

# LITTLE TRINITY

SINCE 1842



**Lent 3 | Sunday, Mar 3, 2024**

**BAS Worship & Communion Service  
9:00am & 10:45am**

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# Welcome to Little T!

## A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Alternative Services (BAS) developed in 1985.

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Contact Janelle Gordon for information  
([children@littletrinity.org](mailto:children@littletrinity.org))  
or go to [littletrinitychildren.org](http://littletrinitychildren.org)

### YOUTH

Contact Morgan Chu for  
information  
([youth@littletrinity.org](mailto:youth@littletrinity.org))

## Welcome One Another

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

## Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

## Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

## Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins.

We say the confession together to illustrate we are all in need of God's

## WELCOME

## MUSICAL WORSHIP

**STAND**

## LENTEN INVITATION AND CONFESSION

Dear friends in Christ, every year at the time of the Christian Passover we celebrate our redemption through the death and resurrection of our Lord Jesus Christ. Lent is a time to prepare for this celebration and to renew our life in Him. We continue in this holy season by remembering our need for repentance, and for the mercy and forgiveness proclaimed in the Gospel of Jesus Christ.

I invite you, therefore, in the name of the Lord, to observe a holy Lent by self-examination, penitence, prayer, fasting and almsgiving, and by reading and meditating on the word of God.

And so now let us either sit or kneel before our Creator and Redeemer, and confess our sins.

Most merciful God

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbours as our-**

**selves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us,**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your name. Amen.**

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**Amen.**

## THE COLLECT OF THE DAY

**SIT/KNEEL**

**Let your merciful ears, O Lord, be open to the prayers of your humble servants, and that we may obtain our petitions; make us to ask such things as shall please you, through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

## THE PROCLAMATION OF THE WORD

### LESSON READINGS

**SIT**

#### **Numbers 19:11-13**

9am: Kim Begg

10:45am: Thelma Peregrino-Solomon

<sup>11</sup> “Those who touch the dead body of any human being shall be unclean for seven days.

<sup>12</sup> They shall purify themselves with the water on the third day and on the seventh day, and so be clean; but if they do not purify themselves on the third day and on the seventh day, they will not become clean. <sup>13</sup> All who touch a corpse, the body of a human being who has died, and do not purify themselves, defile the tabernacle of the Lord; such persons shall be cut off from Israel. Since water for cleansing was not dashed

mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

#### **Proclamation of the Word**

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response.

The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

on them, they remain unclean; their uncleanness is still on them.”

### **1 Kings 17:17-24**

<sup>17</sup> After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. <sup>18</sup> And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!” <sup>19</sup> And he said to her, “Give me your son.” And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. <sup>20</sup> And he cried to the Lord, “O Lord my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?” <sup>21</sup> Then he stretched himself upon the child three times and cried to the Lord, “O Lord my God, let this child’s life come into him again.” <sup>22</sup> And the Lord listened to the voice of Elijah. And the life of the child came into him again, and he revived. <sup>23</sup> And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, “See, your son lives.” <sup>24</sup> And the woman said to Elijah, “Now I know that you are a man of God, and that the word of the Lord in your mouth is truth.”

The Word of the Lord.

**Thanks be to God.**

9am: Sara Austin

10:45am: Jesse Frohlich

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

<sup>1</sup> After [Jesus] had finished all his sayings in the hearing of the people, he entered Capernaum.

<sup>2</sup> Now a centurion had a servant who was sick and at the point of death, who was highly valued by him.

<sup>3</sup> When the centurion heard about Jesus, he sent to him elders of the Jews, asking him to come and heal his servant. <sup>4</sup> And when they came to Jesus, they pleaded with him earnestly, saying, "He is worthy to have you do this for him, <sup>5</sup> for he loves our nation, and he is the one who built us our synagogue." <sup>6</sup> And Jesus went with them.

When he was not far from the house, the centurion sent friends, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof. <sup>7</sup> Therefore I did not presume to come to you. But say the word, and let my servant be healed. <sup>8</sup> For I too am a man set under authority, with soldiers under me: and I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." <sup>9</sup> When Jesus heard these things, he marveled at him, and turning to the crowd that followed him, said, "I tell you, not even in Israel have I found such faith." <sup>10</sup> And when those who had been sent returned to the house, they found the servant well.

<sup>11</sup> Soon afterward he went to a town called Nain, and his disciples and a great crowd went with

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

him.<sup>12</sup> As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her.<sup>13</sup> And when the Lord saw her, he had compassion on her and said to her, “Do not weep.”<sup>14</sup> Then he came up and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.”<sup>15</sup> And the dead man sat up and began to speak, and Jesus gave him to his mother.<sup>16</sup> Fear seized them all, and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!”<sup>17</sup> And this report about him spread through the whole of Judea and all the surrounding country.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

#### Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: [www.littletrinity.org](http://www.littletrinity.org) and they are also available on Google Play and iTunes.

#### Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. Alternating between the Apostle's Creed and the Nicene Creed, together we acknowledge the historical truths of our faith, passed down throughout the ages.

