
LITTLE † TRINITY

SINCE 1842



Sunday, Apr 12, 2026

BAS Baptism Service

10:45am

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our Baptismal Liturgy is from the Australian Prayer Book and the Canadian Book of Alternative Services (BAS).

If this is new to you please join in only when you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Contact Janelle Gordon for information
(children@littletrinity.org)
or go to littletrinitychildren.org

YOUTH

Contact Morgan Chu for
information
(youth@littletrinity.org)

Welcome One Another

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Opening Prayers

Worshipping God must begin with a heart prepared to enter into his presence. The Collect is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

WELCOME

MUSICAL WORSHIP

STAND

OPENING PRAYERS

SIT/KNEEL

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

There is one body and one Spirit,

There is one hope in God's call to us;

One Lord, one faith, one baptism,

One God and Father of all.

Without Christ, we are far gone from God and mired in sin. Through the gospel, God addresses each one of us and calls us back to himself, resulting in a profound change. The act of baptism is about that change.

We follow the direction of Jesus, who said, "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you."

Ordinary water is used to point to the extraordinary work of God in cleansing us from sin and giving us a new heart to trust and serve him, through the death and resurrection of his Son. Baptism provides a public opportunity to turn to Christ and express a personal trust in him and what he has done for us, and to ask for the renewing work of the Holy Spirit.

Heavenly Father, we thank you that in your great love you have called us to know you and to trust you. Increase this knowledge and strengthen our faith. Grant that Aethel, Joanna and Miles may be born again by the Holy Spirit, cleansed from all sin, and inherit your eternal kingdom, through Jesus Christ our Lord. Amen.

THE PROCLAMATION OF THE WORD

LESSON

Acts 1:1-5

SIT

9am Reader: Thelma Peregrino-Solomon

¹ In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ² until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³ He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴ And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

The Word of the Lord.

Thanks be to God.

GOSPEL

John 20:19-31

SIT

Reader: Kat Kennedy

The Lord be with you.

And also with you.

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response.

The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway.

The Gospel

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you."²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit."²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you."²⁷ Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe."²⁸ Thomas answered him, "My Lord and my God!"²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

SERMON

STAND for prayer, then **SIT**

“Resurrection Gifts”

The Rev. Andrew Stuart

Pastor of Discipleship

Sermon Series: Equipped for Spirit-shaped Mission

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and

REFLECTION

OFFERTORY

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give.

If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

they are also available on Google Play and iTunes.

OFFERTORY WORSHIP

THE PRAYER OVER THE GIFTS

Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the

relief of those in need for the glory of our Lord Jesus Christ. Amen.

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

Presentation and Examination of the Candidates

Because infants cannot answer for themselves, parent and sponsors (also called godparents) make the promises at baptism rather than the child by making their word and example to the new life in Jesus. The congregation also make promises to do the same. Older children make their own profession of faith, but are supported by parents/ sponsors and the whole congregation.

THE DOXOLOGY

STAND

**Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost. Amen.**

PRESENTATION AND EXAMINATION OF THE CANDIDATES *SIT*

Baptismal Liturgy from the Australian Prayer Book and the Canadian BAS

The congregation may be seated as the parents and sponsors of Aethel and Joanna stand.

Parents & Sponsors:

I present Aethel-Laurent Immanuel Izuogu to receive the sacrament of baptism.

I present Joanna Wilhemina Friesen to receive the sacrament of baptism.

God promises forgiveness and the gift of the Holy Spirit to all who turn to him in Christ. This promise also embraces the children of God's people, whom we bring to him in faith. Children must themselves express faith in Christ when they are able to do so. They must turn away from sin and put their trust in him. In due course, they should come to reaffirm these promises and receive prayer for strengthening in confirmation.

I ask you who already trust in Christ, and are willing to teach and encourage the person you present in the same faith: are you yourself a follower of Jesus Christ, trusting the gracious promises of God?

Parents and Sponsors: I am.

Will you be responsible for seeing that they are nurtured in the faith and life of the Christian Community?

I will, with God's help.

Will you by your prayers and witness help them to grow into the full stature of Christ?

I will, with God's help.

Miles stands with his parents and sponsors.

Parents & Sponsors:

I present Miles Gifford to receive the sacrament of baptism.

Miles, do you wish to be baptized?

Candidate: I do.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidates, Parents and Sponsors: I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to obey him as your Lord?

I do.

The Baptismal Covenant

The congregation joins the promises made on behalf of the Baptismal candidates. Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together of the Apostles' Creed. Together we acknowledge the historical truths of our faith, passed down throughout the ages.

In services of baptism, five questions follow the creed that point to how we, as Christians, are called to live out the faith we profess.

THE BAPTISMAL COVENANT

STAND

Do you believe in God the Father?

All: I believe in God, the Father Almighty creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS OF THE PEOPLE

SIT/KNEEL

Let us now pray for Aethel, Joanna and Miles as they receive the sacrament of new birth. Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

SONG

The baptismal candidates and their sponsors are invited forward to gather around the baptismal font.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role.

Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Mozambique & Angola
DIOCESE: St. Bede, St. Bride, Clarkson & St. Christopher
CLERICUS: Chaplain, Mount Sinai Hospital

NEIGHBOURHOOD

Those living and working on Gristmill Lane & Distillery Lane

LITTLE TRINITY COMMUNITY AND LEADERS

Livestream/Video Coordinator - Sean Frankling

PARISH

Stephen & Jennifer Doxsee, Emma, Grace & Hannah; Andrew Duffy & Ruth Richardson; Lindsay Dwarka; Bruce & Donna Edwards

MISSION PARTNERS

Dr. Steve & Peggy Foster (SIM) Lubango, Angola

SPECIAL PRAYER

For God's peace, love & protection to surround today's baptism candidates & their families; Aethel, Alfred, Armin, Belinda, Joanna, Miles & Thea; & Roya as she reaffirms her vows today

The Baptism

Baptism is a sacrament, a visible sign of an invisible reality. It is the way we respond to God's grace already working in us. At baptism, a person is called out of the greater population and becomes a faithful member of the Church, the community of all God's people.

THE BAPTISM

SIT

Let us pray.
Merciful God, for Jesus Christ's sake,
grant that Aethel, Joanna and Miles whom we
baptize in this water,
may be saved through the washing of rebirth
and renewal by the Holy Spirit.
May they die to sin and rise again to righteousness.
May your Spirit live and work in them,
and may they be yours forever,
through Jesus Christ our Lord,
who died and rose again for us.
Amen.

Then the celebrant pours water on each candidate saying,

I baptize you in the name of the Father and of the Son and of the Holy Spirit.

I sign you with the cross
and mark you as Christ's own for ever.

Amen.

A candle will be presented to the newly baptized.

God has called you out of darkness into his marvelous light.

Shine as a light in the world to the glory of God the Father.

Let us welcome the newly baptized.

Please remain seated while we sing "Alleluia" as the candidates are presented.

Gracious God, we thank you that through the death and resurrection of your Son, you have brought us from death to life. Enable us by your Spirit to resist the power of sin and give ourselves to you as a living sacrifice. May we not be conformed to the pattern of this world, but be transformed by the renewing of our mind, so that we may serve and please you in every way.

Amen.

Gifts will be presented from Little Trinity Church.

STAND

The peace of the Lord be always with you;

And also with you.

At baptism, ordinary water is used to point to the extraordinary work of Christ's story of a sinless life, death and resurrection made real in us. His story becomes our story.

The baptized are given lit candles and urged to "Shine as a light in the world to the glory of God the Father." The candles are brought home as a reminder of the promises made today.

Eucharistic Prayer

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer, or the Great Thanksgiving, explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

Holy, holy, holy Lord...

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

CELEBRATION OF THE EUCHARIST

EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

And now we give you thanks
because by water and the Holy Spirit
you have made us a holy people in Jesus Christ
our Lord;
you raise us to new life in him
and renew in us the image of your glory.

Therefore with angels and archangels,
with the fellowship of saints
and the company of heaven,
we glorify your holy name,
evermore praising you and singing,

**Holy, holy, holy Lord,
God of power and might,
heaven and earth of your glory are full.
Hosanna hosanna hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord. (repeat)**

SIT/KNEEL

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a
servant, healing the sick, liberating the oppressed,
reaching out to the lost.

Betrayed, reviled, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.
In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

**Christ has died,
Christ is risen,
Christ will come again.**

Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.

May we be renewed in his risen life, filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever.

Amen.

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

THE LORD'S PRAYER

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Lord, we died with you on the cross

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us that we might live in you.

The gifts of God for the People of God.

Thanks be to God.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

PRAYERS AFTER COMMUNION

STAND

Faithful God,
in baptism and eucharist we are made one with you.
May we who have shared in holy things
always bear witness to your covenant,
in the name of Jesus Christ the Lord.

Amen.

Glory to God,
**whose power, working in us, can do infinitely
more than we can ask or imagine. Glory to God
from generation to generation, in the Church
and in Christ Jesus, for ever and ever.**

Amen.

THE BLESSING

The peace of God which passes all understanding,
keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord:
And the blessing of God almighty, the Father, the
Son and the Holy Spirit be among you and remain
with you always.

Amen.

ANNOUNCEMENTS

Prayers After Communion

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord. Alleluia!

Thanks be to God. Alleluia!



NEXT SUNDAY, APR 19, 2026

9am & 10:45am - BCP Worship Services
(with concurrent Children's Ministry & Youth Ministry)

6:30pm - Lamplighters Service
Reading: John 21:1-14

GET IN TOUCH

LITTLE TRINITY

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm admin@littletrinity.org

Prayer Chain: prayerchain@littletrinity.org x 251

The Rev. Canon Timothy Haughton, Senior Pastor taughton@littletrinity.org x 228

The Rev. Karen Koiter, Associate Pastor (Justice Animator) kkoiter@littletrinity.org x 236

The Rev. Andrew Stuart, Pastor of Discipleship astuart@littletrinity.org x 223

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Ministers: The entire Congregation

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Little Trinity Church |



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