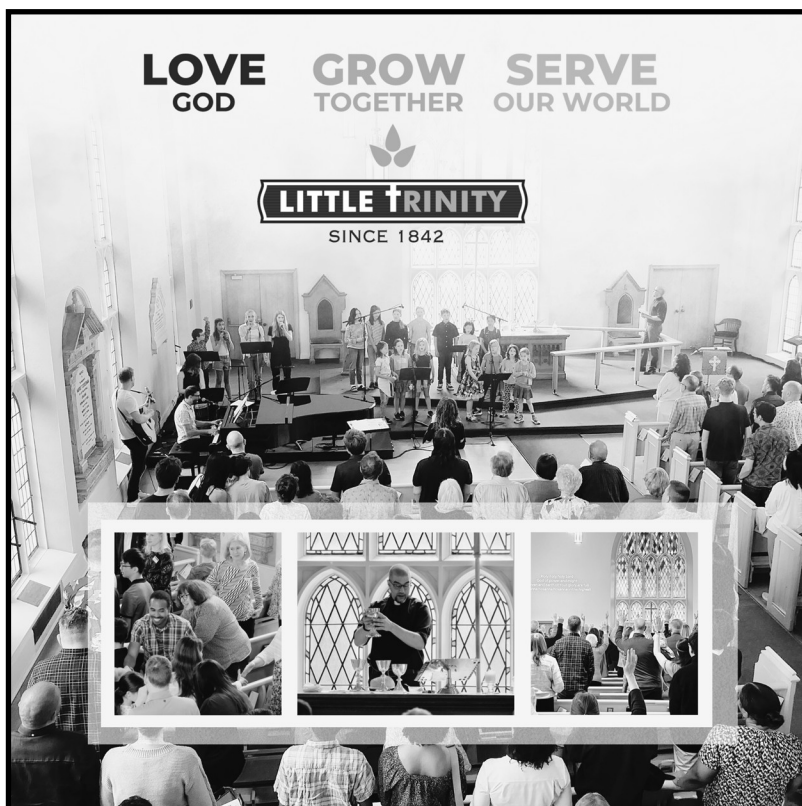


# LITTLE † TRINITY

SINCE 1842



**Sunday, June 29, 2025**

**Morning Prayer Service  
9am & 10:45am**

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# Welcome to Little T!

## A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us.

Today's service (or "Office") of Morning Prayer can be used both in corporate and private worship. This version contains a mixture of the English Prayer Book and the Common Prayer Book from Australia.

If this is new to you please join in only where you are comfortable. Note the instructions **STAND**, **SIT** and **SIT/KNEEL**. In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Contact: Janelle Gordon for details  
([children@littletrinity.org](mailto:children@littletrinity.org))

### YOUTH

Contact Morgan Chu for  
information  
([youth@littletrinity.org](mailto:youth@littletrinity.org))

WELCOME

MUSICAL WORSHIP

PENITENTIAL RITE

STAND

SIT/KNEEL

Scripture reminds us that, though we are redeemed and forgiven as God's people, we still sin and fall short of God's glory. We need to confess our failures, knowing that the Lord Jesus died for us and intercedes for us before the Father. Let us draw near to God, who freely forgives through his infinite goodness and mercy, and pray to him with sincerity and confidence.

**Heavenly Father, we praise you for adopting us as your children and making us heirs of eternal life. In your mercy you have washed us from our sins and made us clean in your sight. Yet we still fail to love you and serve you as we should. Forgive us our sins and renew us by your grace, that we may continue to grow as members of Christ, in whom alone is our salvation. Amen.**

God is slow to anger and full of compassion. He forgives all who humbly repent and turn to his Son Jesus Christ, in whom there is no condemnation.  
**Amen.**

O Lord, open up our hearts;  
**And we will praise your holy name.**  
O God, be quick to save us.  
**O Lord, do not wait to help us.**

Glory be to the Father, and to the Son, and to the Holy Spirit;  
**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

**Welcome One Another**

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

**Musical Worship**

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

**Penitential Rite**

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

The Lord is our refuge and strength.

**O come let us worship.**

## MUSICAL WORSHIP

**STAND**

### Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

## THE PROCLAMATION OF THE WORD

### READING

**Romans 12:1-10**

**SIT**

9am - Asher Lai

10:45am - Carole Brennan

<sup>1</sup> I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. <sup>3</sup> For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. <sup>4</sup> For as in one body we have many members, and the members do not all have the same function, <sup>5</sup> so we, though many, are one body in Christ, and individually members one of another. <sup>6</sup> Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup> if service, in our serving; the one who teaches, in their teaching; <sup>8</sup> the one who exhorts, in their exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

<sup>9</sup> Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup> Love one another with mutual affection. Outdo one another in showing honour.

The Word of the Lord.

