

**SINCE 1842** 



Sunday, Mar 24, 2024

Palm Sunday - Worship & Communion Evening Service

6:30pm

### WELCOME

### WORSHIP IN SONG

### OPENING PRAYER

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death.

Today we greet Jesus as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in suffering on the cross may we share his resurrection.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you offer life and immortality; through Jesus Christ our Lord. Amen.

### READINGS: Zechariah 9:9-12

<sup>9</sup> Rejoice greatly, O daughter of Zion!
 Shout aloud, O daughter of Jerusalem!

 Behold, your king is coming to you;
 righteous and having salvation is he,

 humble and mounted on a donkey,
 on a colt, the foal of a donkey.

 <sup>10</sup> I will cut off the chariot from Ephraim
 and the war horse from Jerusalem;

 and the battle bow shall be cut off,
 and he shall speak peace to the nations;

his rule shall be from sea to sea,
and from the River to the ends of the earth.

11 As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

12 Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

### Luke 19:28-48

<sup>28</sup> And when [Jesus] had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup> saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. 31 If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" 32 So those who were sent went away and found it just as he had told them. 33 And as they were untying the colt, its owners said to them, "Why are you untying the colt?" <sup>34</sup> And they said, "The Lord has need of it." <sup>35</sup> And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>And as he rode along, they spread their cloaks on the road. <sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" <sup>39</sup> And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." <sup>40</sup> He answered, "I tell you, if these were silent, the very stones would cry out."

<sup>41</sup> And when he drew near and saw the city, he wept over it, <sup>42</sup> saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup> For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup> and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

<sup>45</sup> And he entered the temple and began to drive out those who sold, <sup>46</sup> saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers." <sup>47</sup> And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup> but they did not find anything they could do, for all the people were hanging on his words.

Palm Sunday with Luke: The Way of Peace

### REFLECTION

#### **CREED**

Do you believe in God the Father?

I believe in God, the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **OFFERTORY WORSHIP**

### **OFFERTORY**

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give.

If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

# **WEEKLY CYCLE OF PRAYER**

### MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in West Africa
DIOCESE: St. Andrew-by-the-Lake, St. Andrew, Alliston &
St. Andrew, Scarborough
CLERICUS: Church of the Holy Trinity

### **NEIGHBOURHOOD**

Those living and working on Power Street & Parliament Street

### LITTLE TRINITY COMMUNITY AND LEADERS

Children's Ministry Leadership Team - Jodi Janzen, Jenna Martin, Liane Chapman, Jeff Hieminga, Christine Lim

### **PARISH**

Graeme Glebe; Brian Gooderham; Janelle & Stephen Gordon, Anders & Milo; Paul Goulet; Anne Graham; Kamesha Graham; Anne & Jonathan Griffiths, Evelyn

### **MISSION PARTNERS**

Drs Philip & Nancy Wood (WEC) Bunia, DR Congo

### **CONFESSION & ABSOLUTION**

Almighty God, Father of our Lord Jesus Christ, you made all things, and you call everyone to account. In sorrow, we confess the sins we have committed against you, in thought, word and deed. We turn from our sins and are truly sorry for them; they are a burden we cannot bear. Have mercy on us, most merciful Father. For the sake of your Son our Lord Jesus Christ, forgive us all that is past. Enable us to serve and please you in newness of life, to your honour and glory, through Jesus Christ our Lord. Amen.

Almighty God our heavenly Father; who has promised to forgive the sins of all who turn to him with repentance and faith, have mercy on us; pardon and deliver us from all our sins, strengthen us to do his will, and keep us in eternal life, through Jesus Christ our Lord. **Amen.** 

### COMMUNION PRAYER

The Lord is here. Lift up your hearts.

### We lift them to the Lord.

Let us give thanks to God.

### It is right to give thanks and praise.

It is indeed right, to give you, our Father, thanks and praise through Jesus. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

## To you be glory and praise for ever.

Through him you have freed us from the slavery of sin, giving him to die upon the cross; raised from the dead, exalted to your right hand.

# To you be glory and praise for ever.

Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

# To you be glory and praise for ever.

In the same night that he was betrayed, Jesus took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

## To you be glory and praise for ever.

In the same way, after supper he took the cup and gave you thanks; he gave it to them saying: Drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

# To you be glory and praise for ever.

Accept our praises and grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood. As we eat and drink these holy gifts, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

# To you be glory and praise for ever. Amen.

### COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

### THE LORD'S PRAYER

As our Saviour Christ has taught, we are bold to pray.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

### PRAYER AFTER COMMUNION

Strengthen for service, Lord, the hands that have taken holy things; May the ears which have heard your word be deaf to clamour and dispute; May the tongues which have sung your praise be free from deceit; May the eyes which have seen the tokens of your love shine with the light of hope; And may the bodies which have been fed with your body be refreshed with the fullness of your life; Glory to you for ever. Amen.

#### **BLESSING**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.** 

### **ANNOUNCEMENTS**

### **CLOSING WORSHIP**

### DISMISSAL

So Pilate released Barabbas to them. He ordered Jesus flogged with a lead-tipped whip, and then turned him over to the Roman soldiers to be crucified. Some of the governor's soldiers took Jesus into their head-quarters and called out the entire regiment.

They stripped him and put a scarlet robe on him. They wove thorn branches into a crown and put it on his head, and they placed a reed stick in his right hand as a scepter. Then they knelt before him in mockery and taunted.

"Hail! King of the Jews!"



SERMON NOTES			

# **HOLY WEEK SERVICES 2024**

MAUNDY THURSDAY SEDER MEAL - 6:00PM MAUNDY THURSDAY WORSHIP SERVICE— 7:30pm GOOD FRIDAY SERVICE - 10:45AM EASTER SUNDAY - 6:30 PM - EVENING SERVICE

### **GET IN TOUCH**



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