as your Lord?

**I do.**

## **THE BAPTISMAL COVENANT**

## **STAND**

Do you believe in God the Father?

**All: I believe in God, the Father Almighty creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

### **The Baptismal Covenant**

The congregation joins the promises made on behalf of the Baptismal candidates. Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together of the Apostles' Creed. Together we acknowledge the historical truths of our faith, passed down throughout the ages.

In services of baptism, five questions follow the creed that point to how we, as Christians, are called to live out the faith we profess.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the good news of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

*Aiden and his sponsors are invited forward to gather around the baptismal font.*

#### **The Baptism**

Baptism is a sacrament, a visible sign of an invisible reality. It is the way we respond to God's grace already working in us. At baptism, a person is called out of the greater population and becomes a faithful member of the Church, the community of all God's people.

At baptism, ordinary water is used to point to the extraordinary work of Christ's story of a sinless life, death and resurrection made real in us. His story becomes our story.

The baptized are given lit candles and urged to "Shine as a light in the world to the glory of God the Father." The candles are brought home as a reminder of the promises made today.

## **THE BAPTISM**

Let us pray.

Merciful God, for Jesus Christ's sake, grant that Aiden whom we baptize in this water, may be saved through the washing of rebirth and renewal by the Holy Spirit. May he die to sin and rise again to righteousness. May your Spirit live and work in him, and may he be yours forever, through Jesus Christ our Lord, who died and rose again for us.

**Amen.**

*Then the celebrant pours water on the candidate saying,*

I baptize you in the name of the Father and of the Son and of the Holy Spirit. I sign you with the cross and mark you as Christ's own for ever.

**Amen.**

*A candle will be presented to the newly baptized.*

God has called you out of darkness into his marvelous light.

**Shine as a light in the world to the glory of God the Father.**

Let us welcome the newly baptized.

*The congregation may now applaud.*

Gracious God, we thank you that through the death and resurrection of your Son, you have brought us from death to life. Enable us by your Spirit to resist the power of sin and give ourselves to you as a living sacrifice. May we not be conformed to the pattern of this world, but be transformed by the renewing of our mind, so that we serve and please you in every way.

**Amen.**

*Gifts will be presented. The Prayer Shawl Ministry Group gives a prayer shawl to the candidate representing the commitment of our community to pray that he would live into the fullness of the promises of God in Jesus.*

**PRAYERS OF THE PEOPLE**

**SIT/KNEEL**

Let us now pray for Brenda and Aiden as they have received the sacrament of new birth, Deliver them O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open their hearts to your grace and truth.

**Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.

**Lord, hear our prayer.**

**Prayers of the People**

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

Send them into the world in witness to your love.

**Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**Amen.**

## **WEEKLY CYCLE OF PRAYER**

### **MINISTRIES OF THE WIDER CHURCH**

WORLDWIDE: The Church in the Bermuda

DIOCESE: Trinity, Streetsville; Trinity-St. Paul, Port Credit and the Parish of Washago-Price's Corners

CLERICUS: Church of St. Peter & St Simon-the-Apostle

### **NEIGHBOURHOOD**

Those living and working on Erin Street and Derby Street

### **LITTLE TRINITY COMMUNITY AND LEADERS**

Rector's Warden - David Hutchinson

### **PARISH**

Nick Wahab, John Moulton; Bob Walker; Jason Wang; Timothy Watson; Derek and Rebecca Welsman, Ian and Owen; Clementine Wheeler

### **MISSION PARTNERS**

Rev. Gus and Marliese Ketola,(Pioneers) London, Ontario

## **SONG**

## CELEBRATION OF THE EUCHARIST

### EUCHARISTIC PRAYER

*SIT*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Glory to God for ever** (sung)

It is always right to give you thanks, God our Creator, loving and faithful, holy and strong. You made us and the whole universe, and filled your world with life.

**Glory to God for ever** (sung)

You sent your Son to live among us, Jesus our Saviour, Mary's child. He suffered on the cross; he died to save us from our sins; he rose in glory from the dead.

**Glory to God for ever** (sung)

You send your Spirit to bring new life to the world, and clothe us with power from on high. And so we join the angels to celebrate and sing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth of your glory are full.  
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord. (repeat)**

Father, on the night before he died, Jesus shared a meal with his friends. He took the bread, and thanked you. He broke it, and gave it to them, saying: Take and eat; this is my body, given for you. Do this to remember me. After the meal, Jesus took the

#### Eucharistic Prayer

Christ's death and resurrection recast the very foundations of the life we are given to live. Thus we come to our 'weekly work' of the liturgy and we give ourselves over to this amazing, true, world-changing story. It is a living story that by the work of the Holy Spirit brings us within its fold, shaping us - and the world - for a new future.

The opening sentences are called the *Sursum Corda* (Latin for 'lift up your hearts') and are words of preparation, reminding us that this is the Lord's space and that He is present, inviting us to bring our whole selves - all we hold dear and precious - our souls, minds and bodies to God in thanks and praise.

