

LITTLE TRINITY

SINCE 1842



Sunday, Apr 5, 2026

Easter Sunday | Worship & Communion Service
9:00am & 10:45am

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Alternative Services (BAS) developed in 1985.

If this is new to you please join in only where you are comfortable. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Contact Janelle Gordon for information
(children@littletrinity.org)
or go to littletrinitychildren.org

YOUTH

Contact Morgan Chu for
information
(youth@littletrinity.org)

Welcome One Another

Why do we do this?
"Welcome one another as
Christ has welcomed you,
for the glory of
God" (Romans 15:7) We
come from delightfully
diverse backgrounds yet
Christ draws us together!
Take a few moments to
welcome those around
you while we move up
and in to make space for
latecomers.

Musical Worship

Join in with our worship
team as you feel led,
sitting or standing as you
are comfortable. The
historic tradition uses
music and song to direct
ourselves towards God in
praise and to direct our
own hearts towards God's
truth.

Opening Prayers

Worshipping God must
begin with a heart pre-
pared to enter into his
presence. The Collect is a
prayer that collects the
intentions of our service;
each Sunday there is a
different collect paired
with the readings and
sermon message.

The Collect of the Day

The Collect of the Day is
a prayer that collects the
intentions of our service;
each Sunday there is a
different collect paired
with the readings and
sermon message.

WELCOME

MUSICAL WORSHIP

STAND

OPENING PRAYERS

SIT/KNEEL

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God,

to you all hearts are open,

all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord.

Amen.

THE COLLECT OF THE DAY

SIT/KNEEL

God of glory, by the raising of your Son you

have broken the chains of death and hell: fill

your Church with faith and hope; for a new day

has dawned and the way to life stands open in

our Saviour Jesus Christ; to whom with you and

the Holy Spirit be praise and honour, glory and

might, now and in all eternity. Amen.

THE PROCLAMATION OF THE WORD

LESSON READING

1 Peter 1:3-9

SIT

9am: Donna Edwards

10:45am: David Kloosterman

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷ so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honour at the revelation of Jesus Christ. ⁸ Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹ obtaining the outcome of your faith, the salvation of your souls.

The Word of the Lord.

Thanks be to God.

GOSPEL

John 20:1-18

STAND

9am: Peter Austin

10:45am: Peter Kennedy

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response.

The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway.

The Gospel

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

¹ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away,

tell me where you have laid him, and I will take him away.”¹⁶ Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher).¹⁷ Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

SERMON **STAND** for prayer, then **SIT**

The Rev. Karen Koiter

Associate Pastor (Justice Animator)

SILENT REFLECTION

CONFESSION OF FAITH

STAND

Do you believe and trust in God the Father?

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Do you believe and trust in his Son Jesus Christ?

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes.

Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. This is the Apostle's Creed where we acknowledge the historical truths of our faith, passed down throughout the ages.

Do you believe and trust in the saving work of Jesus Christ?

For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

Do you believe and trust in the Holy Spirit?

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community Together we pray for our church, our city and our world.

PRAYERS OF THE PEOPLE *SIT/KNEEL*

In joy and hope let us pray to the source of all life, saying,

Hear us, Lord of glory!

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

Hear us, Lord of glory!

That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

Hear us, Lord of glory!

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.

Hear us, Lord of glory!

That he may provide for those who lack food, work, or shelter, let us pray to the Lord.

Hear us, Lord of glory!

That by his power wars and famine may cease through all the earth, let us pray to the Lord.

Hear us, Lord of glory!

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.

Hear us, Lord of glory!

That he may reveal the glory of his death and resurrection to Aethel, Alfred, Armin, Belinda, Joanna, Miles, Roya and Thea and to their families preparing for baptism and reaffirmation, let us pray to the Lord.

Hear us, Lord of glory!

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

Hear us, Lord of glory! Amen.

OFFERTORY WORSHIP

OFFERTORY

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give.

If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Mexico

DIOCESE: St. Augustine of Canterbury, St. Barnabas, Chester & St. Bartholomew

CLERICUS: Chaplain, Hospital for Sick Children

NEIGHBOURHOOD

Those living and working on Derby Street & Tankhouse Lane

LITTLE TRINITY COMMUNITY AND LEADERS

Projectionist Team Coordinator - Rikk Salamat

NEIGHBOURHOOD

Nora Dixon, Taylor, Oliver & Hewitt; Barbara Dodge; Elaine Dodsworth-Lever, Nicholas & Timothy; Ruth Dolson; Harriet Dove; Elizabeth Downie

MISSION PARTNERS

Drs Philip & Nancy Wood (WEC) Bunia, DR Congo

SPECIAL PRAYER

For God's peace, love and protection to surround those preparing for baptism: Aethel, Alfred, Armon, Belinda, Joanna, Miles, Thea & Roya who is re-affirming her vows

THE PRAYER OVER THE GIFTS

Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ. Amen.

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

THE DOXOLOGY

STAND

**Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost. Amen.**

CONFESSION & ABSOLUTION

SIT/KNEEL

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Most merciful God
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as our-
selves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you;
And also with you.

COMMUNION

EUCCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins.

We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer, or the Great Thanksgiving, explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

Holy, holy, holy Lord...

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
for the glorious resurrection of your Son
Jesus Christ our Lord;
who has taken away the sin of the world.
By his death he destroyed death,
and by his rising to life again
he has won for us eternal life.

