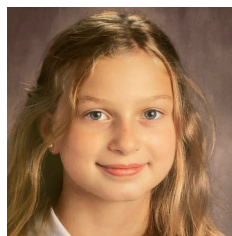
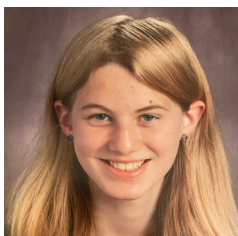




SINCE 1842

GROW TOGETHER
LOVE FROM
GOD OUR
SERVE



Sunday, June 19, 2022

Confirmation Service
9:00am & 10:45am

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Alternative Services (BAS) developed in 1985.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Contact Natalie Lundy for information
(natalielundy@littletrinity.org)
or go to littletrinitychildren.org

YOUTH

Contact Morgan Chu for
information
(youth@littletrinity.org)

MORNING SERVICE

WELCOME

The Rev. Timothy Haughton, Senior Pastor

MUSICAL WORSHIP

STAND

OPENING PRAYERS

SIT/KNEEL

The grace of our Lord Jesus Christ
and the love of God,
and the fellowship
of the Holy Spirit,
be with you all.

And also with you.

Almighty God,
**to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

THE COLLECT OF THE DAY

SIT/KNEEL

**Almighty God, grant that we who have been
buried with Christ in baptism may be raised
with him to newness of life. Renew us by the
power of your Holy Spirit that we may live in
righteousness and true holiness, through Jesus
Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, now and for ever.
Amen.**

Welcome One Another

Why do we do this?
"Welcome one another as
Christ has welcomed you,
for the glory of
God" (Romans 15:7) We
come from delightfully
diverse backgrounds yet
Christ draws us together!
Take a few moments to
welcome those around
you while we move up
and in to make space for
latecomers.

Musical Worship

Join in with our worship
team as you feel led,
sitting or standing as you
are comfortable. The
historic tradition uses
music and song to direct
ourselves towards God in
praise and to direct our
own hearts towards God's
truth.

Opening Prayers

Worshipping God must
begin with a heart pre-
pared to enter into his
presence. The Collect is a
prayer that collects the
intentions of our service;
each Sunday there is a
different collect paired
with the readings and
sermon message.

Proclamation of the Word

We takerime to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the NRSV® Bible (The Holy Bible, New Revised Standard Version®)

The Gospel

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

THE PROCLAMATION OF THE WORD

PSALM Psalm 139:1-10

SIT

9:00am: Joshua Haughton

10:45am: Owen Welsman

- ¹ O Lord, you have searched me and known me!
- ² You know when I sit down and when I rise up;
you discern my thoughts from afar.
- ³ You search out my path and my lying down
and are acquainted with all my ways.
- ⁴ Even before a word is on my tongue,
behold, O Lord, you know it altogether.
- ⁵ You hem me in, behind and before,
and lay your hand upon me.
- ⁶ Such knowledge is too wonderful for me;
it is high; I cannot attain it.
- ⁷ Where shall I go from your Spirit?
Or where shall I flee from your presence?
- ⁸ If I ascend to heaven, you are there!
If I make my bed in Sheol, you are there!
- ⁹ If I take the wings of the morning
and dwell in the uttermost parts of the sea,
- ¹⁰ even there your hand shall lead me,
and your right hand shall hold me.

The Word of the Lord.

Thanks be to God.

GOSPEL Luke 4:16-21

STAND

9:00am: Zachary Hutchinson

10:45am: (Youth)

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

- ¹⁶ And he came to Nazareth, where he had
been brought up. And as was his custom, he

went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸ “The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the
captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹ to proclaim the year of the Lord’s favour.”

²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

SERMON **STAND** for prayer, then **SIT**

The Rt. Rev. Andrew Asbil
Diocesan Bishop

Silent reflection

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The congregation may remain seated as the candidates for confirmation stand and are presented.

Presenter: I present:

(at 9am) **Anthony, Elicia, Daniela, Annelies and Lukas for Confirmation.**

(at 10:45am) **Ethan, Grace, Ian, Kyle and Taylor for Confirmation.**

Bishop: Do you reaffirm your renunciation of evil?

Candidates: I do.

Do you renew your commitment to Jesus Christ?

I do.

Do you put your whole trust in his grace and love?

I do and with God's grace I will follow him as my Saviour and Lord.

Addressing the congregation:

STAND

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

All: We will.

THE BAPTISMAL COVENANT

Bishop: Let us join with those who commit themselves again to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

All: I believe in God, the Father Almighty creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered

under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will with God's help.

Will you strive for justice and peace among all people and respect the dignity of every human being?

I will with God's help.

Will you strive to safeguard the integrity of God's creation and respect, sustain and renew the life of the Earth?

