

LITTLE † TRINITY

SINCE 1842



Sunday, May 31, 2026

Morning Prayer Service
9am & 10:45am

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us.

Today's service (or "Office") of Morning Prayer can be used both in corporate and private worship. This version contains a mixture of the English Prayer Book and the Common Prayer Book from Australia.

If this is new to you please join in only where you are comfortable. Note the instructions **STAND**, **SIT** and **SIT/KNEEL**. In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Contact: Janelle Gordon for details
(children@littletrinity.org)

YOUTH

Contact Morgan Chu for
information
(youth@littletrinity.org)

MORNING SERVICE

WELCOME

MUSICAL WORSHIP

STAND

O Lord, open up our hearts;

And we will praise your holy name.

O God, be quick to save us.

O Lord, do not wait to help us.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord is our refuge and strength.

O come let us worship.

MUSICAL WORSHIP

STAND

THE PROCLAMATION OF THE WORD

READING **Isaiah 35:5–10**

SIT

9am - Maureen Oulton

10:45am - Carole Brennan

⁵ Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶ then shall the lame leap like a deer,
and the tongue of the mute sing for joy.

For waters break forth in the wilderness,
and streams in the desert;

⁷ the burning sand shall become a pool,
and the thirsty ground springs of water;

in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.

Welcome One Another

Why do we do this?

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7) We come from delightfully diverse backgrounds yet Christ draws us together! Take a few moments to welcome those around you while we move up and in to make space for latecomers.

Musical Worship

Join in with our worship team as you feel led, sitting or standing as you are comfortable. The historic tradition uses music and song to direct ourselves towards God in praise and to direct our own hearts towards God's truth.

Proclamation of the Word

We take time to quiet our minds and listen to the scriptures which we honour and value as God's word to us. We accept this as a gift and offer thanks to God in response. The Proclamation of the Word has two distinct forms and functions: hearing the Word spoken to us as we listen to God's voice through the words of the scripture, and hearing God's word broken apart that we might delve deeper into its meaning and be exhorted to not just hear the Word but to live it as well.

Scripture quotations are adapted from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway.

⁸ And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.

It shall belong to those who walk on the
way;
even if they are fools, they shall not go
astray.

⁹ No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.

¹⁰ And the ransomed of the Lord shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain gladness and joy,
and sorrow and sighing shall flee away.

The Word of the Lord.

Thanks be to God.

RESPONSIVE PSALM Psalm 118:19–29

Leader: ¹⁹ Open to me the gates of righteousness,

All: **that I may enter through them
and give thanks to the Lord.**

²⁰ This is the gate of the Lord;
the righteous shall enter through it.

²¹ I thank you that you have answered me
and have become my salvation.

²² The stone that the builders rejected
has become the cornerstone.

²³ This is the Lord's doing;
it is marvelous in our eyes.

²⁴ This is the day that the Lord has made;
let us rejoice and be glad in it.

²⁵ Save us, we pray, O Lord!
O Lord, we pray, give us success!

26 Blessed is he who comes in the name of
the Lord!

**We bless you from the house of the
Lord.**

27 The Lord is God, and he has made his
light to shine upon us.

**Bind the festal sacrifice with cords,
up to the horns of the altar!**

28 You are my God, and I will give thanks
to you;

you are my God; I will extol you.

29 Oh give thanks to the Lord, for he is
good;

**for his steadfast love endures
forever!**

Glory to the Father, and to the Son, and to the Holy
Spirit:

**As it was in the beginning, is now and ever shall
be, world without end. Amen.**

SECOND READING Acts 3:1-23, 26 SIT

9am - Clara Ng

10:45am - Hanne Simoes

¹ Now Peter and John were going up to the temple
at the hour of prayer, the ninth hour. ² And a man
lame from birth was being carried, whom they laid
daily at the gate of the temple that is called the
Beautiful Gate to ask alms of those entering the
temple. ³ Seeing Peter and John about to go into
the temple, he asked to receive alms. ⁴ And Peter
directed his gaze at him, as did John, and said,
“Look at us.” ⁵ And he fixed his attention on them,
expecting to receive something from them. ⁶ But
Peter said, “I have no silver and gold, but what I do
have I give to you. In the name of Jesus Christ of
Nazareth, rise up and walk!” ⁷ And he took him by

the right hand and raised him up, and immediately his feet and ankles were made strong.⁸ And leaping up, he stood and began to walk, and entered the temple with them, walking and leaping and praising God.⁹ And all the people saw him walking and praising God,¹⁰ and recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him.¹¹ While he clung to Peter and John, all the people, utterly astounded, ran together to them in the portico called Solomon's.¹² And when Peter saw it he addressed the people: "People of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk?"¹³ The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him.¹⁴ But you denied the Holy and Righteous One, and asked for a murderer to be granted to you,¹⁵ and you killed the Author of life, whom God raised from the dead. To this we are witnesses.¹⁶ And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷ "And now, brothers and sisters, I know that you acted in ignorance, as did also your rulers.¹⁸ But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled.¹⁹ Repent therefore, and turn back, that your sins may be blotted out,²⁰ that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus,²¹ whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.²² Moses said, 'The Lord God will raise up for you a prophet like me from your people. You shall listen to him in whatever he tells you.'²³ And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.' [...]

