LITTLE TRINITY

SINCE 1842



Sunday, Oct 19, 2025

Lamplighters Worship & Communion Service
6:30pm

WORSHIP SERVICE

WELCOME

WORSHIP IN SONG

OPENING PRAYER

READINGS 2 Samuel 11-12:1a

- ¹ In the spring of the year, the time when kings go out to battle, David sent Joab, and his servants with him, and all Israel. And they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem.
- ² It happened, late one afternoon, when David arose from his couch and was walking on the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful. ³ And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" ⁴ So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house. ⁵ And the woman conceived, and she sent and told David, "I am pregnant."
- ⁶ So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. ⁷ When Uriah came to him, David asked how Joab was doing and how the people were doing and how the war was going. 8 Then David said to Uriah, "Go down to your house and wash your feet." And Uriah went out of the king's house, and there followed him a present from the king. ⁹ But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house. ¹⁰ When they told David, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?" ¹¹ Uriah said to David, "The ark and Israel and Judah dwell in booths, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house, to eat and to drink and to lie with my wife? As you live, and as your soul lives, I will not do this thing." 12 Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day and the next. 13 And David invited him, and he ate in his presence and drank, so that he made him drunk. And in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

¹⁴ In the morning David wrote a letter to Joab and sent it by the hand of Uriah. ¹⁵ In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, that he may be struck down, and die." ¹⁶ And as Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant men. ¹⁷ And the men of the city came out and fought with Joab, and some of the servants of David among the people fell. Uriah the Hittite also died. ¹⁸ Then Joab sent and told David all the news about the fighting. ¹⁹ And he instructed the messenger, "When you have finished telling all the news about the fighting to the king, ²⁰ then, if the king's anger rises, and if he says to you, 'Why did you go so near the city to fight? Did you not know that they would shoot from the wall? ²¹ Who killed Abimelech the son of Jerubbesheth? Did not a woman cast an upper mill-stone on him from the wall, so that he died at Thebez? Why did you go so near the wall?' then you shall say, 'Your servant Uriah the Hittite is dead also.'"

²² So the messenger went and came and told David all that Joab had sent him to tell. ²³ The messenger said to David, "The men gained an advantage over us and came out against us in the field, but we drove them back to the entrance of the gate. ²⁴ Then the archers shot at your servants from the wall. Some of the king's servants are dead, and your servant Uriah the Hittite is dead also." ²⁵ David said to the messenger, "Thus shall you say to Joab, 'Do not let this matter displease you, for the sword devours now one and now another. Strengthen your attack against the city and overthrow it.' And encourage him."

²⁶ When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. ²⁷ And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the Lord.

12 $^{\rm 1}$ And the Lord sent Nathan to David.

Mark 10:35-45

And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you."

36 And he said to them, "What do you want me to do for you?" 37 And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." 38 Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" 39 And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism

with which I am baptized, you will be baptized, ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

The Word of the Lord

Thanks be to God.

SERMON "The Turning of the Eyes Turns the Heart" Tim Haughton Sermon Series: *Turning Tides: From Repentance to Dependence*

REFLECTION

CREED

Do you believe in God the Father?

I believe in God, the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERTORY WORSHIP

OFFERTORY

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give.

If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

PRAYERS

CONFESSION & ABSOLUTION

Almighty God, Father of our Lord Jesus Christ, you made all things, and you call everyone to account. In sorrow, we confess the sins we have committed against you, in thought, word and deed. We turn from our sins and are truly sorry for them; they are a burden we cannot bear. Have mercy on us, most merciful Father. For the sake of your Son our Lord Jesus Christ, forgive us all that is past. Enable us to serve and please you in newness of life, to your honour and glory, through Jesus Christ our Lord. Amen.

Almighty God our heavenly Father; who has promised to forgive the sins of all who turn to him with repentance and faith, have mercy on us; pardon and deliver us from all our sins, strengthen us to do his will, and keep us in eternal life, through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you;

And also with you.

COMMUNION PRAYER

The Lord is here. Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give thanks and praise.

It is indeed right, to give you, our Father, thanks and praise through Jesus. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

To you be glory and praise for ever.

Through him you have freed us from the slavery of sin, giving him to die upon the cross; raised from the dead, exalted to your right hand.

To you be glory and praise for ever.

Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

To you be glory and praise for ever.

In the same night that he was betrayed, Jesus took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

To you be glory and praise for ever.

In the same way, after supper he took the cup and gave you thanks; he gave it to them saying: Drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

To you be glory and praise for ever.

Accept our praises and grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood. As we eat and drink these holy gifts, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

To you be glory and praise for ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught, we are bold to pray.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, now and forever. Amen.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

PRAYER AFTER COMMUNION

Strengthen for service, Lord, the hands that have taken holy things; May the ears which have heard your word be deaf to clamour and dispute; May the tongues which have sung your praise be free from deceit; May the eyes which have seen the tokens of your love shine with the light of hope; And may the bodies which have been fed with your body be refreshed with the fullness of your life; Glory to you for ever. Amen.

BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

MISSION MOMENT: Dr. Steve & Peggy Foster

ANNOUNCEMENTS

CLOSING WORSHIP

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



NEXT SUNDAY, OCT 26, 2025

6:30pm - Lamplighters Worship & Communion Service Reading: 2 Samuel 11:27b - 12:13

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in the U.S.A. DIOCESE: St. Thomas, Brooklin, St. Thomas, Huron Street & St. Thomas, Millbrook CLERICUS: Church of the Holy Trinity

NEIGHBOURHOOD

Those living and working on The Esplanade & Scadding Avenue

LITTLE TRINITY COMMUNITY AND LEADERS

Immerse - Troy & Alexis Kolar

PARISH

Matthias Schilke & Mary Kate Looby; Ron Schlumpf & Marie Venner; Jenn Shadbolt; John & Hanne Simoes; Alex & Jessica Sinclair, Henry & Hazel

MISSION PARTNERS

Drs Philip & Nancy Wood (WEC) Bunia, DR Congo

GET IN TOUCH

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The Rev. Karen Koiter, Associate Pastor (Justice Animator) kkoiter@littletrinity.org x 236

James Beck, Lay Pastoral Associate pastoralcare@littletrinity.org x 225

The Rev. Lyn Youll Marshall, Honorary Assistant lyoullmarshall@littletrinity.org

Ministers: The entire Congregation



