



SINCE 1842



Sunday, Apr 20, 2025

Easter Sunday | Worship & Communion Service
9:00am & 10:45am

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Alternative Services (BAS) developed in 1985.

If this is new to you please join in only where you are comfortable. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Contact Janelle Gordon for information
(children@littletrinity.org)
or go to littletrinitychildren.org

YOUTH

Contact Morgan Chu for
information
(youth@littletrinity.org)

Welcome One Another

Why do we do this?
"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

The Collect of the Day

The Collect of the Day is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

WELCOME

MUSICAL WORSHIP

STAND

OPENING PRAYERS

SIT/KNEEL

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God,

to you all hearts are open,

all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord.

Amen.

THE COLLECT OF THE DAY

SIT/KNEEL

Almighty God, who through your only-

begotten Son Jesus Christ overcame death and opened to us the gate of everlasting glory:

Grant that we, who celebrate with joy the day

of the Lord's resurrection, may be raised from

the death of sin by your life-giving Spirit;

through Jesus Christ our Lord, who lives and

reigns with you and the Holy Spirit, one God,

now and for ever. Amen.

THE PROCLAMATION OF THE WORD

LESSON READING

1 Corinthians 15:1-4; 20-28; 51-58

SIT

9am: Donna Edwards

10:45am: Graham Chernoff

¹ Now I would remind you, brothers and sisters, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures [...]

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a human being came death, by a human being has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive. ²³ But each in their own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death. ²⁷ For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. ²⁸ When all things are subjected to him, then the Son himself will also be subjected to him who put all things in

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response.

The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway.

subjection under him, that God may be all in all.
[...]

⁵¹ Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, ⁵² in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

⁵³ For this perishable body must put on the imperishable, and this mortal body must put on immortality. ⁵⁴ When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

⁵⁵ “O death, where is your victory?

O death, where is your sting?”

⁵⁶ The sting of death is sin, and the power of sin is the law. ⁵⁷ But thanks be to God, who gives us the victory through our Lord Jesus Christ. ⁵⁸ Therefore, my beloved brothers and sisters, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labour is not in vain.

The Word of the Lord.

Thanks be to God.

The Gospel

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

GOSPEL

Luke 24:1-12

STAND

9am: James Rhee

10:45am: Bonnie Moore

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

¹ But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵ And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead?” ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful people and be crucified and on the third day rise.” ⁸ And they remembered his words, ⁹ and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹ but these words seemed to them an idle tale, and they did not believe them. ¹² But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marvelling at what had happened.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

SERMON **STAND** for prayer, then **SIT**

“Easter: Christ, The First Fruits of New Creation”

The Rev. Canon Timothy Haughton,
Senior Pastor

Silent reflection

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes.

Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. This is the Apostle's Creed where we acknowledge the historical truths of our faith, passed down throughout the ages.

CONFESSION OF FAITH

STAND

Do you believe and trust in God the Father?

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Do you believe and trust in his Son Jesus Christ?

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

Do you believe and trust in the saving work of Jesus Christ?

For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

Do you believe and trust in the Holy Spirit?

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE **SIT/KNEEL**

In joy and hope let us pray to the source of all life, saying,

Hear us, Lord of glory!

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

Hear us, Lord of glory!

That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

Hear us, Lord of glory!

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.

Hear us, Lord of glory!

That he may provide for those who lack food, work, or shelter, let us pray to the Lord.

Hear us, Lord of glory!

That by his power wars and famine may cease through all the earth, let us pray to the Lord.

Hear us, Lord of glory!

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.

Hear us, Lord of glory!

That he may reveal the glory of his death and resurrection to Alex, Christian, Esme, Hazel, James, and Sadie and their families preparing for baptism, let us pray to the Lord.

Hear us, Lord of glory!

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

Hear us, Lord of glory! Amen.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community Together we pray for our church, our city and our world.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Hong Kong
DIOCESE: St. Cuthbert, Leaside, St. Cyprian &
St. David Anglican-Lutheran Church, Orillia
CLERICUS: Church of the Holy Trinity

NEIGHBOURHOOD

Those living and working on Munitions Street & Villiers Street

LITTLE TRINITY COMMUNITY AND LEADERS

Fellowship Hour Coordinators - Dylaine Bovaird (AM), Kelly Crawford (PM)

NEIGHBOURHOOD

Simon Henderson; John & Phyllis Hendriks; Sarah Hendricks & David Mackie; Mary Henkelman; Jannie Henkelman; Jan & Lynne Hieminga

MISSION PARTNERS

Dr. Steve & Peggy Foster (SIM) Lubango, Angola

SPECIAL PRAYER

For God's peace, love and protection to surround those preparing for baptism: Alex, Christian, Esme, Hazel, James and Sadie

OFFERTORY WORSHIP

OFFERTORY

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give.

If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

THE PRAYER OVER THE GIFTS

Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ. Amen.

THE DOXOLOGY

STAND

**Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost. Amen.**

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

CONFESSION & ABSOLUTION

SIT/KNEEL

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Most merciful God

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins.

We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you;
And also with you.

COMMUNION

EUCCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who after his glorious resurrection
appeared to his disciples,
and in their sight ascended into heaven
to prepare a place for us;
that where he is, there we might also be,
and reign with him in glory.