**Thanks be to God.**

**RESPONSIVE PSALM      Psalm 133 & 134**

Leader: <sup>1</sup> Behold, how good and pleasant it is

**All:                    when brothers and sisters dwell  
                              in unity!**

<sup>2</sup> It is like the precious oil on the head,  
                              **running down on the beard,**  
on the beard of Aaron,  
                              **running down on the collar of his  
                              robes!**

<sup>3</sup> It is like the dew of Hermon,  
                              **that falls on the mountains of Zion!**  
For there the Lord has commanded the  
                              blessing,  
                              **life forevermore. [...]**

<sup>1</sup> Come, bless the Lord, all you servants of  
                              the Lord,  
                              **who stand by night in the house of  
                              the Lord!**

<sup>2</sup> Lift up your hands to the holy place  
                              **and bless the Lord!**

<sup>3</sup> May the Lord bless you from Zion,  
                              **he who made heaven and earth!**

Glory to the Father, and to the Son, and to the Holy Spirit:

**As it was in the beginning, is now and ever shall  
be, world without end. Amen.**

## SECOND READING      Matthew 26:6-13    *SIT*

9am - Cliff Roach

10:45am - Charlotte Nissenbaum

<sup>6</sup> Now when Jesus was at Bethany in the house of Simon the leper, <sup>7</sup> a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. <sup>8</sup> And when the disciples saw it, they were indignant, saying, “Why this waste?” <sup>9</sup> For this could have been sold for a large sum and given to the poor.” <sup>10</sup> But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me. <sup>11</sup> For you always have the poor with you, but you will not always have me. <sup>12</sup> In pouring this ointment on my body, she has done it to prepare me for burial. <sup>13</sup> Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

The Word of the Lord.

**Thanks be to God.**

## SERMON

“Graces Given for the Sake of the World”

The Rev. Karen Koiter

Associate Pastor (Justice Animator)

Sermon Series: *We Believe in the Holy Spirit*

## REFLECTION

### **Sermon**

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: [www.littletrinity.org](http://www.littletrinity.org) and they are also available on Google Play and iTunes.

## CONFESSION OF FAITH

## STAND

Do you believe and trust in God the Father?

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

Do you believe and trust in his Son Jesus Christ?

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.**

Do you believe and trust in the saving work of Jesus Christ?

**For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

Do you believe and trust in the Holy Spirit?

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. This is the Apostle's Creed where we acknowledge the historical truths of our faith, passed down throughout the ages.

## OFFERTORY

*In our offertory, we offer ourselves and our praise and thanksgiving to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at [littletrinity.org/give](http://littletrinity.org/give).*

*If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary. In our offertory we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.*

### OFFERTORY WORSHIP

**STAND**

#### THE PRAYER OVER THE GIFTS

**Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ. Amen.**

#### The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

#### Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role.

Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25).

#### THE DOXOLOGY

**Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly host!  
Praise Father, Son and Holy Ghost. Amen.**

#### THE PRAYERS OF THE PEOPLE

**SIT/KNEEL**

Lord, in your mercy,  
**Hear our prayer.**



## WEEKLY CYCLE OF PRAYER

### MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Myanmar (Burma)  
DIOCESE: St. John, Willowdale, St. John, York Mills &  
St. Joseph of Nazareth, Bramalea  
CLERICUS: Chaplain, Princess Margaret Hospital

### NEIGHBOURHOOD

Those living and working on Ray Lane & St. Paul Street

### LITTLE TRINITY COMMUNITY AND LEADERS

Lay Reader Coordinators - Peter and Sara Austin

### PARISH

Jane Kuchma & Andrew Norris, Katherine, Michael & Eva; Kuttimol Kurian;  
Charmaine & Dustin Kuruc, Naomi; Asher Lai; Lois Lawrence

### MISSION PARTNERS

McDaniel & Blossom Phillips (TWR) London, Ontario

### THE COLLECT OF THE DAY

**O God, by your grace you have called us to a  
goodly fellowship of faith. By your Spirit,  
fashion our lives according to the example of  
your Son, and grant that we may show the pow-  
er of your love to all among whom we live;  
through Jesus Christ our Lord.  
Amen.**

#### The Collect of the Day

The Collect of the Day is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

### The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

### Closing Prayer

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

## THE LORD'S PRAYER

Let us pray,

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## CLOSING PRAYER

## **STAND**

**Holy and everliving God, by your power we are created and by your love we are redeemed; Guide and strengthen us by your Spirit, that we may give ourselves this coming week to your service, and live in love to one another and to you, through Jesus Christ our Lord. Amen.**

## THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

## MISSION MOMENT: Andrew & Aimée Janzen

## ANNOUNCEMENTS

## CLOSING WORSHIP

***STAND***

## THE DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**



## NEXT SUNDAY, JULY 6, 2025

9am & 10:45am - BAS Worship & Communion Services  
(with 9am Childcare for Ages 0-4; 10:45 Nursery)  
6:30pm - Lamplighters Worship & Communion Service  
Readings: Romans 8:1-11; John 16:4b-15

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### GET IN TOUCH

**LITTLE TRINITY**

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Administrator Office hours: M-Th 9:30-3pm [admin@littletrinity.org](mailto:admin@littletrinity.org)

Prayer Chain: [prayerchain@littletrinity.org](mailto:prayerchain@littletrinity.org) x 251

The Rev. Canon Timothy Haughton, Senior Pastor [thaughton@littletrinity.org](mailto:thaughton@littletrinity.org) x 228

The Rev. Karen Koiter, Associate Pastor (Justice Animator) [kkoiter@littletrinity.org](mailto:kkoiter@littletrinity.org) x 236

James Beck, Lay Pastoral Associate [pastoralcare@littletrinity.org](mailto:pastoralcare@littletrinity.org) x 225

The Rev. Lyn Youll Marshall, Honorary Assistant [lyoullmarshall@littletrinity.org](mailto:lyoullmarshall@littletrinity.org)

Ministers: The entire Congregation

[www.littletrinity.org](http://www.littletrinity.org) |



Little Trinity Church



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