

# LITTLE † TRINITY

SINCE 1842



**Sunday, January 10, 2021**

**Morning Prayer Liturgy  
10:45am Livestream**

# Welcome to Little T!

## A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us.

Today's service (or "Office") of Morning Prayer can be used both in corporate and private worship. It has been modified and shortened for the Livestream worship service. This version contains a mixture of the English Prayer Book and the Common Prayer Book from Australia.

If this is new to you please join in only when you are comfortable. Note the instructions **STAND**, **SIT** and **SIT/KNEEL**. In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Contact Tiffany Robinson for information  
([children@littletrinity.org](mailto:children@littletrinity.org))  
or go to [littletrinitychildren.org](http://littletrinitychildren.org)

### YOUTH

Contact Morgan Chu for  
information  
([youth@littletrinity.org](mailto:youth@littletrinity.org))

## MORNING SERVICE

### WELCOME

The Rev. Orvin Lao, Community Connections Pastor

### MUSICAL WORSHIP

**STAND**

### PENITENTIAL RITE

**SIT/KNEEL**

Scripture reminds us that, though we are redeemed and forgiven as God's people, we still sin and fall short of God's glory. We need to confess our failures, knowing that the Lord Jesus died for us and intercedes for us before the Father. Let us draw near to God, who freely forgives through his infinite goodness and mercy, and pray to him with sincerity and confidence.

**Heavenly Father, we praise you for adopting us as your children and making us heirs of eternal life. In your mercy you have washed us from our sins and made us clean in your sight. Yet we still fail to love you and serve you as we should. Forgive us our sins and renew us by your grace, that we may continue to grow as members of Christ, in whom alone is our salvation. Amen.**

God is slow to anger and full of compassion. He forgives all who humbly repent and turn to his Son Jesus Christ, in whom there is no condemnation.  
**Amen.**

O Lord, open up our hearts;  
**And we will praise your holy name.**

O God, be quick to save us.  
**O Lord, do not wait to help us.**

Glory be to the Father, and to the Son, and to the Holy Spirit;

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Lord is our refuge and strength.

**O come let us worship.**

### Welcome One Another

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

### Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

### Penitential Rite

Not forgetting our nature as fallen human beings; on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

**Proclamation of the Word**

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

**THE PROCLAMATION OF THE WORD****READING Isaiah 40:1-5, 42:1-4a, 53:4-7 SIT**

- <sup>1</sup> Comfort, comfort my people, says your God.  
<sup>2</sup> Speak tenderly to Jerusalem,  
 and cry to her  
 that her warfare is ended,  
 that her iniquity is pardoned,  
 that she has received from the Lord's hand  
 double for all her sins.  
<sup>3</sup> A voice cries:  
 "In the wilderness prepare the way of the Lord;  
 make straight in the desert a highway for  
 our God.  
<sup>4</sup> Every valley shall be lifted up,  
 and every mountain and hill be made low;  
 the uneven ground shall become level,  
 and the rough places a plain.  
<sup>5</sup> And the glory of the Lord shall be revealed,  
 and all flesh shall see it together,  
 for the mouth of the Lord has spoken." [...]
- 42 <sup>1</sup> Behold my servant, whom I uphold,  
 my chosen, in whom my soul delights;  
 I have put my Spirit upon him;  
 he will bring forth justice to the nations.  
<sup>2</sup> He will not cry aloud or lift up his voice,  
 or make it heard in the street;  
<sup>3</sup> a bruised reed he will not break,  
 and a faintly burning wick he will not  
 quench;  
 he will faithfully bring forth justice.

<sup>4</sup> He will not grow faint or be discouraged  
till he has established justice in the earth; [...]

53 <sup>4</sup> Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.

<sup>5</sup> But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.

<sup>6</sup> All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the Lord has laid on him  
the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.

The Word of the Lord.

**Thanks be to God.**

## **CHILDREN'S MOMENT**

### **READING**

**John 1:6-8; 19-34**

<sup>6</sup> There was a man sent from God, whose name was John. <sup>7</sup> He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup> He was not the light, but came to bear witness about the light.  
[...]