Therefore joining our voices
with the whole company of heaven,
we sing our joyful hymn of praise
to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth of your glory are full.
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord. (repeat)**

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed,
reaching out to the lost.
Betrayed, reviled, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.
In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.

SIT/KNEEL

Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

**Christ has died,
Christ is risen,
Christ will come again.**

Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.

May we be renewed in his risen life, filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,

a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

Amen.

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

THE LORD'S PRAYER

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The gifts of God for the People of God.

Thanks be to God.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

PRAYERS AFTER COMMUNION *STAND*

Giver of all, we are nourished with your Easter sacraments. Fill us with the Spirit of love, and unite us in faith, that we may be witnesses to the resurrection and show your glory to all the world, in the name of Jesus Christ the risen Lord. Amen.

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING

May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. And the blessing of God Almighty, the Father and the Son and the Holy Spirit be among you and remain with you always. **Amen.**

CLOSING WORSHIP *STAND*

THE DISMISSAL

Go in peace to love and serve the risen Lord!
Thanks be to God.

Prayers After Communion

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.



**Contributions towards the Easter Flowers were
generously given by the following members of
the Little T Community:**

Kim Begg and Shannon Spears

*In loving memory of our faithful mother, Elaine Begg.
Always cherished and remembered with love.*

Simone Binns

In memory of my mom, Ruby Murray

Diane Brailey and Family

*In loving memory of husband and father Bob Brailey, parents John
and Nell Sargent, Arthur and Amy Brailey
and my dear sister Doreen, January 1936-March 2026*

Belinda Burnett and Monique Picklyk

*With thankfulness, and in loving memory of our Mom, Shirley Burnett.
This year will be almost 10 years without her. We remember and
celebrate her life and its impact on ours and others.
With thankfulness, and in loving memory of our Dad (aka "Pop").
Remembering and celebrating his life
and the joy with which he lived it.*

Darlene Dempsey

*To the glory of God and in loving memory of my mom Arlene Conn
and my husband Frank Galle*

Liz Downey

In loving memory of Gillian Blessing

Robin and Sandra Guinness

*Praise God for the lives of their parents and sister
who have gone to glory.
Gordon and Grace Guinness, Ann Guinness,
Gordon and Bunny German*

John and Jeanette Howitt

With gratitude for family and friends and that the Lord is always near

Carl Johnson and Carol Boettcher

*In loving memory of the families of Carol Boettcher
and Carl Johnson*

Liz Johnston

*With love and thanksgiving for the very special lives and memories of
parents Alma and Jim, sister Marianne and my many friends who have
died over the past years*

Doug and Patricia Markle

*With thankfulness to God for our family, and in loving memory of
loved ones and friends no longer with us*

Helen McGill

*In thanksgiving for the lives of Jessie Coulthurst McGill and
Beverly John McGill*

Dorothy McKim & Dennis and Margaret Whitehead

*In loving memory of our parents Kathleen (Lundy) McKim and
Meredith McKim Walker*

Diane Mendes de Franca

In remembrance of my parents Vincent and Rita Mendes de Franca.

Elda Michael

In thanksgiving for all God's many blessings

Joanne Millard and Juven Duarte

*In memory of our parents Maria Celeste Duarte and Carlos Duarte,
Colleen Anderson Millard and James A. Millard*

Scott and Kathryn Monger

In memory of father Larry Monger

Ruth Padmore

Thankfulness for God's goodness and mercy.

Marilyn Pepper

*In memory of the Adams and Pepper families and Cheryl Hum-
phreys and Madge Humphries.*

Thelma Peregrino Solomon and Sheila Sai

*In loving memory of our parents, brothers Claude and Victor
and sister Gertrude.*

*Thanksgiving for Caleb, Torshie and Kwadwo
and their children Kwabena and Arko*

David and Dianne Quayle

*In loving memory of our dear parents, Grace and Stan Pritchard
and Betty and Fred Quayle.*

Cliff and Maureen Roach

*Many thanks for the blessing of being part of this
vibrant congregation for so many years.*

Ritva Roman

*In loving memory of my parents, Elma and Johan Roman, and sister
in Christ Cheryl Humphreys,
With thanksgiving for the birth of Drew Susanna and Bennett Tyler*

John and HanneLise Simoes

*In memory of our parents who are now with Jesus
Erna and Kris Hansen and Maria Simoes*

Maureen Topp

*In loving memory of my husband Bob Topp and
granddaughter Justina*

Anne Turcot

In loving memory of my husband Peter Turcot

Bill and Jane Wylie and Family

*In honour of Jane's parents Charles Richardson Chambers
and Florence Cissie Chambers*



*Many, many thanks to
Diane Brailey, Dianne Quayle, Darlene
Dempsey & Kelly McDonough
for beautifully organizing
and arranging the Easter
Flowers!*

NEXT SUNDAY, APR 12, 2026

9am & 10:45am - BAS Baptism & Communion Services
(with concurrent Children & Youth Ministries)

6:30pm - Lamplighters Baptism Service
Readings: Acts 1:1-5, John 20:19-31

GET IN TOUCH



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Prayer Chain: prayerchain@littletrinity.org x 251

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The Rev. Karen Koiter, Associate Pastor (Justice Animator) kkoiter@littletrinity.org x 236

The Rev. Andrew Stuart, Pastor of Discipleship astuart@littletrinity.org x 223

James Beck, Lay Pastoral Associate pastoralcare@littletrinity.org x 225

Ministers: The entire Congregation

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