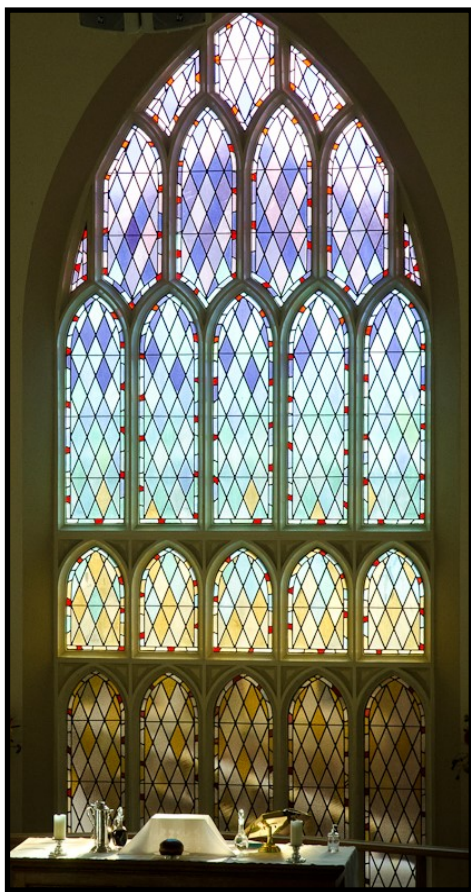


LITTLE † TRINITY

SINCE 1842



GROW **TOGETHER**
LOVE **OUR**
GOD **WORLD**
SERVE **WORLD**



Sunday, August 1, 2021

Baptism Communion Service
10:45am Livestream & In-Person

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our Baptismal Liturgy is from the Australian Prayer Book and the Canadian Book of Alternative Services (BAS).

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Contact Bridget Brain for information
(children@littletrinity.org)
or go to littletrinitychildren.org

YOUTH

Contact Morgan Chu for
information
(youth@littletrinity.org)

MORNING SERVICE

Welcome One Another

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message. In today's opening prayers we pray for the Candidates of Baptism.

WELCOME

The Rev. Timothy Houghton, Senior Pastor

MUSICAL WORSHIP

STAND

OPENING PRAYERS

SIT/KNEEL

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

There is one body and one Spirit,
There is one hope in God's call to us;
Celebrant One Lord, one faith, one baptism,
One God and Father of all.

Without Christ, we are far gone from God and mired in sin. Through the gospel, God addresses each one of us and calls us back to himself, resulting in a profound change. The act of baptism is about that change.

We follow the direction of Jesus, who said, "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you."

Ordinary water is used to point to the extraordinary work of God in cleansing us from sin and giving us a new heart to trust and serve him, through the death and resurrection of his Son. Baptism provides a public opportunity to turn to Christ and express a personal trust in him and what he has done for us, and to ask for the renewing work of the Holy Spirit.

Heavenly Father, we thank you that in your great love you have called us to know you and to trust you. Increase this knowledge and strengthen our faith. Grant that Arko may be born again by the Holy Spirit, cleansed from all sin, and inherit your eternal kingdom, through Jesus Christ our Lord. Amen.

THE PROCLAMATION OF THE WORD

LESSON

Isaiah 58:9b-14

SIT

^{9b} "If you take away the yoke from your midst,
the pointing of the finger, and speaking
wickedness,
¹⁰ if you pour yourself out for the hungry
and satisfy the desire of the afflicted,
then shall your light rise in the darkness
and your gloom be as the noonday.
¹¹ And the Lord will guide you continually
and satisfy your desire in scorched places
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters do not fail.
¹² And your ancient ruins shall be rebuilt;
you shall raise up the foundations of many
generations;
you shall be called the repairer of the breach,
the restorer of streets to dwell in.
¹³ "If you turn back your foot from the Sabbath,
from doing your pleasure on my holy day,
and call the Sabbath a delight
and the holy day of the Lord honourable;
if you honour it, not going your own ways,
or seeking your own pleasure, or talking idly;

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

¹⁴ then you shall take delight in the Lord,
and I will make you ride on the heights of the
earth;
I will feed you with the heritage of Jacob your
ancestor,
for the mouth of the Lord has spoken.”

The Word of the Lord.

Thanks be to God.

CHILDREN’S MOMENT

The Gospel

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

READING

John 5:1-17

STAND

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

¹ After this there was a feast of the Jews, and Jesus went up to Jerusalem. ² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. ³ In these lay a multitude of invalids—blind, lame, and paralyzed, waiting for the moving of the water; ⁴ for an angel of the Lord went down at certain seasons into the pool, and stirred the water: whoever stepped in first after the stirring of the water was healed of whatever disease they had.

⁵ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be

healed?”⁷ The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.”⁸ Jesus said to him, “Get up, take up your bed, and walk.”⁹ And at once the man was healed, and he took up his bed and walked.

