

LITTLE TRINITY

SINCE 1842



Sunday, Feb 8, 2026

Lamplighters Worship &
Communion Service

6:30pm

WELCOME

WORSHIP IN SONG

OPENING PRAYER

READINGS: **Hebrews 6:19-20, 7:18-8:7**

¹⁹ We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, ²⁰ where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek. [...]

7 ¹⁸ For on the one hand, a former commandment is set aside because of its weakness and uselessness ¹⁹ (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.

²⁰ And it was not without an oath. For those who formerly became priests were made such without an oath, ²¹ but this one was made a priest with an oath by the one who said to him:

"The Lord has sworn
and will not change his mind,
'You are a priest forever.'"

²² This makes Jesus the guarantor of a better covenant. ²³ The former priests were many in number, because they were prevented by death from continuing in office, ²⁴ but he holds his priesthood permanently, because he continues forever. ²⁵ Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

²⁶ For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens.

²⁷ He has no need, like those high priests, to offer sacrifices daily, first for his

own sins and then for those of the people, since he did this once for all when he offered up himself.²⁸ For the law appoints humans in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

8¹ Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,² a minister in the holy places, in the true tent that the Lord set up, not mortals.³ For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer.⁴ Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law.⁵ They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern that was shown you on the mountain."⁶ But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.⁷ For if that first covenant had been faultless, there would have been no occasion to look for a second.

Matthew 27:50-54

⁵⁰ And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹ And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.⁵² The tombs also were opened. And many bodies of the saints who had fallen asleep were raised,⁵³ and coming out of the tombs after his resurrection they went into the holy city and appeared to many.⁵⁴ When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

The Word of the Lord.

Thanks be to God.

SERMON

"A Sure and Steadfast Hope"

Karen Koiter

Sermon Series: Hebrews: Jesus Above All

REFLECTION

CREED

Do you believe in God the Father?

I believe in God, the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERTORY

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give. If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

OFFERTORY WORSHIP

PRAYERS

CONFESSiON & ABSOLUTION

All: Most merciful Father, we have sinned and are guilty before you. Forgive us for deception and untruthfulness in our dealings with others. Forgive us in our glances and imagination; for pining after more comfort, status, beauty and wealth than you have given us. Forgive us for our hard-heartedness toward you and our

neighbours; for our pride and self-absorption; and above all, for doubting your love for us. We thank you for your mercy and the grace to amend our lives, and we ask for your Spirit to transform us into your likeness. Amen.

Leader: May Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove our sins from us, as far as the east is from the west, strengthen our life in his kingdom, and keep us upright to the last day; through Jesus Christ our merciful Lord. **Amen.**

The peace of the Lord be always with you;
And also with you.

COMMUNION PRAYER

The Spirit of God be with you. Lift your hearts to heaven.
Where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God. In your love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

To you be glory and praise forever.

Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who on the night that he was betrayed took bread, and when he had given thanks, broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me."

To you be glory and praise forever.

After supper he took the cup and when he had given thanks; he gave it to them and said: "Drink this all of you; this is my blood of the new covenant, which is shed for you and for many to forgive sin. Do this, as often as you drink it, to remember me."

To you be glory and praise forever.

Grant that by your Spirit this bread and wine, may be to us his body and blood as we celebrate your great acts of liberty ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught, we are bold to pray.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, now and forever. Amen.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

MUSICAL WORSHIP

PRAYER AFTER COMMUNION

Gracious God, we thank you for all the blessings of this life. We thank you that you call us to grow to maturity in Jesus and have nourished us this day in the bread and wine. May we leave this place encouraged and equipped to serve you in all those we meet this coming week. This we pray in the name of Jesus Christ the Lord. Amen.

BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

ANNOUNCEMENTS

CLOSING WORSHIP

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Hong Kong

DIOCESE: Holy Family, Heart Lake, Holy Spirit of Peace &

Holy Trinity, Guildwood

CLERICUS: Church of the Redeemer

NEIGHBOURHOOD

Those living and working on Ashby Place & Sumach Street

LITTLE TRINITY COMMUNITY AND LEADERS

Parish Administrator - Gae Keyzer

PARISH

Carol Boettcher & Carl Johnson; Norma Bowers; Clarence & Leith Box;

Diane Brailey; Carole Brennan; Knut & Patricia Brundtland

MISSION PARTNERS

Dr. Steve & Peggy Foster (SIM) Lubango, Angola

SPECIAL PRAYER

For God's blessing and grace to be on the attendees of Alpha this week as they discover God's Word, the Bible

NEXT SUNDAY, FEB 15, 2026

6:30pm Lamplighters Worship & Communion Service
Reading: Hebrews 9:11-26

GET IN TOUCH

LITTLE TRINITY

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm admin@littletrinity.org

Prayer Chain: prayerchain@littletrinity.org x 251

The Rev. Canon Timothy Haughton, Senior Pastor thaughton@littletrinity.org x 228

The Rev. Karen Koiter, Associate Pastor (Justice Animator) kkoiter@littletrinity.org x 236

The Rev. Andrew Stuart, Pastor of Discipleship astuart@littletrinity.org x 223

James Beck, Lay Pastoral Associate pastoralcare@littletrinity.org x 225

The Rev. Lyn Youll Marshall, Honorary Assistant lyoullmarshall@littletrinity.org

Ministers: The entire Congregation