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# LITTLE TRINITY

SINCE 1842



**Sunday, May 24, 2026**

**EPB Worship & Communion Service**

**9:00am & 10:45am**

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# Welcome to Little T!

## A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the **English Prayer Book - (EPB)** contemporized version of the original prayer book from when the Anglican Church began in the 1500's. The EPB is basically scripture, re-ordered.

If this is new to you please join in only where you are comfortable. You'll get the hang of it after a few goes. Look out for **STAND** and **SIT** and **SIT/KNEEL** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

### CHILDREN

Contact: Janelle Gordon for details  
(children@littletrinity.org)

### YOUTH

Contact: Morgan Chu for details  
(youth@littletrinity.org)

## MORNING SERVICE

### Welcome One Another

Why do we do this?  
"Welcome one another as  
Christ has welcomed you,  
for the glory of God"  
(Romans 15:7) We come  
from delightfully diverse  
backgrounds yet Christ  
draws us together! Take a  
few moments to welcome  
those around you while  
we move up and in to  
make space for latecomers.

### Musical Worship

Join in with our worship  
team as you feel led,  
sitting or standing as you  
are comfortable. The  
historic tradition uses  
music and song to direct  
ourselves towards God in  
praise and to direct our  
own hearts towards God's  
truth.

### Opening Prayers

Worshipping God must  
begin with a heart pre-  
pared to enter into his  
presence. The Collect is a  
prayer that collects the  
intentions of our service;  
each Sunday there is a  
different collect paired  
with the readings and  
sermon message.

### The Kyrie

#### **(Greek for Lord)**

We worship God as Trini-  
ty, appealing first to the  
Lord, our Father, second-  
ly to the Lord Christ and  
the third to the Lord, the  
Holy Spirit.

Then we recite the mutual  
greeting drawn from Ruth  
2:4 when Boaz greets his  
reapers: *The Lord be with  
you. And with thy spirit.*  
We speak to each other  
under God's gaze.

## WELCOME

## MUSICAL WORSHIP

**STAND**

## OPENING PRAYERS

**SIT/KNEEL**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden,  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Jesus Christ our Lord. Amen.**

## THE GREAT COMMANDMENTS

Our Lord Jesus Christ said: Hear O Israel, the Lord  
our God is one Lord. You shall love the Lord your  
God with all your heart, and with all your soul, and  
with all your mind, and with all your strength. This is  
the first and great commandment. And the second  
is like it: you shall love your neighbour as yourself.  
On these two commandments hang all the Law and  
the Prophets.

**Lord, have mercy upon us, and write all these  
your laws in our hearts.**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

The Lord be with you;

**And also with you.**

Let us pray.

**THE COLLECT OF THE DAY**                    **SIT/KNEEL**

**God of wind and flame, send your life-giving Spirit upon your people: give fire to our words, strength to our witness and boldness to our proclamation of your wondrous work in Christ; who, with you and the Spirit, lives and reigns now and for ever. Amen.**

**THE PROCLAMATION OF THE WORD**                    **SIT**

**LESSON**                    **Acts 2:1-21; 42-47**

9am Reader: Kim Begg

10:45am Reader: Philip Wood

<sup>1</sup> When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their native language. <sup>7</sup> And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” <sup>8</sup> And how is it that we hear, each of us in our own native language?

<sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to

**Proclamation of the Word**

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001, by Crossway.

Cyrene, and visitors from Rome,<sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”<sup>12</sup> And all were amazed and perplexed, saying to one another, “What does this mean?”<sup>13</sup> But others mocking said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: “People of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup> For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was uttered through the prophet Joel:

<sup>17</sup> ““And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;  
<sup>18</sup> even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup> And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapour of smoke;  
<sup>20</sup> the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

<sup>21</sup> And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’ [...]

<sup>42</sup> And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of

bread and the prayers. <sup>43</sup> And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup> And all who believed were together and had all things in common. <sup>45</sup> And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup> And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup> praising God and having favour with all the people. And the Lord added to their number day by day those who were being saved.

The Word of the Lord

**Thanks be to God.**

**GOSPEL**

**Mark 1:4-11**

**STAND**

9am Reader: Charlotte Nissenbaum

10:45am Reader: Peter Kennedy

The Lord be with you.