Now that day was the Sabbath.¹⁰ So the Jews said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.”¹¹ But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’”¹² They asked him, “Who is the man who said to you, ‘Take up your bed and walk’?”¹³ Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.¹⁴ Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.”¹⁵ The man went away and told the Jews that it was Jesus who had healed him.¹⁶ And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath.¹⁷ But Jesus answered them, “My Father is working until now, and I am working.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

SERMON

STAND for prayer, then SIT

“God at Work for our Rest”

The Rev. Orvin Lao, Community Connections Pastor
Sermon Series - John 4-11 “Encountering the King of a New Creation” Part I

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

REFLECTION

OFFERTORY

In our offertory we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

If you wish to financially support the ongoing gospel ministry of Little Trinity Church during this time you can find options online on our website at <http://littletrinity.org/give>.

If you wish to give in person, please deposit your offering either in the offering boxes in the Church Sanctuary (indoors) or in the Annex mailbox (outdoors) at 403 King St. E.

OFFERTORY WORSHIP

THE PRAYER OVER THE GIFTS

Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ. Amen.

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

THE DOXOLOGY

STAND

**Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost.
Amen.**

PRESENTATION AND EXAMINATION OF THE CANDIDATES

SIT

Baptismal Liturgy from the Australian Prayer Book
and the Canadian BAS

*The congregation may be seated as the parents
and sponsors of Arko stand.*

I present Arko Densua Tiwa Addae to receive the
sacrament of baptism.

God promises forgiveness and the gift of the Holy
Spirit to all who turn to him in Christ. This promise
also embraces the children of God's people, whom
we bring to him in faith. Children must themselves
express faith in Christ when they are able to do so.
They must turn away from sin and put their trust in
him. In due course, they should come to reaffirm
these promises and receive prayer for strengthening
in confirmation.

I ask you who already trust in Christ, and are willing
to teach and encourage Arko in the same faith: are
you yourself a follower of Jesus Christ, trusting the
gracious promises of God?

Parents and Sponsors: I am.

Will you be responsible for seeing that Arko is
nurtured in the faith and life of the Christian
community?

I will, with God's help.

Will you by your prayers and witness help him to
grow into the full stature of Christ?

I will, with God's help.

Do you renounce Satan and all the spiritual forces of
wickedness that rebel against God?

I renounce them.

Presentation and Examination of the Candidates

Because infants cannot
answer for themselves,
parent and sponsors (also
called godparents) make
the promises at baptism
rather than the child by
making their word and
example to the new life in
Jesus. The congregation
also make promises to do
the same. Older children
make their own profes-
sion of faith, but are
supported by parents/
sponsors and the whole
congregation.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to obey him as your Lord?

I do.

The Baptismal Covenant

The congregation joins the promises made on behalf of the Baptismal candidates. Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together of the Apostles' Creed. Together we acknowledge the historical truths of our faith, passed down throughout the ages.

In services of baptism, five questions follow the creed that point to how we, as Christians, are called to live out the faith we profess.

THE BAPTISMAL COVENANT

STAND

Do you believe in God the Father?

All: I believe in God, the Father Almighty creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS OF THE PEOPLE

SIT/KNEEL

Let us now pray for Arko as she has received the sacrament of new birth, Deliver her O Lord, from the way of sin and death.

Lord, hear our prayer.

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love.

Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

Lord, hear our prayer.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in South East Asia

DIOCESE: St. Martin, Bay Ridges; St. Martin-in-the-Fields and
St. Mary and St. Martha

CLERICUS: Church of the Redeemer

NEIGHBOURHOOD

Those living and working on Distillery Lane and Sherbourne Street

LITTLE TRINITY COMMUNITY AND LEADERS

People's Warden - Jane Kuchma

PARISH

Jenna and Ruston Martin, Isaiah, Jorie and Madeleine; Leah McCarthy;
Shelley McCarthy; Mark McClenaghan; Jennifer McColl, Julian

MISSION PARTNERS

Drs Philip and Nancy Wood (WEC) Bunia, DR Congo

SONG

*Arko and her sponsors are invited forward to
gather around the baptismal font.*

THE BAPTISM

Let us pray.

Merciful God, for Jesus Christ's sake, grant that Arko whom we baptize in this water, may be saved through the washing of rebirth and renewal by the Holy Spirit. May she die to sin and rise again to righteousness. May your Spirit live and work in her, and may she be yours forever, through Jesus Christ our Lord, who died and rose again for us.

Amen.

Then the celebrant pours water on the candidate saying,

I baptize you in the name of the Father and of the Son and of the Holy Spirit. I sign you with the cross and mark you as Christ's own for ever.

Amen.

A candle will be presented to the newly baptized.

God has called you out of darkness into his marvelous light.

Shine as a light in the world to the glory of God the Father.

Let us welcome the newly baptized.

The congregation may now applaud. Please remain seated while we sing "Alleluia" as each candidate is presented.

Gracious God, we thank you that through the death and resurrection of your Son, you have brought us from death to life. Enable us by your Spirit to resist the power of sin and give ourselves to you as a living sacrifice. May we not be conformed to the pattern of this world, but be transformed by the renewing of our mind, so that we serve and please you in every way.

