# LITTLE TRINITY

**SINCE 1842** 



Sunday, Nov 16, 2025

Lamplighters Worship & Communion Service
6:30pm

# WORSHIP SERVICE

### WELCOME

### WORSHIP IN SONG

## **OPENING PRAYER**

# **READINGS** 2 Chronicles 6:12-21, 36-40; 7:12-14

<sup>12</sup> Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel and spread out his hands. <sup>13</sup> Solomon had made a bronze platform five cubits long, five cubits wide, and three cubits high, and had set it in the court, and he stood on it. Then he knelt on his knees in the presence of all the assembly of Israel, and spread out his hands toward heaven, <sup>14</sup> and said, "O Lord, God of Israel, there is no God like you, in heaven or on earth, keeping covenant and showing steadfast love to your servants who walk before you with all their heart, 15 who have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day. <sup>16</sup> Now therefore, O Lord, God of Israel, keep for your servant David my father what you have promised him, saying, 'You shall not lack a person to sit before me on the throne of Israel, if only your children pay close attention to their way, to walk in my law as you have walked before me.' 17 Now therefore, O Lord, God of Israel, let your word be confirmed, which you have spoken to your servant David.

<sup>&</sup>lt;sup>18</sup> "But will God indeed dwell with people on the earth? Behold, heaven and the highest heaven cannot contain you, how much less this house that I have built! <sup>19</sup> Yet have regard to the prayer of your servant and to his plea, O Lord my God, listening to the cry and to the prayer that your servant prays before you, <sup>20</sup> that your eyes may be open day and night toward this house, the place where you have promised to set your name, that you may listen to the prayer that your servant offers toward this place. <sup>21</sup> And listen to the pleas of your servant and of your people Israel, when they pray toward this place. And listen from heaven your dwelling place, and when you hear, forgive. [...]

<sup>36</sup> "If they sin against you—for there is no one who does not sin—and you are angry with them and give them to an enemy, so that they are carried away captive to a land far or near, <sup>37</sup> yet if they turn their heart in the land to which they have been carried captive, and repent and plead with you in the land of their captivity, saying, 'We have sinned and have acted perversely and wickedly,' <sup>38</sup> if they repent with all their heart and with all their soul in the land of their captivity to which they were carried captive, and pray toward their land, which you gave to their ancestors, the city that you have chosen and the house that I have built for your name, <sup>39</sup> then hear from heaven your dwelling place their prayer and their pleas, and maintain their cause and forgive your people who have sinned against you. <sup>40</sup> Now, O my God, let your eyes be open and your ears attentive to the prayer of this place. [...]

7 <sup>1</sup> As soon as Solomon finished his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the Lord filled the temple. [...] <sup>12</sup> Then the Lord appeared to Solomon in the night and said to him: "I have heard your prayer and have chosen this place for myself as a house of sacrifice. <sup>13</sup> When I shut up the heavens so that there is no rain, or command the locust to devour the land, or send pestilence among my people, <sup>14</sup> if my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land."

## John 2:13-22

<sup>13</sup> The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup> In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup> And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup> And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." <sup>17</sup> His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup> So the Jews said to him, "What sign do you show us for doing these things?" <sup>19</sup> Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup> The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup> But he was speaking about the temple of his body. <sup>22</sup> When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

The Word of the Lord

**SERMON** "Repentance that Shapes the Cityscape" Tim Haughton Sermon Series: *Turning Tides: From Repentance to Dependence* 

## REFLECTION

#### **CREED**

Do you believe in God the Father?

I believe in God, the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **OFFERTORY**

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give.

If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

#### OFFERTORY WORSHIP

#### **PRAYERS**

## **CONFESSION & ABSOLUTION**

Almighty God, Father of our Lord Jesus Christ, you made all things, and you call everyone to account. In sorrow, we confess the sins we have committed against you, in thought, word and deed. We turn from our sins and are truly sorry for them; they are a burden we cannot bear. Have mercy on us, most merciful Father. For the sake of your Son our Lord Jesus Christ, forgive us all that is past. Enable us to serve and please you in newness of life, to your honour and glory, through Jesus Christ our Lord. Amen.

Almighty God our heavenly Father; who has promised to forgive the sins of all who turn to him with repentance and faith, have mercy on us; pardon and deliver us from all our sins, strengthen us to do his will, and keep us in eternal life, through Jesus Christ our Lord. **Amen.** 

The peace of the Lord be always with you;

And also with you.

### **COMMUNION PRAYER**

The Lord is here. Lift up your hearts.

## We lift them to the Lord.

Let us give thanks to God.

# It is right to give thanks and praise.

It is indeed right, to give you, our Father, thanks and praise through Jesus. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

# To you be glory and praise for ever.

Through him you have freed us from the slavery of sin, giving him to die upon the cross; raised from the dead, exalted to your right hand.

# To you be glory and praise for ever.

Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

# To you be glory and praise for ever.

In the same night that he was betrayed, Jesus took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

# To you be glory and praise for ever.

In the same way, after supper he took the cup and gave you thanks; he gave it to them saying: Drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

# To you be glory and praise for ever.

Accept our praises and grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood. As we eat and drink these holy gifts, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

To you be glory and praise for ever. Amen.

#### THE LORD'S PRAYER

As our Saviour Christ has taught, we are bold to pray.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, now and forever. Amen.

# COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

#### PRAYER AFTER COMMUNION

Strengthen for service, Lord, the hands that have taken holy things; May the ears which have heard your word be deaf to clamour and dispute; May the tongues which have sung your praise be free from deceit; May the eyes which have seen the tokens of your love shine with the light of hope; And may the bodies which have

been fed with your body be refreshed with the fullness of your life; Glory to you for ever. Amen.

## **BLESSING**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.** 

## **ANNOUNCEMENTS**

# **CLOSING WORSHIP**

## DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



# NEXT SUNDAY, Nov 23, 2025

**6:30pm** - Lamplighters Baptism, Worship & Communion Service Readings: Colossians 1:11-20; Luke 23:33-43

# **WEEKLY CYCLE OF PRAYER**

## MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Alexandria DIOCESE: Trinity, Streetsville, Trinity-St. Paul, Port Credit & the Parish of Washago-Price's Corners CLERICUS: Church of St. Bartholomew

## **NEIGHBOURHOOD**

Those living and working on Lower Sherbourne Street & Queens' Quay East

# LITTLE TRINITY COMMUNITY AND LEADERS

Evening Prayer Ministers - Ed Vandenberg, Chris Wilson, Birgitta Wilson, Mary Menzel, John Dirks, Lindsay Dwarka

## **PARISH**

Ed & Elena Vandenberg; Henry & Suzi Vanderspek, Juliana, Isaac & Nathan; John VanderVlist; Kirk Vandezande; Joann Varickanickal

#### MISSION PARTNERS

Dr Steve & Peggy Foster (SIM) Lubango, Angola

#### SPECIAL PRAYER

For God's peace, love and protection to surround those preparing for baptism & reaffirmation: Aaron, Andrew, Chelsea, Joelle & Zahra

# **GET IN TOUCH**

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Administrator Office hours: M-Th 9:30-3pm admin@littletrinity.org

Prayer Chain: prayerchain@littletrinity.org x 251

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The Rev. Lyn Youll Marshall, Honorary Assistant lyoullmarshall@littletrinity.org Ministers: The entire Congregation

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