²⁶ God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness."

The Word of the Lord.

Thanks be to God.

SERMON

"When New Creation Breaks In"

The Rev. Canon Timothy Haughton

Senior Pastor

Sermon Series: Acts: Empowered to Bear Witness to Jesus' Kingdom

SONG OF REFLECTION

CONFESSION & ABSOLUTION

Almighty God, Father of our Lord Jesus Christ, you made all things, and you call everyone to account. In sorrow, we confess the sins we have committed against you, in thought, word and deed. We turn from our sins and are truly sorry for them; they are a burden we cannot bear. Have mercy on us, most merciful Father. For the sake of your Son our Lord Jesus Christ, forgive us all that is past. Enable us to serve and please you in newness of life, to your honour and glory, through Jesus Christ our Lord. Amen.

Almighty God our heavenly Father; who has promised to forgive the sins of all who turn to him with repentance and faith, have mercy on us; pardon and deliver us from all our sins, strengthen us to do his will, and keep us in eternal life, through Jesus Christ our Lord.

Amen.

CONFESSION OF FAITH

Do you believe in God the Father?

I believe in God, the Father Almighty creator of heaven and earth.

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes.

STAND

Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERTORY

In our offertory, we offer ourselves and our praise and thanksgiving to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give.

If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary. In our offertory we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

OFFERTORY WORSHIP

STAND

THE PRAYER OVER THE GIFTS

Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ. Amen.

THE DOXOLOGY

Praise God from whom all blessings flow!

Praise Him all creatures here below!

Praise Him above ye heavenly host!

Praise Father, Son and Holy Ghost.

Amen.

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role.

Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25).

THE PRAYERS OF THE PEOPLE

SIT/KNEEL

Lord, in your mercy,

Hear our prayer.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Rwanda

DIOCESE: St. James the Apostle, Sharon, St. James, Caledon East & St. James, Orillia

CLERICUS: St. Andrew by the Lake

NEIGHBOURHOOD

Those living and working on Princess Street & Pompadour Lane

LITTLE TRINITY COMMUNITY AND LEADERS

55+ Online Gathering - Ed Vandenberg, Philip Wood

PARISH

Marilyn Harrison, John & Helen Haughton; Tim & Laurie Haughton, Joshua & Kaleb; Robert & Beth Hayhoe, Meredith; Jason Hayhoe; Meghan Hayhoe

MISSION PARTNERS

McDaniel & Blossom Phillips (TWR) London, Ontario

SPECIAL PRAYER

- For God's protection & peace to be with those getting confirmed in their faith next week: Anders, Andrew, Clara, Elisabeth, Emma, Julia, Julian, Kathryn, Kingsley, Noah, Oliver, Owen, Reknee, Scott, Zack

The Collect of the Day

The Collect of the Day is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

Closing Prayer

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

THE COLLECT OF THE DAY

God, you root those who trust in you by streams of healing water. Release us from the bonds of disease, free us from the power of evil, and turn us from falsehood and illusion, so that we may find the blessing of new life in you through the power of Christ. Amen.

THE LORD'S PRAYER

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

CLOSING PRAYER

STAND

Holy and everliving God, by your power we are created and by your love we are redeemed; Guide and strengthen us by your Spirit, that we may give ourselves this coming week to your service, and live in love to one another and to you, through Jesus Christ our Lord. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

ANNOUNCEMENTS

STEPHEN MINISTRY COMMISSIONING

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



NEXT SUNDAY, JUNE 7, 2026

9am & 10:45am - BAS Worship, Confirmation & Communion Services
(with 9am Childcare for Ages 0-4; 10:45 Nursery)
6:30pm - Lamplighters Worship & Communion Service
Readings: Romans 4:13-25; Matthew 9:9-13, 18-26

GET IN TOUCH

LITTLE TRINITY

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Administrator Office hours: M-Th 9:30-3pm admin@littletrinity.org

Prayer Chain: prayerchain@littletrinity.org x 251

The Rev. Canon Timothy Haughton, Senior Pastor taughton@littletrinity.org x 228

The Rev. Karen Koiter, Associate Pastor (Justice Animator) kkoiter@littletrinity.org x 236

The Rev. Andrew Stuart, Pastor of Discipleship astuart@littletrinity.org x 223

James Beck, Lay Pastoral Associate pastoralcare@littletrinity.org x 225

Ministers: The entire Congregation

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