Therefore with angels and archangels,
with the fellowship of saints
and the company of heaven,
we glorify your holy name,
evermore praising you and singing,

Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer, or the Great Thanksgiving, explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth of your glory are full.
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord. (repeat)**

We praise you, merciful Father, **SIT/KNEEL**
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed,
reaching out to the lost.
Betrayed, reviled, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.
In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Holy, holy, holy Lord...
The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

**Christ has died,
Christ is risen,
Christ will come again.**

Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.

May we be renewed in his risen life, filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever. **Amen.**

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

THE LORD'S PRAYER

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The gifts of God for the People of God.

Thanks be to God.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

PRAYERS AFTER COMMUNION

STAND

God of tender care,
in this eucharist we celebrate your love
for us and for all people.

May we show your love in our lives
and know its fulfilment in your presence.

We ask this in the name of Jesus Christ the Lord.

Amen.

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.

Amen.

Prayers After Communion

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

THE BLESSING

May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. And the blessing of God Almighty, the Father and the Son and the Holy Spirit be among you and remain with you always.

Amen.

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



**Contributions towards the Easter Flowers were
generously given by the following members of
the Little T Community:**

Kim Begg and Shannon Spears

In loving memory of our faithful mother, Elaine Begg

Diane Brailey

*In loving memory of husband and father Bob Brailey,
parents John and Nell Sargent, Arthur and Amy Brailey and
with grateful thanksgiving for my children and family.*

Nancy Conrad

*In loving memory of both husband Jim Conrad and
dear son David. Greatly missed.*

Darlene Dempsey

*To the glory of God and in loving memory of my mom Arlene Conn
and my husband Frank Galle*

Liz Downie

In memory of Marion Franklin

Sandra and Robin Guinness

*Praise God for the lives of their parents and sister who have gone to glory.
Gordon and Grace Guinness, Ann Guinness, Gordon and Bunny German*

John and Jeanette Howitt

With thanksgiving for all God's mercies to our family and to our church

Carol Boettcher and Carl Johnson

In loving of memory of the families of Carol Boettcher and Carl Johnson

Liz Johnston

*With love and thanksgiving for the very special lives and memories of parents
Alma and Jim, sister Marianne and my many friends who have died
over the past years*

Doug and Patricia Markle

*In loving memory of their parents, Dave & Lillian Markle
and Gar and Betty Fenwick, and Doug's brothers, David and Derek.*

Paul Marshall and Lyn Youll Marshall

*On this glorious Easter Sunday celebration of Christ's resurrection we give
thanks for our family, our marriage and our church community*

Helen McGill

*In memory of Jessie and Beverly John McGill
And the Coulthurst and McGill family members*

Dorothy McKim

In memory of Gillian Blessing

Joanne Millard and Juven Duarte

*In memory of our parents Maria Celeste Duarte and Carlos Duarte,
Colleen Anderson Millard and James A. Millard*

Alex Newman

*To the glory of God and in loving memory of my parents
Rev. Harry and Marjorie Newman, and my beloved mother-in-law
Marita Zizys and father-in-law Henry Zizys*

Ruth Padmore

*For safe delivery and excellent growth of baby Jori Alexandra,
born prematurely. And thanksgiving for the wonderful staff at
Sunnybrook NICU.*

Marilyn Pepper

*In loving memory of members of the Adams and Pepper families
by Marilyn, Sandra, Connor and Arlo.*

Thelma Peregrino Solomon and Sheila Sai

*In loving memory of our parents, brothers Claude and Victor and sister
Gertrude. And thanksgiving for Caleb, Torshie and Kwadwo and
their children Kwabena and Arko*

Dianne and David Quayle

In memory of our dear sister-in-law Isabel Quayle. Always in our hearts.

Cliff and Maureen Roach

*We thank God for our family—Natalie and her husband Mike, both so
compassionate, their daughter Juliana, and another due in June. And, for
our hard-working, big-hearted son Brian.*

Ritva Roman

*In loving memory of my parents Elma and Johan Viljam Roman,
and friend Alice Lynch*

John and HanneLise Simoes

*In memory of our parents who are now with Jesus
Erna and Kris Hansen and Maria Simoes*

Maureen Topp

In loving memory of husband Bob Topp and granddaughter Justina

Ed and Elena Vandenberg

*With grateful thanksgiving for all the prayers for Ed
during his hospital visits during the past year*

Deborah Vipperman

*In memory of Duke Vipperman, beloved husband
and anam cara 1950-2020. And Paul Rousseau, dear godson who died on
Easter Sunday 1989, aged 3 ½ months*

Jane and Bill Wylie and Family

In loving memory of Jane's parents Charles and Florence Chambers



*Many, many thanks to
Diane Brailey, Dianne Quayle & Kelly
McDonough
for beautifully organizing
and arranging the Easter
Flowers!*

NEXT SUNDAY, APR 27, 2025

9am & 10:45am - All Ages Baptism & Communion Services
(with concurrent Children & Youth Ministries)

6:30pm - Lamplighters Baptism Service
Readings: John 20:19-31, Romans 8:22-26

GET IN TOUCH



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The Rev. Lyn Youll Marshall, Honorary Assistant lyoullmarshall@littletrinity.org

Ministers: The entire Congregation

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