

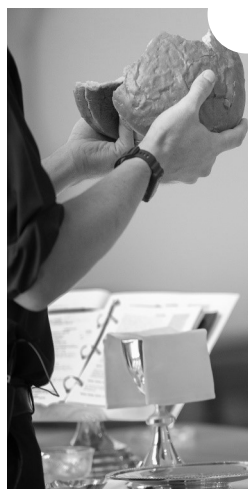
# LITTLE TRINITY

SINCE 1842

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GROW TOGETHER  
LOVE OUR WORLD  
GOD WITH US  
SERVE



**Sunday, August 7, 2022**

**BAS Worship & Communion Service  
10:00 am**

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# Welcome to Little T!

## A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Alternative Services (BAS) developed in 1985.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Contact Natalie Lundy for information  
(natalielundy@littletrinity.org)  
or go to [littletrinitychildren.org](http://littletrinitychildren.org)

### YOUTH

Contact Morgan Chu for  
information  
(youth@littletrinity.org)

**Welcome One Another**

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

**Musical Worship**

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

**Opening Prayers**

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

**WELCOME****MUSICAL WORSHIP****STAND****OPENING PRAYERS****SIT/KNEEL**

The grace of our Lord Jesus Christ  
and the love of God,  
and the fellowship  
of the Holy Spirit,  
be with you all.

**And also with you.**

Almighty God,  
**to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**THE COLLECT OF THE DAY****SIT/KNEEL**

**Let your continual mercy, O Lord, cleanse and  
defend your Church; and, because it cannot  
continue in safety without your help, protect  
and govern it always by your goodness;  
through Jesus Christ our Lord, who lives and  
reigns with you and the Holy Spirit, one God,  
for ever and ever. Amen.**

## THE PROCLAMATION OF THE WORD

**READING**      **Zechariah 8:1-6, 20-23**

**SIT**

Philip Wood

<sup>1</sup> And the word of the Lord of hosts came, saying,  
<sup>2</sup>“Thus says the Lord of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath. <sup>3</sup> Thus says the Lord: I have returned to Zion and will dwell in the midst of Jerusalem, and Jerusalem shall be called the faithful city, and the mountain of the Lord of hosts, the holy mountain. <sup>4</sup> Thus says the Lord of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand because of great age. <sup>5</sup> And the streets of the city shall be full of boys and girls playing in its streets. <sup>6</sup> Thus says the Lord of hosts: If it is marvelous in the sight of the remnant of this people in those days, should it also be marvelous in my sight, declares the Lord of hosts? [...]

<sup>20</sup> “Thus says the Lord of hosts: Peoples shall yet come, even the inhabitants of many cities. <sup>21</sup> The inhabitants of one city shall go to another, saying, ‘Let us go at once to entreat the favour of the Lord and to seek the Lord of hosts; I myself am going.’ <sup>22</sup> Many peoples and strong nations shall come to seek the Lord of hosts in Jerusalem and to entreat the favour of the Lord. <sup>23</sup> Thus says the Lord of hosts: In those days ten citizens from the nations of every tongue shall take hold of the robe of a Jew, saying, ‘Let us go with you, for we have heard that God is with you.’”

The Word of the Lord.

**Thanks be to God.**

### Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response.

The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

### The Gospel

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

## **GOSPEL**

## **Matthew 5:1-12**

## **STAND**

The Lord be with you.

### **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

### **Glory to you, Lord Jesus Christ.**

<sup>1</sup> Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup> And he opened his mouth and taught them, saying:

<sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> “Blessed are those who mourn, for they shall be comforted.

<sup>5</sup> “Blessed are the meek, for they shall inherit the earth.

<sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup> “Blessed are the merciful, for they shall receive mercy.

<sup>8</sup> “Blessed are the pure in heart, for they shall see God.

<sup>9</sup> “Blessed are the peacemakers, for they shall be called children of God.

<sup>10</sup> “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup> “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

The Gospel of Christ.

### **Praise to you, Lord Jesus Christ.**

## SERMON

**STAND** for prayer, then **SIT**

"We Have Heard that God is With You"

James Beck, Lay Pastoral Associate

*Sermon Series: "Faith Out of Exile"*

## **Silent reflection**

## CONFESSION OF FAITH

**STAND**

Do you believe in God the Father?

**I believe in God, the Father Almighty  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy  
Spirit and born of the Virgin Mary. He suffered  
under Pontius Pilate, was crucified, died and  
was buried. He descended to the dead. On the  
third day he rose again. He ascended into  
heaven, and is seated at the right hand of the  
Father. He will come again to judge the living  
and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

## PRAYERS OF THE PEOPLE

**SIT/KNEEL**

Lord, in your mercy,  
**Hear our prayer.**

### Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: [www.littletrinity.org](http://www.littletrinity.org) and they are also available on Google Play and iTunes.

### Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. This is the Apostle's Creed where we acknowledge the historical truths of our faith, passed down throughout the ages.

### Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community Together we pray for our church, our city and our world.

## **WEEKLY CYCLE OF PRAYER**

### **MINISTRIES OF THE WIDER CHURCH**

WORLDWIDE: The Church in West Indies

DIOCESE: St. Mary, Richmond Hill; St. Matthew the Apostle, Oriole &  
St. Matthew, First Avenue

CLERICUS: All Saints Church-Community Centre

### **NEIGHBOURHOOD**

Those living and working on Aitken Place & Hahn Place

### **LITTLE TRINITY COMMUNITY AND LEADERS**

Coffee Hour (Virtual) - Adam Cohoon

### **PARISH**

Elda Michael; Alison & Richard Mildon, Jonathan & Andrew; Joanne Millard  
& Juvenal Duarte; Doug & Joan Milloy; Sam Mills & Rikk Salamat, Lennox &  
Silas

### **MISSION PARTNERS**

McDaniel & Blossom Phillips (TWR) Toronto, Ontario

## **OFFERTORY WORSHIP**

### **OFFERTORY**

*In our offertory we offer our praise and thanksgiving and the gifts of  
bread and wine to the glory of God.*

*If you wish to financially support the ongoing gospel ministry of Little  
Trinity Church during this time you can find options online on our website  
at <http://littletrinity.org/give>.*

*If you wish to give in person, please deposit your offering  
in the offering boxes in the Church Sanctuary.*



## THE PRAYER OVER THE GIFTS

**Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ.  
Amen.**

## THE DOXOLOGY

**STAND**

**Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly host!  
Praise Father, Son and Holy Ghost.  
Amen.**

### The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

## CONFESSION & ABSOLUTION

**SIT/KNEEL**

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

Most merciful God

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

### Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**Amen.**

#### **Eucharistic Prayer**

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer, or the Great Thanksgiving, explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

#### **Holy, holy, holy Lord...**

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

## **COMMUNION**

### **EUCCHARISTIC PRAYER**

***SIT/KNEEL***

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right to thank you and praise you,  
holy and gracious God,  
creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.

Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven,  
we glorify your holy name,  
evermore praising you and singing,

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth of your glory are full.  
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord. (repeat)**

We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love  
you gave the world your only Son,  
in order that the world might be saved through him.  
He made you known by taking the form of a servant,  
healing the sick, liberating the oppressed,  
reaching out to the lost.  
Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin  
and disarmed it for ever.  
In his offering of himself,  
he became the perfect and sufficient sacrifice  
for the sins of the whole world.  
Redeemed by Christ,  
we have been adopted as your children;  
by your pardon  
you have made us worthy to praise you.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

In obedience to him and with grateful hearts  
we approach your holy table,  
remembering our Saviour's sacrifice,  
and rejoicing in his victory.

Confident in his sovereign purpose,  
we declare our faith.

**Christ has died,  
Christ is risen,  
Christ will come again.**

Send your Holy Spirit on us  
that as we receive this bread and this cup  
we may partake of the body and blood  
of our Lord Jesus Christ,  
and feed on him in our hearts  
by faith with thanksgiving.

May we be renewed in his risen life, filled with love,  
and strengthened in our will to serve others;  
and make of our lives, we pray,  
a pure and holy sacrifice, acceptable to you,  
knitting us together as one in your Son Jesus Christ,  
to whom, with you and the Holy Spirit,  
be all honour and glory, now and forever.

**Amen.**

#### **The Lord's Prayer**

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

### **THE LORD'S PRAYER**

Let us pray,

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.**  
**Amen.**

## THE BREAKING OF THE BREAD

"I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

**Taste and see that the Lord is good;  
happy are they who trust in him!**

The gifts of God for the people of God.

**Thanks be to God.**

## COMMUNION

*All those who have placed their trust in Jesus as Saviour and Lord,  
being baptized in any Christian denomination, are welcome to the  
Lord's table. Gluten-free wafers are available upon request from the  
communion administrant.*

## PRAYERS AFTER COMMUNION **STAND**

Eternal God,  
we have received a token of your promise.  
May we who have been nourished by holy things  
live as faithful heirs of your promised kingdom,  
in the name of Jesus Christ our Lord.

**Amen.**

Glory to God,  
**whose power, working in us, can do infinitely  
more than we can ask or imagine. Glory to  
God from generation to generation, in the  
Church and in Christ Jesus, for ever and ever.**  
**Amen.**

### Prayers After Communion

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

## THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

## CLOSING WORSHIP

***STAND***

## THE DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**



**NEXT SUNDAY, AUG 14, 2022**

10:00am BCP Worship & Communion Service  
6:30pm Worship & Communion Service  
Reading: Zechariah 9:9-17, John 12:12-23



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## GET IN TOUCH

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**LITTLE TRINITY**

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