

SINCE 1842



Sunday, June 9, 2024

Worship & Communion Service 6:30pm WELCOME

WORSHIP IN SONG

OPENING PRAYER

READINGS 2 Corinthians 3:18-4:1, 5-6

¹⁸ And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit. 4 ¹Therefore, having this ministry by the mercy of God, we do not lose heart [...]

⁵ For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶ For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Luke 9:7-9, 18-36

⁷ Now Herod the tetrarch heard about all that was happening, and he was perplexed, because it was said by some that John had been raised from the dead, ⁸ by some that Elijah had appeared, and by others that one of the prophets of old had risen. ⁹ Herod said, "John I beheaded, but who is this about whom I hear such things?" And he sought to see him. [...]

¹⁸ Now it happened that as [Jesus] was praying alone, the disciples were with him. And he asked them, "Who do the crowds say that I am?" ¹⁹ And they answered, "John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen." ²⁰ Then he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God."

²¹ And he strictly charged and commanded them to tell this to no one,
²² saying, "The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

²³ Then he said to them all, 'If any want to become my followers, let them deny themselves and take up their cross daily and follow me. ²⁴ For those who want to save their life will lose it, and those who lose their life for my sake will save it. ²⁵ What does it profit them if they gain the whole world, but lose or forfeit themselves? ²⁶ For whoever is ashamed of me and of my words, of them will the Son of Man be ashamed when he comes in his glory and the glory of the Father and of the holy angels. ²⁷ But I tell you truly, there are some standing here who will not taste death until they see the kingdom of God."

²⁸ Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray.²⁹ And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰ And behold, two men were talking with him, Moses and Elijah, ³¹ who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem.³² Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³ And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. ³⁴ As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵ And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" ³⁶ And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

SERMON

"Changed Into His Likeness" Sermon Series: *Luke: Signs of Kingdom Growth* Karen Koiter

REFLECTION

CONFESSION OF FAITH

Do you believe and trust in God the Father? We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Do you believe and trust in his Son Jesus Christ?

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

Do you believe and trust in the saving work of Jesus Christ?

For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

Do you believe and trust in the Holy Spirit?

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

OFFERTORY

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give.

If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

OFFERTORY WORSHIP

PRAYERS

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in the Congo DIOCESE: St. John the Baptist, Lakefield, St. John the Baptist, Norway, & St. John the Baptist, Oak Ridges CLERICUS: Chaplain, Princess Margaret Hospital

NEIGHBOURHOOD

Those living and working on King Street East & Abbey Lane

LITTLE TRINITY COMMUNITY AND LEADERS

Doors Open - Joanne Millard

PARISH

Bonnie Moore & David Kloosterman; Rob & Leila Knetsch, Aaliyah & Jay; Michael & Joumana Knox; Karen & Ian Koiter; Troy & Alexis Kolar

MISSION PARTNERS

Drs Philip & Nancy Wood (WEC) Bunia, DR Congo

CONFESSION & ABSOLUTION

All: Merciful God, we confess to you now that we have sinned. We confess the sins that no one knows and the sins that everyone knows. We confess the sins that are a burden to us and the sins that do not bother us because we have grown used to them. We have not loved one another as Christ loved us. We have not forgiven one another as we have been forgiven. We have not given ourselves in love and service as Christ gave himself for us. Father, forgive us. Send the Holy Spirit to us, that he may give us power to live as you have called us to live. Through Jesus Christ our Lord. Amen. Leader: May Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom, and keep you upright to the last day; through Jesus Christ our merciful Lord. **Amen.**

COMMUNION PRAYER

The Lord is here. Lift up your hearts. We lift them to the Lord.

Let us give thanks to God. It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself.

When we turned away you did not reject us, but came to meet us in your Son.

You embraced us as your children and welcomed us to sit and eat with you.

In Christ you shared our life that we might live in him and he in us.

He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

Father, we do this in remembrance of him: his body is the bread of life.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me. **Father, we do this in remembrance of him:**

his blood is shed for all.

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son. As we eat and drink these holy gifts make us one in Christ, our risen Lord.

Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught, we are bold to pray.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

PRAYER AFTER COMMUNION

Everlasting God, in faith you have adopted us as your children, made us members of the body of Christ and chosen us as inheritors of your kingdom: We thank you that in this bread and wine you renew your promises within us, empower us by your Spirit to witness and to serve, and send us out as disciples of your Son, Jesus Christ our Lord. Amen.

BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

CLOSING WORSHIP

DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

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SERMON NOTES			
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NEXT SUNDAY, JUNE 16, 2024

6:30pm - Lamplighters Worship & Communion Service Readings: Ephesians 5:15-21; John 14:15-17, 26-27

GET IN TOUCH

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