

## **Feb 22, 2026 – Small Group Questions**

### **Hebrews 10: 11-14, 19-25; 32-35 “Once for all, Now lived”**

Here the preacher to the Hebrews invites us to live out the natural implications of the gospel, draw near; hold fast to hope, stir up one another to love and good deeds.

#### **Read Hebrews 10:11–14, 19–25, 32–35**

1. *“By a single offering he has perfected for all time those who are being sanctified” (v. 14).* What do you notice about how this verse holds together something that is already finished (“perfected for all time”) with something that is ongoing (“being sanctified”)?
2. According to Hebrews, what is the *task* Jesus’ offering has made us “perfectly suited” for? How does the sermon’s connection to Psalm 8 and Hebrews 2 expand your understanding of salvation?
3. Hebrews 10:19–21 gives reasons before it gives invitations. Why does the preacher spend time grounding our access to God in Jesus’ blood, body, and priesthood *before* saying “let us draw near”?
4. *“Let us draw near...” (v.22).* What gets in the way of drawing near to God with confidence, and what practices help you actually live from God’s accepting love rather than striving for it?
5. *“Let us hold fast the hope we confess” (v.23).* How does the image of Jesus seated, waiting for his enemies to become his footstool (vv.12–13), shape Christian hope in a world marked by injustice, suffering, and fear?
6. Hebrews reminds its hearers of a past season of suffering marked by compassion, joy, and endurance (vv.32–35). What role does hope play in shaping how people suffer, and what kind of hope does this passage commend?
7. *“Let us consider how to stir one another up to love and good deeds” (vv.24–25).* What does encouragement look like when it is shaped by drawing near to Jesus and holding fast to hope?

#### **Closing Prayer Prompt**

Invite the group to pray that the Spirit would help them draw near to Jesus with confidence, hold fast to hope in a weary world, and lovingly stir one another toward lives that reflect God’s goodness and glory for the sake of others.