I will with God's help.

Let us pray for those who are affirming their baptism, and for all the baptized everywhere, saying, "Lord, hear our prayer."

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role. Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

PRAYERS OF THE PEOPLE

SIT/KNEEL

9:00am: Ben Hutchinson

10:45am: Noah Hutchinson

That they may be redeemed from all evil and rescued from the way of sin and death; in your mercy,
Lord, hear our prayer.

That the Holy Spirit may open their hearts to your grace and truth; in your mercy,
Lord, hear our prayer.

That they may be kept in the faith and communion of your holy Church; in your mercy,
Lord, hear our prayer.

That they may be sent into the world in witness to your love; in your mercy,
Lord, hear our prayer.

That they may be brought to the fullness of your peace and glory; in your mercy,
Lord, hear our prayer.

Bishop: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ out Lord.
Amen.

Bishop: Almighty God, we thank you that by the death and resurrection of your Son, Jesus Christ, you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: For the Episcopal church in South Sudan
DIOCESE: St. John, East Orangeville, St. John, Ida (Parish of Ida & Omemee)
& St. John, West Toronto
CLERICUS: Church of St. Paul, Bloor Street

NEIGHBOURHOOD

Those living and working on Adelaide Street East & Duke Mews

LITTLE TRINITY COMMUNITY AND LEADERS

Treasurer & Stewardship - Ruston Martin

PARISH

Sanjiv Khullar; Rylan & Emily Kinnon, Esme; David Kloosterman & Bonnie Moore; Michael & Joumana Knox; Alexis & Troy Kolar

MISSION PARTNERS

Dr. Steve & Peggy Foster, (SIM) Lubango, Angola

OFFERTORY WORSHIP

OFFERTORY

In our offertory we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

If you wish to financially support the ongoing gospel ministry of Little Trinity Church during this time you can find options online on our website at <http://littletrinity.org/give>.

If you wish to give in person, please deposit your offering either in the offering boxes in the Church Sanctuary.

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

THE PRAYER OVER THE GIFTS

**Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ.
Amen.**

THE DOXOLOGY

STAND

**Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost.
Amen.**

CONFIRMATION

The confirmands will come forward and kneel before the Bishop. The Bishop, laying his hands on each one, prays,

Strengthen, O Lord, your servant, (Name), with your Holy Spirit; empower him/her for your service; and sustain him/her all the days of his/her life.

Amen.

After all have received the laying on of hands, the Bishop continues, praying,

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

Amen.

CONFESSION & ABSOLUTION

SIT/KNEEL

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Most merciful God

**All: we confess that we have sinned against
you in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as our-
selves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

COMMUNION

EUCCHARISTIC PRAYER

SIT/KNEEL

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer, or the Great Thanksgiving, explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

Holy, holy, holy Lord...

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

It is indeed right to thank you and praise you,
holy and gracious God,
creator of all things,
ruler of heaven and earth, sustainer of life,
for you are the source of all goodness,
rich in mercy and abounding in love;
you are faithful to your people in every generation,
and your word endures for ever.

Therefore with angels and archangels,
with the fellowship of saints
and the company of heaven,
we glorify your holy name,
evermore praising you and singing,

**Holy, holy, holy Lord,
God of power and might,
heaven and earth of your glory are full.
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord. (repeat)**

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed,
reaching out to the lost.
Betrayed, reviled, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.
In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

**Christ has died,
Christ is risen,
Christ will come again.**

Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.

May we be renewed in his risen life, filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever.

Amen.

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

THE LORD'S PRAYER

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

"I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the people of God.

Thanks be to God.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the direction of the sidespeople and abide by the health and safety measures as instructed. Gluten-free wafers are available upon request from the communion administrant.

Prayers After Communion

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

PRAYERS AFTER COMMUNION **STAND**

Eternal God,

we have received a token of your promise.

May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord.

Amen.

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

ANNOUNCEMENTS

PRESENTATION OF & PRAYER FOR OUR GRADUATES

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.



NEXT SUNDAY, JUNE 26, 2022

9:00am BCP Worship & Communion Service

10:45am BCP Worship & Communion Service

(9am & 10:45am have concurrent

Children's Ministry (K-5) & Campaigners (Gr 6-8))

6:30pm Worship & Communion Service

GET IN TOUCH



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Administrator Office hours: M-Th 9:30-3pm admin@littletrinity.org, Ext. 224

Prayer Chain: prayerchain@littletrinity.org Ext. 251

The Rev. Canon Timothy Haughton, Senior Pastor thaughton@littletrinity.org Ext. 228

The Rev. Orvin Lao, Community Connections Pastor olao@littletrinity.org Ext. 223

James Beck, Lay Pastoral Associate pastoralcare@littletrinity.org Ext. 225

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