## Aug 24/25 - "Gentleness"

Matt 11:28-30, 23:1-12; James 1:19-25 Small Group Questions

- 1. Jesus' invitation in Matt 11 is for those who are tired. What are some of the reasons our world/culture is tired right now? What about in Jesus' day?
- 2. Why does Jesus use the imagery of a yoke in inviting people to come to him? What does the 'yoke' imagery represent?
- 3. Why does Jewish practice put the Shema ("The Lord our God, the Lord is one") first, before any of the other commandments? What are the implications of that?
- 4. Why is Jesus' yoke different than the yoke that other rabbis taught?
- 5. The Greek word "praus" (Eng: gentleness, meekness) has several different elements to it. What are some of those? Did any of them stand out to you? Why?
- 6. How is Jesus' yoke 'easy'?