

# SINCE 1842



# Sunday, January 24, 2021

Morning Prayer Liturgy 10:45am Livestream

# Welcome to Little T!

# A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us.

Today's service (or "Office") of Morning Prayer can be used both in corporate and private worship. It has been modified and shortened for the Livestream worship service. This version contains a mixture of the English Prayer Book and the Common Prayer Book from Australia.

If this is new to you please join in only when you are comfortable. Note the instructions **STAND**, **SIT** and **SIT/KNEEL**. In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Contact Tiffany Robinson for information (children@littletrinity.org) or go to littletrinitychildren.org

## γουτη

Contact Morgan Chu for information (youth@littletrinity.org)

### **MORNING SERVICE**

#### Welcome One Another

Why do we do this? "Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

#### **Musical Worship**

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

#### **Penitential Rite**

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

### WELCOME

The Rev. Timothy Haughton, Senior Pastor

### **MUSICAL WORSHIP**

### STAND

### **PENITENTIAL RITE**

### SIT/KNEEL

Scripture reminds us that, though we are redeemed and forgiven as God's people, we still sin and fall short of God's glory. We need to confess our failures, knowing that the Lord Jesus died for us and intercedes for us before the Father. Let us draw near to God, who freely forgives through his infinite goodness and mercy, and pray to him with sincerity and confidence.

Heavenly Father, we praise you for adopting us as your children and making us heirs of eternal life. In your mercy you have washed us from our sins and made us clean in your sight. Yet we still fail to love you and serve you as we should. Forgive us our sins and renew us by your grace, that we may continue to grow as members of Christ, in whom alone is our salvation. Amen.

God is slow to anger and full of compassion. He forgives all who humbly repent and turn to his Son Jesus Christ, in whom there is no condemnation.

### Amen.

O Lord, open up our hearts;

### And we will praise your holy name.

O God, be quick to save us.

O Lord, do not wait to help us.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord is our refuge and strength.

O come let us worship.

### STAND

SIT

### THE PROCLAMATION OF THE WORD

### READING

### Psalm 62:5-12

<sup>5</sup> For God alone, O my soul, wait in silence, for my hope is from him.

<sup>6</sup> He only is my rock and my salvation, my fortress; I shall not be shaken.

<sup>7</sup> On God rests my salvation and my glory; my mighty rock, my refuge is God.

<sup>8</sup> Trust in him at all times, O people; pour out your heart before him; God is a refuge for us.

<sup>9</sup> Those of low estate are but a breath; those of high estate are a delusion; in the balances they go up; they are together lighter than a breath.
<sup>10</sup> Put no trust in extortion; set no vain hopes on robbery; if riches increase, set not your heart on them.

 <sup>11</sup> Once God has spoken; twice have I heard this: that power belongs to God,
 <sup>12</sup> and that to you, O Lord, belongs steadfast love.
 For you will render to all according to their work.

The Word of the Lord. Thanks be to God.

#### Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway.

### **CHILDREN'S MOMENT**

### READING

### Mark 1:14-20

<sup>14</sup> Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup> and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

<sup>16</sup> Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup> And Jesus said to them, "Follow me, and I will make you become fishers of people." <sup>18</sup> And immediately they left their nets and followed him. <sup>19</sup> And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup> And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

The Word of the Lord. **Thanks be to God.** 

#### <u>Sermon</u>

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes.

### SERMON

SIT

The Most Rev. Mark Macdonald National Indigenous Anglican Archbishop

### REFLECTION

### **CONFESSION OF FAITH**

### STAND

### Do you believe and trust in God the Father? I believe in God, the Father almighty, creator of heaven and earth.

### Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

#### **Confession of Faith**

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. This is the Apostle's Creed where we acknowledge the historical truths of our faith, passed down throughout the ages.

Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### OFFERTORY

In our offertory we offer our praise and thanksgiving and the gifts of ourselves and our service to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity Church during this time you can find options on our website at http://littletrinity.org/give

**OFFERTORY WORSHIP** 

**STAND** 

### THE PRAYER OVER THE GIFTS

Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ. Amen.

#### The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

#### Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role.

Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25).

### THE DOXOLOGY

Praise God from whom all blessings flow! Praise Him all creatures here below! Praise Him above ye heavenly host! Praise Father, Son and Holy Ghost. Amen.

### THE PRAYERS OF THE PEOPLE

SIT/KNEEL

Lord, in your mercy,

Hear our prayer.

### WEEKLY CYCLE OF PRAYER

### **MINISTRIES OF THE WIDER CHURCH**

WORLDWIDE: The Church in Bangladesh DIOCESE: Faithworks, the Parish of Fenelon Falls and the Parish of Georgina CLERICUS: Church of the Redeemer

### **NEIGHBOURHOOD**

Those living and working on Front Street East and Nicholson Lane

### LITTLE TRINITY COMMUNITY AND LEADERS

Sermon Podcasting - Andrew Haughton

### PARISH

David and Renee Bucholtz; Micah Bucholtz; Belinda Burnett; Janice Campbell; Veronica Campbell; Laura Chamberlain and James Mawson, Abby, Chris and Jack

### **MISSION PARTNERS**

McDaniel and Blossom Phillips (TWR) London, Ontario

### THE COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Saviour Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### The Collect of the Day The Collect of the Day is

a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

### THE LORD'S PRAYER

### Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

#### The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

### **CLOSING PRAYER**

### STAND

Holy and everliving God, by your power we are created and by your love we are redeemed; Guide and strengthen us by your Spirit, that we may give ourselves this coming week to your service, and live in love to one another and to you, through Jesus Christ our Lord. Amen.

#### **Closing Prayer**

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

### THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.** 

## ANNOUNCEMENTS

# **CLOSING WORSHIP**

STAND

### THE DISMISSAL

Go in peace to love and serve the Lord. Thanks be to God.



# NEXT SUNDAY, JAN 31, 2021

10:45am Livestream of Worship Service Reading: John 2:1-12

# **GET IN TOUCH**

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