
LITTLE TRINITY

SINCE 1842



Sunday, Sep 6, 2026

Worship & Communion Service

6:30pm

WELCOME**WORSHIP IN SONG****OPENING PRAYER**

READINGS Acts 13:13-18, 21-23, 26-33a; 38-42 Reader: Simon H.

¹³ Now Paul and his companions set sail from Paphos and came to Perga in Pamphylia. And John left them and returned to Jerusalem, ¹⁴ but they went on from Perga and came to Antioch in Pisidia. And on the Sabbath day they went into the synagogue and sat down. ¹⁵ After the reading from the Law and the Prophets, the rulers of the synagogue sent a message to them, saying, "Brothers, if you have any word of encouragement for the people, say it." ¹⁶ So Paul stood up, and motioning with his hand said: "People of Israel and you who fear God, listen. ¹⁷ The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. ¹⁸ And for about forty years he put up with them in the wilderness... [...]

²¹ Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. ²² And when he had removed him, he raised up David to be their king, of whom he testified and said, 'I have found in David the son of Jesse a man after my heart, who will do all my will.' ²³ Of this man's offspring God has brought to Israel a Savior, Jesus, as he promised. [...]

²⁶ "Brothers and sisters, children of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation. ²⁷ For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him. ²⁸ And though they found in him no guilt worthy of death, they asked Pilate to have him executed. ²⁹ And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb. ³⁰ But God raised him from the dead, ³¹ and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the

people. ³² And we bring you the good news that what God promised to the ancestors, ³³ this he has fulfilled to us their children by raising Jesus, [...]

³⁸ Let it be known to you therefore, brothers and sisters, that through this man forgiveness of sins is proclaimed to you, ³⁹ and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses. ⁴⁰ Beware, therefore, lest what is said in the Prophets should come about:

⁴¹ "'Look, you scoffers,
be astounded and perish;
for I am doing a work in your days,
a work that you will not believe, even if one tells it to you.'"

⁴² As they went out, the people begged that these things might be told them the next Sabbath.

The Word of the Lord

Thanks be to God.

Luke 24:13-19a; 25-27 Reader: Roya Moghaddam

¹³ That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴ and they were talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶ But their eyes were kept from recognizing him. ¹⁷ And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. ¹⁸ Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" ¹⁹ And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, [...]"

²⁵ And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?" ²⁷ And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

The Word of the Lord

Thanks be to God.

SERMON

"Following the Spirit"

James Beck

Sermon Series: Acts: Empowered to Bear Witness to Jesus' Kingdom

REFLECTION

CONFESSION OF FAITH

Do you believe and trust in God the Father?

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Do you believe and trust in his Son Jesus Christ?

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

Do you believe and trust in the saving work of Jesus Christ?

For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

Do you believe and trust in the Holy Spirit?

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

OFFERTORY

PRAYERS

OFFERTORY

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at lit-trinity.org/give. If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

CONFESSION & ABSOLUTION

All: Merciful God, we confess to you now that we have sinned. We confess the sins that no one knows and the sins that everyone knows. We confess the sins that are a burden to us and the sins that do not bother us because we have grown used to them. We have not loved one another as Christ loved us. We have not forgiven one another as we have been forgiven. We have not given ourselves in love and service as Christ gave himself for us. Father, forgive us. Send the Holy Spirit to us, that he may give us power to live as you have called us to live. Through Jesus Christ our Lord. Amen.

Leader: May Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom, and keep you upright to the last day; through Jesus Christ our merciful Lord. **Amen.**

The peace of the Lord be always with you;
And also with you.

COMMUNION PRAYER

The Lord is here. Lift up your hearts.
We lift them to the Lord.

Let us give thanks to God.
It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away you did not reject us,
but came to meet us in your Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends he took bread,
and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.
As we eat and drink these holy gifts
make us one in Christ, our risen Lord. **Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught, we are bold to pray.

**Our Father who art in heaven, hallowed be thy name, thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day
our daily bread. And forgive us our trespasses, as we forgive those
who trespass against us. And lead us not into temptation, but de-
liver us from evil. For thine is the kingdom, the power and the
glory, now and forever. Amen.**

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

MUSICAL WORSHIP

PRAYER AFTER COMMUNION

Everlasting God, in faith you have adopted us as your children, made us members of the body of Christ and chosen us as inheritors of your kingdom: We thank you that in this bread and wine you renew your promises within us, empower us by your Spirit to witness and to serve, and send us out as disciples of your Son, Jesus Christ our Lord. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

ANNOUNCEMENTS

CLOSING WORSHIP

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.



NEXT SUNDAY, SEP 13, 2026

6:30pm - Lamplighters Worship & Communion Service
Reading: Acts 14:1-23



LAMPLIGHTERS: SEEN BUT NOT SCENTED!

Scented products can cause serious health reactions for some individuals. In an effort to maintain a space that is welcoming for all, our Lamplighters service is designated scent-free. Please refrain from wearing perfumes, colognes, scented lotions, and other fragranced products at this service.

Thank you for your compassion!



A LIGHT IN THE DARK
Lamplighters
WORSHIP SERVICE

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Alexandria
DIOCESE: for St. Paul, Brighton, St. Paul, Innisfil &
St. Paul, L'Amoureux
CLERICUS: St. Andrew by the Lake

NEIGHBOURHOOD

Those working at Rolling Mills Road & Tannery Road

LITTLE TRINITY COMMUNITY AND LEADERS

Children & Family Ministry - Janelle Gordon, Director, Natalie Lundy,
Assistant Director & Sarah Edwards, Support Catechist

PARISH

Natalie Martin; Jennifer & Keith Martin; Jenna & Ruston Martin, Isaiah, Jorie & Madeline; Shelley McCarthy; Sam McCloud; Jennifer McColl, Jullian

MISSION PARTNERS

Drs Philip & Nancy Wood (WEC) Bunia, DR Congo

LITTLE TRINITY

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The Rev. Andrew Stuart, Pastor of Discipleship astuart@littletrinity.org x 223

James Beck, Lay Pastoral Associate pastoralcare@littletrinity.org x 225

Ministers: The entire Congregation

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Little Trinity Church



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