**And also with you.**

The Holy Gospel is written in the first chapter of the Gospel according to Saint Mark beginning at the fourth verse.

**Glory be to you, O Christ.**

<sup>4</sup> John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup> And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup> Now John was clothed with camel's hair and wore a leather belt round his waist and ate locusts and wild honey. <sup>7</sup> And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to

**The Gospel**

The Gospel is God's word that speaks to us of what God has done in Jesus Christ. The Gospel demands that we act and standing up is a way to recognize that we are ready not just to hear but live as well.

stoop down and untie. <sup>8</sup> I have baptized you with water, but he will baptize you with the Holy Spirit.”

<sup>9</sup> In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

<sup>10</sup> And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. <sup>11</sup> And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

The Gospel of Christ

**Praise be to you, O Christ.**

#### **Sermon**

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: [www.littletrinity.org](http://www.littletrinity.org) and they are also available on Google Play and iTunes.

#### **Confession of Faith**

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together. This is the Apostle's Creed where we acknowledge the historical truths of our faith, passed down throughout the ages.

**SERMON**                      **STAND** for prayer, then **SIT**

“When the Holy Spirit Comes”

The Rev. Andrew Stuart

Pastor of Discipleship

*Sermon Series: Acts: Empowered to Bear Witness to Jesus' Kingdom*

#### **REFLECTION**

#### **CONFESSION OF FAITH**

#### **STAND**

Do you believe in God the Father?

**I believe in God, the Father Almighty creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the**

**dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

**PRAYERS OF THE PEOPLE**

**SIT/KNEEL**

Lord, in your mercy,  
**Hear our prayer.**

**Prayers of the People**

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role.

Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25). Together we pray for our church, our city and our world.

**WEEKLY CYCLE OF PRAYER**

**MINISTRIES OF THE WIDER CHURCH**

WORLDWIDE: The Church in the Philippines

DIOCESE: St. Hugh and St. Edmund, St. James Cathedral & St. James the Apostle, Brampton

CLERICUS: Church of the Redeemer

**NEIGHBOURHOOD**

Those living and working on Adelaide Street East & Duke Mews

**LITTLE TRINITY COMMUNITY AND LEADERS**

Women's Group - Kim Begg, Simone Binns, Darlene Dempsey Galle, Kamesha Graham, Catherine Dirks, Leila Knetsch

**PARISH**

George & Michele Halatsis; Herlina Harjanto & Pinardi Prasetya, Christian & Christopher; Reknee Harrett & Josh Sinclair; Jen & Jon Harris, Grace, Henry & Cameron

**MISSION PARTNERS**

Dr. Steve & Peggy Foster (SIM) Lubango, Angola

## OFFERTORY WORSHIP

### OFFERTORY

*In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at [littletrinity.org/give](http://littletrinity.org/give). If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.*

### THE PRAYER OVER THE GIFTS

**Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. Amen.**

#### The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

### THE DOXOLOGY

**STAND**

**Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly host!  
Praise Father, Son and Holy Ghost.  
Amen.**

#### Confession & Absolution

Not forgetting our nature as fallen human beings: on one hand, we fall short of what we should do and who we should be, on the other hand, we are reminded that God is loving and merciful, we recognize that we are sinners and he reaches out to us nonetheless; we are assured that God has looked upon us with mercy and we have been forgiven of our sins. We say the confession together to illustrate we are all in need of God's mercy and forgiveness. Even if the person standing in front of you looks like they have it all together.

### CONFESSION & ABSOLUTION

**SIT/KNEEL**

You then, who truly and earnestly repent of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from this day forward in God's holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all, we acknowledge and confess our many sins, which we have committed, by thought, word and deed, against your divine majesty. We earnestly repent, and are truly sorry for all our misdoings. Have mercy on us, most merciful Father. For your Son our Lord Jesus Christ's sake, forgive us all that is past, and grant that from now on we may always serve and please you in lives wholly renewed by your Spirit, to the honour and glory of your name, through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who turn to him with heartfelt repentance and true faith: have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to eternal life, through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

## **STAND**

The peace of the Lord be always with you;  
**And also with you.**

## **COMMUNION**

Hear now these words of assurance for all who truly turn to Christ.

