
LITTLE TRINITY

SINCE 1842



Sunday, Dec 21, 2025

ADVENT 4 | All Ages Worship & Communion
Service

9:00am & 10:45am

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Alternative Services (BAS) developed in 1985.

If this is new to you please join in only where you are comfortable. Note the instructions **STAND**, **SIT** and **SIT/KNEEL**. In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Contact: Janelle Gordon for details
(children@littletrinity.org)

YOUTH

Contact Morgan Chu for details
(youth@littletrinity.org)

MORNING SERVICE

WELCOME

MUSICAL WORSHIP

STAND

LIGHTING OF THE ADVENT CANDLE

We lit the first candle to pray for hope. We lit the second candle to pray for peace. We lit the third candle to pray for joy. We light the fourth candle to pray for love. Holy Father, we thank you for the love shown in sending your Son to redeem your world. We pray that the love of Christ may dwell in us and rule in all our hearts this Advent. We pray especially for all those who feel unloved, that they may know you, the wellspring of love.

Lord Jesus Christ, you showed us that God is love. Help us to live in love, so that we might live in God. Come close to us this Advent. Amen.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

OPENING PRAYERS

SIT/KNEEL

The grace of our Lord Jesus Christ
and the love of God,
and the fellowship
of the Holy Spirit,
be with you all.

And also with you.

Almighty God,
**to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

THE COLLECT OF THE DAY

SIT/KNEEL

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Collect of the Day

The Collect of the Day is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

THE PROCLAMATION OF THE WORD

READING

Isaiah 30:1-2,15-21

SIT

¹ “Ah, stubborn children,” declares the Lord,
“who carry out a plan, but not mine,
and who make an alliance, but not of my Spirit,
that they may add sin to sin;
² who set out to go down to Egypt,
without asking for my direction,
to take refuge in the protection of Pharaoh
and to seek shelter in the shadow of Egypt!
[...]

¹⁵ For thus said the Lord God, the Holy One of
Israel,
“In returning and rest you shall be saved;
in quietness and in trust shall be your
strength.”

But you were unwilling, ¹⁶ and you said,
“No! We will flee upon horses”;
therefore you shall flee away;
and, “We will ride upon swift steeds”;
therefore your pursuers shall be swift.

¹⁷ A thousand shall flee at the threat of one;
at the threat of five you shall flee,

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway.

till you are left

like a flagstaff on the top of a mountain,
like a signal on a hill.

¹⁸ Therefore the Lord waits to be gracious to you,
and therefore he exalts himself to show
mercy to you.

For the Lord is a God of justice;

blessed are all those who wait for him.

¹⁹ For a people shall dwell in Zion, in Jerusalem;
you shall weep no more. He will surely be
gracious to you at the sound of your cry. As soon as
he hears it, he answers you. ²⁰ And though the Lord
give you the bread of adversity and the water of
affliction, yet your Teacher will not hide himself
anymore, but your eyes shall see your Teacher.

²¹ And your ears shall hear a word behind you, say-
ing, "This is the way, walk in it," when you turn to
the right or when you turn to the left.

The Word of the Lord.

Thanks be to God.

The Gospel

The Gospel is God's word
that speaks to us of what
God has done in Jesus
Christ. The Gospel de-
mands that we act and
standing up is a way to
recognize that we are
ready not just to hear but
live as well.

GOSPEL

Matthew 1:18-25

STAND

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to
Matthew.

Glory to you, Lord Jesus Christ.

¹⁸ Now the birth of Jesus Christ took place in this
way. When his mother Mary had been betrothed to
Joseph, before they came together she was found to
be with child from the Holy Spirit.

¹⁹ And her husband Joseph, being a just man and
unwilling to put her to shame, resolved to divorce
her quietly. ²⁰ But as he considered these things,
behold, an angel of the Lord appeared to him in a
dream, saying, "Joseph, son of David, do not fear to

take Mary as your wife, for that which is conceived in her is from the Holy Spirit.²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.”²² All this took place to fulfill what the Lord had spoken by the prophet:

²³ “Behold, the virgin shall conceive and bear a son,
and they shall call his name
Immanuel”

(which means, God with us).²⁴ When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife,²⁵ but knew her not until she had given birth to a son. And he called his name Jesus.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

SERMON **STAND** for prayer, then **SIT**

“The Invitation of Love”

The Rev. Karen Koiter

Associate Pastor (Justice Animator)

Sermon Series: Pondering with the Prophet

REFLECTION

CONFESSION OF FAITH

STAND

Do you believe and trust in God the Father?