Amen.

The Baptism

Baptism is a sacrament, a visible sign of an invisible reality. It is the way we respond to God's grace already working in us. At baptism, a person is called out of the greater population and becomes a faithful member of the Church, the community of all God's people.

At baptism, ordinary water is used to point to the extraordinary work of Christ's story of a sinless life, death and resurrection made real in us. His story becomes our story.

The baptized are given lit candles and urged to "Shine as a light in the world to the glory of God the Father." The candles are brought home as a reminder of the promises made today.

Gifts will be presented. The Prayer Shawl Ministry Group gives a prayer shawl to the candidate representing the commitment of our community to pray that he would live into the fullness of the promises of God in Jesus.

CELEBRATION OF THE EUCHARIST

Eucharistic Prayer

Christ's death and resurrection recast the very foundations of the life we are given to live. Thus we come to our 'weekly work' of the liturgy and we give ourselves over to this amazing, true, world-changing story. It is a living story that by the work of the Holy Spirit brings us within its fold, shaping us - and the world - for a new future.

The opening sentences are called the Sursum Corda (Latin for 'lift up your hearts') and are words of preparation, reminding us that this is the Lord's space and that He is present, inviting us to bring our whole selves - all we hold dear and precious - our souls, minds and bodies to God in thanks and praise.

Holy, holy, holy Lord...

The Sanctus reminds that our praise joins the angels' praise that is already happening. Not only that, its words magnificently stretch, in an echo of Isaiah 6 and Matthew 21, to hold both the power of the Holy, mysterious, unseen God and the earthy, full presence of the Son as he entered Jerusalem on a donkey.

EUCCHARISTIC PRAYER

SIT

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever.

Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

**Holy, holy, holy Lord,
God of power and might,
heaven and earth of your glory are full.
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord. (repeat)**

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed,
reaching out to the lost.
Betrayed, reviled, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.
In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

The bread lifted up and broken is a visual reminder of Jesus' body lifted up on the cross and broken for us. In being broken, Jesus opened up a new life that we all share together, just as we share in this bread together.

As the wine is lifted up, we are visually reminded of the blood shed that won for us the gift of a covenant life as God's children. Past and present and future come together in this shared meal.

Three simple phrases summarize the heart of our faith. These events reframe everything about who we are and the lives we've been given. Imagine yourself tucked in between 'Christ is risen' and 'Christ will come again'. We live in that space in-between, held firm in the promise of what has already happened and constantly reshaped towards what is yet to come.

The Lord's Prayer

The Lord's Prayer is a gift from our Lord Jesus Christ. It frames our prayers in who the Father is and acknowledges what we actually need day to day (forgiveness, the capacity to forgive, nourishment, protection). It is a prayer that grounds us in the strength of God and in our own daily dependence on Him.

**Christ has died,
Christ is risen,
Christ will come again.**

Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving.

May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

Amen.

THE LORD'S PRAYER

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

**Open your mouth and taste, open your eyes
and see how good God is. Blessed are you
who run to him.**

The gifts of God for the people of God.

Thanks be to God.

In these words from John 6 and Psalm 34 we are reminded that God gives himself to us generously, lovingly and nourishingly. He feeds our hearts, spirits, minds and bodies with the food of His very presence. It is a glorious mystery!

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople and abide by the health and safety measures as instructed. Gluten-free wafers are available upon request from the communion administrant.

Given the cautionary direction of the Diocese of Toronto, we will only be receiving in one kind (the Bread). Receiving in one kind only has been accepted by Anglicans to be a full reception of the Sacrament.

For those who are tuning in the livestream, the Book of Common Prayer affirms that, during exceptional circumstances, we can receive the Sacrament in our hearts by faith and with thanksgiving as an act of spiritual communion.

In that way, we can continue to participate in the Body and Blood of Jesus Christ.

PRAYERS AFTER COMMUNION

STAND

Gracious God, in the Eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives, and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord.

Amen.

The children have been learning this blessing as a reminder that no matter what is going on in our lives, God's power and work is deeper, stronger and can accomplish things beyond our imagining. This is true in our lives but also for the lives that preceded us and lives yet to come. May this encourage us all - young and old - for the week ahead.

The Blessing

The sign of the cross – a practice that started in the early years of the church - is a way to physically mark the truth of the blessing of the Father, Son and Holy Spirit. In tracing the symbol of the cross from mind (forehead) to heart (chest) to body (left and right), we are reminded of the fact that the whole of our lives – mind, body, heart, spirit – are held within the saving work of the cross and the blessing of the triune God.

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

Amen.

ANNOUNCEMENTS

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



NEXT SUNDAY, AUG 8, 2021

10:45 am Live Stream & In-Person Worship Service

6:30pm In-Person Worship Service

Reading: John 6:1-15; 24-35

GET IN TOUCH

LITTLE TRINITY

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