Jesus said: 'Come to me, all you who are weary and burdened, and I will give you rest'.

*(Matthew 11:28)*

'God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish, but have eternal life.'

*(John 3:16)*

### **The Comfortable Words**

The comfortable words, simply sentences from scripture, remind us that we cannot earn grace, we can only receive it through the work of Jesus on the cross.

The apostle Paul said: 'Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners'.

*(1 Timothy 1:15)*

The apostle John said: 'If anyone sins, we have an advocate with the Father, Jesus Christ the Righteous One. He is the atoning sacrifice for our sins.'

*(1 John 2:1-2)*

### **Eucharistic Prayer**

Modeled after Jewish table prayers of blessing, the Eucharistic Prayer explores and explains something of the wonder of Jesus' death for us, as Paul wrote: "as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

The prayer contains the words Jesus used during the Last Supper. As we hear these words and go forward together, we feed on him, in our hearts, by faith, with thanksgiving.

The table is prepared while the prayer is spoken, much as we prepare ourselves to receive the Eucharist.

### **Holy, holy, holy Lord...**

The Sanctus (*Holy, holy, holy Lord*) names that which is sacred, holy, hallowed, consecrated and inviolable: "Lord, God of power and Might".

## **EUCCHARISTIC PRAYER**

The Lord be with you.

**And with your spirit.**

Lift up your hearts;

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord.

In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

**SIT/KNEEL**

Almighty God, our heavenly Father, in your tender mercy you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his once and for all offering of himself, a full, perfect, and sufficient sacrifice for the sins of the whole world. He instituted, and in his holy gospel, commands us to continue a perpetual memorial of his precious death until he comes again. Hear us, O merciful Father, we humbly pray, and grant that we who receive this bread and wine according to your Son Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood.

On the night that Jesus was betrayed, he took bread and when he had given thanks, he broke it and gave it to his disciples, saying:

Take, eat this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, Jesus took the cup and when he had given thanks, he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Accept through Jesus Christ, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of your life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him: Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, **all honour and glory are yours, Almighty Father, for ever and ever.**  
**Amen.**

**The Prayer of Humble Access**

Before receiving communion, we remind ourselves of the true nature of God that though we have done nothing worthy of being received at the communion rail, we are welcome to receive his body and blood. This prayer reminds us how to receive this gift: in humility. The language of the prayer is taken from the Canaanite woman's humble approach to Jesus in Mark 7.

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not even worthy to gather up the crumbs under your table. But you are the same Lord who delights in showing mercy. Grant us, therefore, gracious Lord, so to eat this bread and to drink this wine, that our bodies and souls may be cleansed by Christ's body and blood, and that we may evermore dwell in him, and he in us. Amen.**

**COMMUNION**

*All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.*

**The Lord's Prayer**

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray

**MUSICAL WORSHIP**

**THE LORD'S PRAYER**

**STAND**

Let us pray,

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

**Prayers After Communion**

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

**PRAYERS AFTER COMMUNION**

Almighty and everliving God, we thank you with all our hearts for feeding us with the spiritual food of the most precious body and blood of your Son,

our Saviour Jesus Christ. We acknowledge your love and care for us in making us members of his mystical body, the blessed company of all faithful people, and heirs of eternal life.

**And here we offer and present ourselves, our souls and bodies, to be a holy and living sacrifice, through Jesus Christ our Lord, to whom with you and the Holy Spirit be all honour and glory, world without end.  
Amen.**

### **THE BLESSING**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

**Amen.**

### **ANNOUNCEMENTS**

### **CLOSING WORSHIP**

***STAND***

### **THE DISMISSAL**

Go in peace to love and serve the Lord.  
**Thanks be to God.**

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.



## NEXT SUNDAY, MAY 31, 2026

**9am & 10:45am** - Morning Prayer Services

(With concurrent Children & Youth Ministry - Ages 0-Gr. 8)

**6:30pm** - Lamplighters Worship & Communion Service

Reading: Isaiah 35:5-10, Psalm 118:19-29, Acts 3:1-26

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### GET IN TOUCH

**LITTLE TRINITY**

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Ministers: The entire Congregation

[www.littletrinity.org](http://www.littletrinity.org) |



Little Trinity Church



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