<sup>19</sup> And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” <sup>20</sup> He confessed, and did not deny, but confessed, “I am not the Christ.” <sup>21</sup> And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” And he answered, “No.” <sup>22</sup> So they said to him, “Who are you? We need to give an answer to those who sent us. What do you say about yourself?” <sup>23</sup> He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’ as the prophet Isaiah said.”

<sup>24</sup> (Now they had been sent from the Pharisees.)

<sup>25</sup> They asked him, “Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?” <sup>26</sup> John answered them, “I baptize with water, but among you stands one you do not know, <sup>27</sup> even he who comes after me, the strap of whose sandal I am not worthy to untie.” <sup>28</sup>

These things took place in Bethany across the Jordan, where John was baptizing.

<sup>29</sup> The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup> This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ <sup>31</sup> I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.”

<sup>32</sup> And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him.

<sup>33</sup> I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ <sup>34</sup> And I have seen and have borne witness that this is the Son of God.”

The Word of the Lord.

**Thanks be to God.**

## SERMON

"Who Are You?"

The Rev. Timothy Haughton, Senior Pastor

*Sermon Series: "John: That We May Trust"*

## SIT

### Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: [www.littletrinity.org](http://www.littletrinity.org) and they are also available on Google Play and iTunes.

## REFLECTION

### CONFESSION OF FAITH

### STAND

Do you believe and trust in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. This is the Apostle's Creed where we acknowledge the historical truths of our faith, passed down throughout the ages.

## OFFERTORY

*In our offertory we offer our praise and thanksgiving and the gifts of ourselves and our service to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity Church during this time you can find options on our website at <http://littletrinity.org/give>*

## OFFERTORY WORSHIP

**STAND**

### THE PRAYER OVER THE GIFTS

**Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ. Amen.**

#### The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

### THE DOXOLOGY

**Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly host!  
Praise Father, Son and Holy Ghost. Amen.**

#### Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role.

Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25).

### THE PRAYERS OF THE PEOPLE

**SIT/KNEEL**

Lord, in your mercy,  
**Hear our prayer.**



## WEEKLY CYCLE OF PRAYER

### MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Aotearoa, New Zealand and Polynesia

DIOCESE: Christ Church-St. James, Christ Memorial Church, Oshawa and  
and the Parish of Churchill and Kingstown

CLERICUS: Church of the Holy Trinity

### NEIGHBOURHOOD

Those living and working on Princess Street and Pompadour Lane

### LITTLE TRINITY COMMUNITY AND LEADERS

Sidesperson Coordinator - Joan Milloy

### PARISH

Christena Beintema; Joy Biswas; Matthew Biswas, Portia, Mason and  
Cameron; Benita Black, Meradith, Adelaide and Tobias; Hilary Black and  
Stephen Scott

### MISSION PARTNERS

Dr Steve and Peggy Foster (SIM) Lubango, Angola

## THE COLLECT OF THE DAY

**Father in heaven, who at the baptism of Jesus in  
the River Jordan proclaimed him your beloved  
Son and anointed him with the Holy Spirit:  
Grant that all who are baptized into his  
Name may keep the covenant they have made,  
and boldly confess him as Lord and Saviour;  
who with you and the Holy Spirit lives and  
reigns, one God, in glory everlasting. Amen.**

### The Collect of the Day

The Collect of the Day is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

### The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

### Closing Prayer

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

## THE LORD'S PRAYER

Let us pray,

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## CLOSING PRAYER

## **STAND**

**Holy and everliving God, by your power we are created and by your love we are redeemed; Guide and strengthen us by your Spirit, that we may give ourselves this coming week to your service, and live in love to one another and to you, through Jesus Christ our Lord. Amen.**

## THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

## ANNOUNCEMENTS

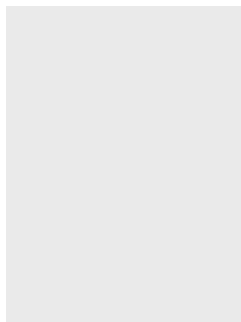
**CLOSING WORSHIP**

***STAND***

**THE DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**



**NEXT SUNDAY, JAN 17, 2021**

10:45am Livestream of Worship Service

Reading: John 1:35-51

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## GET IN TOUCH

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**LITTLE TRINITY**

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[www.littletrinity.org](http://www.littletrinity.org) |



Little Trinity Church



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