#### Holy, holy, holy Lord...

The Sanctus reminds that our praise joins the angels' praise that is already happening. Not only that, its words magnificently stretch, in an echo of Isaiah 6 and Matthew 21, to hold both the power of the Holy, mysterious, unseen God and the earthy, full presence of the Son as he entered Jerusalem on a donkey.

The bread lifted up and broken is a visual reminder of Jesus' body lifted up on the cross and broken for us. In being broken, Jesus opened up a new life that we all share together, just as we share in this bread together.

As the wine is lifted up, we are visually reminded of the blood shed that won for us the gift of a covenant life as God's children. Past and present and future come together in this shared meal.

Three simple phrases summarize the heart of our faith. These events reframe everything about who we are and the lives we've been given. Imagine yourself tucked in between 'Christ is risen' and 'Christ will come again'. We live in that space in-between, held firm in the promise of what has already happened and constantly reshaped towards what is yet to come.

cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, the new promise of God's unfailing love. Do this to remember me.

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Together we declare the mystery of faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

Father, as we bring this bread and wine, and remember his death and resurrection, send your Holy Spirit, that we who share these gifts may be fed by Christ's body and his blood.

**Amen, Amen, Amen.** (sung)

Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory.

**Amen, Amen, Amen.** (sung)

For honour and praise belong to you, Father, with Jesus your Son, and the Holy Spirit: one God, for ever and ever.

**Amen, Amen, Amen.** (sung)

## THE LORD'S PRAYER

Let us pray,

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### The Lord's Prayer

The Lord's Prayer is a gift from our Lord Jesus Christ. It frames our prayers in who the Father is and acknowledges what we actually need day to day (forgiveness, the capacity to forgive, nourishment, protection). It is a prayer that grounds us in the strength of God and in our own daily dependence on Him.

## THE BREAKING OF THE BREAD

Lord, we died with you on the cross.

**Now we are raised to new life.**

We were buried in your tomb.

**Now we share in your resurrection.**

Live in us, that we may live in you.

The gifts of God for the people of God.

**Thanks be to God.**

In these words from John 6 and Psalm 34 we are reminded that God gives himself to us generously, lovingly and nourishingly. He feeds our hearts, spirits, minds and bodies with the food of His very presence. It is a glorious mystery!

## COMMUNION

*In 1 Corinthians 11 the apostle Paul reflects that we break bread to proclaim the death of Jesus until he comes again.*

*In the time of this pandemic it is imperative that we continue to proclaim the death and resurrection of Jesus as we await with hope his return to make everything new.*

*As Anglicans our theology is contained in the prayer book which affirms that our method of reception is by faith and with thanksgiving, and so in that way we can continue to receive the sacrament.*

*During this time when we are apart we will be lessening the frequency of our communion services to acknowledge the grief that we all experience in not being able to feast at the table together.*

The children have been learning this blessing as a reminder that no matter what is going on in our lives, God's power and work is deeper, stronger and can accomplish things beyond our imagining. This is true in our lives but also for the lives that preceded us and lives yet to come. May this encourage us all - young and old - for the week ahead.

#### **The Blessing**

The sign of the cross – a practice that started in the early years of the church - is a way to physically mark the truth of the blessing of the Father, Son and Holy Spirit. In tracing the symbol of the cross from mind (forehead) to heart (chest) to body (left and right), we are reminded of the fact that the whole of our lives – mind, body, heart, spirit – are held within the saving work of the cross and the blessing of the triune God.

## **PRAYERS AFTER COMMUNION      STAND**

Gracious God, in the eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives, and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord.

**Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.**

**Amen.**

## **THE BLESSING**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

**Amen.**

## **ANNOUNCEMENTS**

## **CLOSING WORSHIP**

**STAND**

## **THE DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**





---

**NEXT SUNDAY, Nov 29, 2020**

9:00 am Advent 1 - In Person Worship Service (Limited Capacity)

10:45 am Advent 1 - Live Stream Worship Service

Readings: Isaiah 9:1-7





---

## GET IN TOUCH

---

**LITTLE TRINITY**

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm [admin@littletrinity.org](mailto:admin@littletrinity.org)

Prayer Chain: [prayerchain@littletrinity.org](mailto:prayerchain@littletrinity.org) Ext. 251

The Rev. Tim Haughton, Senior Pastor [thaughton@littletrinity.org](mailto:thaughton@littletrinity.org) Ext. 228

The Rev. Orvin Lao, Community Connections Pastor [olao@littletrinity.org](mailto:olao@littletrinity.org) Ext. 223

James Beck, Lay Pastoral Associate [pastoralcare@littletrinity.org](mailto:pastoralcare@littletrinity.org) Ext. 225

The Rev. Lyn Youll Marshall, Honorary Assistant [lyoullmarshall@littletrinity.org](mailto:lyoullmarshall@littletrinity.org)

[www.littletrinity.org](http://www.littletrinity.org) |  Little Trinity Church |  @littletrinityto