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Do you believe and trust in his Son Jesus Christ?

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes.

Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. This is the Apostle's Creed where we acknowledge the historical truths of our faith, passed down throughout the ages.

God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

Do you believe and trust in the saving work of Jesus Christ?

For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

Do you believe and trust in the Holy Spirit?

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role.

Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

PRAYERS OF THE PEOPLE

SIT/KNEEL

Lord, in your mercy,
Hear our prayer.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Burundi

DIOCESE: Parish of Bobcaygeon, Dunsford & Burnt River, Parish of Campbellford, Hastings and Roseneath & Christ Church, Bolton

CLERICUS: Chaplain, Hospital for Sick Children

NEIGHBOURHOOD

Those living and working on Don Roadway & Mill Street

LITTLE TRINITY COMMUNITY AND LEADERS

Children's Ministry - Director, Janelle Gordon, Assistant Director, Natalie Lundy, Level 2 CGS Catechist, Sarah Edwards

PARISH

Philip & Nancy Wood; Jeremie Wood; Brenda Wooten; Lyn Youll Marshall & Paul Marshall; Rebecca Young; Janey Yum & Jung Chee, Joshua, Jonathan & James

MISSION PARTNERS

Drs. Philip & Nancy Wood, (WEC) Bunia, DR Congo

OFFERTORY WORSHIP

STAND

OFFERTORY

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give.

If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

Prayer over the Gifts & Doxology

In this prayer and in the Doxology we are reminded that this is a time for praise and thanksgiving to God, along with the company of all creation and the unseen heavenly hosts. We are part of a much larger choir than can be contained in this building!

Confession & Absolution

One of the beauties of this prayer is that it frees us and gives us words that help us be fully honest with God, knowing He hears us, delights in us and longs for us to open our lives up to his forgiving, reforming love. The absolution, with the word 'absolute' tucked inside it, reminds us that God forgives us 'absolutely' - fully and entirely. Not only that, he steps alongside us to strengthen us and to guide us in walking down a new path.

THE PRAYER OVER THE GIFTS

Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ. Amen.

THE DOXOLOGY

STAND

**Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost. Amen.**

CONFESSION & ABSOLUTION

SIT/KNEEL

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Most merciful God

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as
ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Amen.

STAND

PEACE

The peace of the Lord be always with you.

And also with you.

COMMUNION

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Glory to God for ever (sung)

It is always right to give you thanks, God our
Creator, loving and faithful, holy and strong. You
made us and the whole universe, and filled your
world with life.

Glory to God for ever (sung)

You sent your Son to live among us, Jesus our
Saviour, Mary's child. He suffered on the cross; he
died to save us from our sins; he rose in glory from
the dead.

Glory to God for ever (sung)

You send your Spirit to bring new life to the world,
and clothe us with power from on high. And so we
join the angels to celebrate and sing:

Eucharistic Prayer

Christ's death and resurrection recast the very foundations of the life we are given to live. Thus we come to our 'weekly work' of the liturgy and we give ourselves over to this amazing, true, world-changing story. It is a living story that by the work of the Holy Spirit brings us within its fold, shaping us - and the world - for a new future. The opening sentences are called the Sursum Corda (Latin for 'lift up your hearts') and are words of preparation, reminding us that this is the Lord's space and that He is present, inviting us to bring our whole selves - all we hold dear and precious - our souls, minds and bodies to God in thanks and praise.

Holy, holy, holy Lord...

The Sanctus reminds that our praise joins the angels' praise that is already happening. Not only that, its words magnificently stretch, in an echo of Isaiah 6 and Matthew 21, to hold both the power of the Holy, mysterious, unseen God and the earthly, full presence of the Son as he entered Jerusalem on a donkey.

