

LITTLE † TRINITY

SINCE 1842



Lent 1 | Sunday, Feb 21, 2021

**Morning Prayer Liturgy
10:45am Livestream**

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us.

Today's service (or "Office") of Morning Prayer can be used both in corporate and private worship. It has been modified and shortened for the Livestream worship service. This version contains a mixture of the English Prayer Book and the Common Prayer Book from Australia.

If this is new to you please join in only when you are comfortable. Note the instructions **STAND**, **SIT** and **SIT/KNEEL**. In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Contact Tiffany Robinson for information
(children@littletrinity.org)
or go to littletrinitychildren.org

YOUTH

Contact Morgan Chu for
information
(youth@littletrinity.org)

WELCOME

The Rev. Timothy Haughton, Senior Pastor

MUSICAL WORSHIP

STAND

LENTEN INVITATION AND CONFESSION

Dear friends in Christ, every year at the time of the Christian Passover we celebrate our redemption through the death and resurrection of our Lord Jesus Christ. Lent is a time to prepare for this celebration and to renew our life in Him. We continue in this holy season by remembering our need for repentance, and for the mercy and forgiveness proclaimed in the Gospel of Jesus Christ.

I invite you, therefore, in the name of the Lord, to observe a holy Lent by self-examination, penitence, prayer, fasting and almsgiving, and by reading and meditating on the word of God. And so now let us bow before our Creator and Redeemer, and confess our sins.

All: Almighty God, Father of our Lord Jesus Christ, you made all things, and you call every-one to account. With sorrow we confess the sins we have committed against you, in thought, word and deed. We turn from our sins and are truly sorry for them; they are a burden we cannot bear. Have mercy on us, most merciful Father. For the sake of your Son our Lord Jesus Christ, forgive us all that is past. Enable us to serve and please you in newness of life, to your honour and glory, through Jesus Christ our Lord. Amen.

Welcome One Another

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Confession & Absolution

One of the beauties of this prayer is that it frees us and gives us words that help us be fully honest with God, knowing He hears us, delights in us and longs for us to open our lives up to his forgiving, reforming love.

The absolution, with the word 'absolute' tucked inside it, reminds us that God forgives us 'absolutely' - fully and entirely. Not only that, he steps alongside us to strengthen us and to guide us in walking down a new path.

Almighty God our heavenly Father; who has promised to forgive the sins of all who turn to him with repentance and faith, have mercy on us; pardon and deliver us from all our sins, strengthen us to do his will, and keep us in eternal life, through Jesus Christ our Lord. Amen.

O Lord, open up our hearts;

And we will praise your holy name.

O God, be quick to save us.

O Lord, do not wait to help us.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord is our refuge and strength.

O come let us worship.

MUSICAL WORSHIP

STAND

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV®

THE PROCLAMATION OF THE WORD

READING

Leviticus 9:1-7, 22-24

SIT

¹ On the eighth day Moses called Aaron and his sons and the elders of Israel, ² and he said to Aaron, "Take for yourself a bull calf for a sin offering and a ram for a burnt offering, both without blemish, and offer them before the Lord. ³ And say to the people of Israel, 'Take a male goat for a sin offering, and a calf and a lamb, both a year old without blemish, for a burnt offering, ⁴ and an ox and a ram for peace offerings, to sacrifice before the Lord, and a grain offering mixed with oil, for today the

Lord will appear to you.”⁵ And they brought what Moses commanded in front of the tent of meeting, and all the congregation drew near and stood before the Lord.⁶ And Moses said, “This is the thing that the Lord commanded you to do, that the glory of the Lord may appear to you.”⁷ Then Moses said to Aaron, “Draw near to the altar and offer your sin offering and your burnt offering and make atonement for yourself and for the people, and bring the offering of the people and make atonement for them, as the Lord has commanded.”[...]

²² Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings.²³ And Moses and Aaron went into the tent of meeting, and when they came out they blessed the people, and the glory of the Lord appeared to all the people.²⁴ And fire came out from before the Lord and consumed the burnt offering and the pieces of fat on the altar, and when all the people saw it, they shouted and fell on their faces.

The Word of the Lord.

Thanks be to God.

CHILDREN'S MOMENT

GOSPEL

John 17:1-3, 6-8, 13-23

¹ When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you,² since you have given him authority over all flesh, to give eternal life to all whom you have given him.³ And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. [...]

⁶ I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word.⁷ Now they know that everything that you have given me is from you.⁸ For I have given them the words that you gave me,

and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. [...]

¹³ But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴ I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world.

¹⁵ I do not ask that you take them out of the world, but that you keep them from the evil one.

¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them in the truth; your word is truth.

¹⁸ As you sent me into the world, so I have sent them into the world. ¹⁹ And for their sake I consecrate myself, that they also may be sanctified in truth. [...]

²⁰ “I do not ask for these only, but also for those who will believe in me through their word, ²¹ that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.

²² The glory that you have given me I have given to them, that they may be one even as we are one,

²³ I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.”

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes.

The Word of the Lord.

Thanks be to God.

SERMON “The Lord's Prayer of Consecration”

The Rev. Orvin Lao, Community Connections Pastor
Sermon Series - *Lent: Orienting to the Hour of His Glory* (John 17-19)

REFLECTION

CONFESSION OF FAITH

STAND

Do you believe and trust in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. This is the Apostle's Creed where we acknowledge the historical truths of our faith, passed down throughout the ages.

OFFERTORY

In our offertory we offer our praise and thanksgiving and the gifts of ourselves and our service to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity Church during this time you can find options on our website at <http://littletrinity.org/give>

OFFERTORY WORSHIP

STAND

THE PRAYER OVER THE GIFTS

Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ. Amen.

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

THE DOXOLOGY

**Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost. Amen.**

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role.

Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25).

THE PRAYERS OF THE PEOPLE

SIT/KNEEL

Lord, in your mercy,
Hear our prayer.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Central Africa

DIOCESE: The Parish of Lloydtown, Church of the Messiah, The Parish of Minden/Kinmount

CLERICUS: Church of St. Paul, Bloor Street

NEIGHBOURHOOD

Those living and working on Aitken Place and Hahn Place

LITTLE TRINITY COMMUNITY AND LEADERS

Prayer Chain - Jane Kuchma

PARISH

Nancy Conrad; Marlina Corbo and Aline Leal Rocha, Luna; Karen Doxsee and Ross Couldrey, Quinn and Piper; Rachel Fournier and Bob Crossman, Giselle

MISSION PARTNERS

McDaniel and Blossom Phillips (TWR) London, Ontario

THE COLLECT OF THE DAY

O Lord, you have taught us that without love whatever we do is worth nothing; Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Collect of the Day

The Collect of the Day is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

Closing Prayer

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

THE LORD'S PRAYER

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

CLOSING PRAYER

STAND

Holy and everliving God, by your power we are created and by your love we are redeemed; Guide and strengthen us by your Spirit, that we may give ourselves this coming week to your service, and live in love to one another and to you, through Jesus Christ our Lord. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

MISSION MOMENT - Drs. Philip & Nancy Wood

ANNOUNCEMENTS

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



NEXT SUNDAY, FEB 28, 2021

10:45am Livestream of Worship Service

Reading: John 18:1-12

GET IN TOUCH

LITTLE TRINITY

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