#### **SERMON**

***STAND* for prayer, then *SIT***

“Only Say the Word & I Shall Be Healed”

The Rev. Canon Timothy Haughton

Senior Pastor

*Sermon Series: Lent in Luke: Preparing for the Kingdom*

#### ***Silent reflection***

#### **CONFESSION OF FAITH**

***STAND***

Do you believe and trust in God the Father?

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**



Do you believe and trust in his Son Jesus Christ?

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.**

Do you believe and trust in the saving work of Jesus Christ?

**For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

Do you believe and trust in the Holy Spirit?

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Lord, in your mercy,  
**Hear our prayer.**

***SIT/KNEEL***

### **Prayers of the People**

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role.

Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

## **WEEKLY CYCLE OF PRAYER**

### **MINISTRIES OF THE WIDER CHURCH**

WORLDWIDE: The Church in Uganda

DIOCESE: Mission to Seafarers, Church of the Nativity, Malvern  
& Church of Our Saviour, Don Mills

CLERICUS: Chaplain, Princess Margaret Hospital

### **NEIGHBOURHOOD**

Those living and working on Sumach Street & Bright Street

### **LITTLE TRINITY COMMUNITY AND LEADERS**

Chancel Guild - Diane Brailey

### **PARISH**

Stephen & Jennifer Doxsee, Emma, Grace & Hannah; Andrew Duffy & Ruth  
Richardson; Lindsay Dwarka; Caleb & Sarah Edwards, Hannah & Peter

### **MISSION PARTNERS**

Drs Philip & Nancy Wood (WEC) Bunia, DR Congo

## **OFFERTORY WORSHIP**

### **OFFERTORY**

*In our offertory, we offer our praise and thanksgiving and the gifts of  
bread and wine to the glory of God.*

*If you wish to financially support the ongoing gospel ministry of Little  
Trinity, you can scan the QR code attached to a pew for options or visit  
our website at [littletrinity.org/give](https://littletrinity.org/give).*

*If you wish to give in person, please deposit your offering in the offering  
boxes in the church sanctuary.*

## THE PRAYER OVER THE GIFTS

**Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ. Amen.**

## THE DOXOLOGY

**STAND**

**Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly host!  
Praise Father, Son and Holy Ghost.  
Amen.**

### The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

## COMMUNION

### EUCCHARISTIC PRAYER

**SIT/KNEEL**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever.

### Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer, or the Great Thanksgiving, explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

**Holy, holy, holy Lord...**

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven,  
we glorify your holy name,  
evermore praising you and singing,

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth of your glory are full.  
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord. (repeat)**

We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love  
you gave the world your only Son,  
in order that the world might be saved through him.  
He made you known by taking the form of a servant,  
healing the sick, liberating the oppressed,  
reaching out to the lost.  
Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin  
and disarmed it for ever.  
In his offering of himself,  
he became the perfect and sufficient sacrifice  
for the sins of the whole world.  
Redeemed by Christ,  
we have been adopted as your children;  
by your pardon  
you have made us worthy to praise you.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,

he gave it to them,  
and said, "Drink this all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

In obedience to him and with grateful hearts  
we approach your holy table,  
remembering our Saviour's sacrifice,  
and rejoicing in his victory.  
Confident in his sovereign purpose,  
we declare our faith.

**Christ has died,  
Christ is risen,  
Christ will come again.**

Send your Holy Spirit on us  
that as we receive this bread and this cup  
we may partake of the body and blood  
of our Lord Jesus Christ,  
and feed on him in our hearts  
by faith with thanksgiving.

May we be renewed in his risen life, filled with love,  
and strengthened in our will to serve others;  
and make of our lives, we pray,  
a pure and holy sacrifice, acceptable to you,  
knitting us together as one in your Son Jesus Christ,  
to whom, with you and the Holy Spirit,  
be all honour and glory, now and forever.

**Amen.**

## **THE LORD'S PRAYER**

Let us pray,

**Our Father who art in heaven, hallowed be thy  
name, thy kingdom come, thy will be done, on  
earth as it is in heaven. Give us this day our**

### **The Lord's Prayer**

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

**daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

"I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**Taste and see that the Lord is good; happy are they who trust in him!**

The gifts of God for the people of God.

**Thanks be to God.**

## **COMMUNION**

*All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.*

### **Prayers After Communion**

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

### **PRAYERS AFTER COMMUNION      STAND**

Eternal God,  
we have received a token of your promise.  
May we who have been nourished by holy things  
live as faithful heirs of your promised kingdom,  
in the name of Jesus Christ our Lord.

**Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **THE BLESSING**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

## **MISSION MOMENT - Andrew & Aimée Janzen**

## **ANNOUNCEMENTS**

## **CLOSING WORSHIP**

***STAND***

## **THE DISMISSAL**

Go in peace to love and serve the Lord.  
**Thanks be to God.**



**NEXT SUNDAY, MAR 10, 2024**

**9am & 10:45am - Lent 4 - BCP Worship Services**  
(with concurrent Children's Ministry & Youth Ministry)

**6:30pm - Lent 4 - Worship & Communion Service**  
Reading: Malachi 3:1-6; Luke 7:18-35

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**GET IN TOUCH**

**LITTLE TRINITY**

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Little Trinity Church |



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