The bread lifted up and broken is a visual reminder of Jesus' body lifted up on the cross and broken for us. In being broken, Jesus opened up a new life that we all share together, just as we share in this bread together. As the wine is lifted up, we are visually reminded of the blood shed that won for us the gift of a covenant life as God's children. Past and present and future come together in this shared meal.

Three simple phrases summarize the heart of our faith. These events reframe everything about who we are and the lives we've been given. Imagine yourself tucked in between 'Christ is risen' and 'Christ will come again'. We live in that space in-between, held firm in the promise of what has already happened and constantly reshaped towards what is yet to come.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth of your glory are full.
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord. (repeat)**

SIT/KNEEL

Father, on the night before he died, Jesus shared a meal with his friends. He took the bread, and thanked you. He broke it, and gave it to them, saying: Take and eat; this is my body, given for you. Do this to remember me. After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, the new promise of God's unfailing love. Do this to remember me.

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Together we declare the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again. (sung)**

Father, as we bring this bread and wine, and remember his death and resurrection, send your Holy Spirit, that we who share these gifts may be fed by Christ's body and his blood.

Amen, Amen, Amen. (sung)

Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory.

Amen, Amen, Amen. (sung)

For honour and praise belong to you, Father, with Jesus your Son, and the Holy Spirit: one God, for ever and ever.

Amen, Amen, Amen. (sung)

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us we are bold to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Lord's Prayer

The Lord's Prayer is a gift from our Lord Jesus Christ. It frames our prayers in who the Father is and acknowledges what we actually need day to day (forgiveness, the capacity to forgive, nourishment, protection). It is a prayer that grounds us in the strength of God and in our own daily dependence on Him.

THE BREAKING OF THE BREAD

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Open your mouth and taste, open your eyes and see how good God is. Blessed are you who run to him.

The gifts of God for the people of God.

Thanks be to God.

In these words from John 6 and Psalm 34 we are reminded that God gives himself to us generously, lovingly and nourishingly. He feeds our hearts, spirits, minds and bodies with the food of His very presence. It is a glorious mystery!

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table.

Gluten-free wafers are available upon request from the communion ministrant.

WORSHIP DURING COMMUNION

Prayers After Communion

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

The children have been learning this blessing as a reminder that no matter what is going on in our lives, God's power and work is deeper, stronger and can accomplish things beyond our imagining. This is true in our lives but also for the lives that preceded us and lives yet to come. May this encourage us all - young and old - for the week ahead.

The Blessing

The sign of the cross – a practice that started in the early years of the church - is a way to physically mark the truth of the blessing of the Father, Son and Holy Spirit. In tracing the symbol of the cross from mind (forehead) to heart (chest) to body (left and right), we are reminded of the fact that the whole of our lives – mind, body, heart, spirit – are held within the saving work of the cross and the blessing of the triune God.

PRAYERS AFTER COMMUNION

STAND

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen.

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

ANNOUNCEMENTS

SIT

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.



*The Advent / Christmas floral arrangements
are given to the glory of God by
Elfrieda, Vern and Anne Marie Heinrichs,
in loving memory of Ceci Heinrichs.
(Dec. 14, 1965 - May 15, 1975)
"...And a little child shall lead them." Isaiah 11:6*

COMING UP

4:30pm - Dec 24, Christmas Eve All Ages Service (with Pageant)

8:30pm - Dec 24, Christmas Eve Traditional Communion Service

10:45am - Dec 25, Christmas Day Traditional Communion Service

Readings: Isaiah 9:2-7; Luke 2:1-20; Matthew 1:1-17

NEXT SUNDAY, DEC 28, 2025

9am & 10:45am - EPB Worship & Communion Service
(No Children & Youth Ministry)

6:30pm - Lamplighters Worship & Communion Service

Readings: Isaiah 63:7-9; Matthew 2:13-23

GET IN TOUCH

LITTLE TRINITY

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Prayer Chain: prayerchain@littletrinity.org x 251

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James Beck, Lay Pastoral Associate pastoralcare@littletrinity.org x 225

The Rev. Lyn Youll Marshall, Honorary Assistant lyoullmarshall@littletrinity.org

Ministers: The entire Congregation

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Little Trinity Church



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