
LITTLE TRINITY

SINCE 1842



Sunday, Sep 20, 2026

Lamplighters Worship &
Communion Service

6:30pm

WELCOME**WORSHIP IN SONG****OPENING PRAYER****READINGS****Acts 15:1-29**

Reader: Kristen Adams

¹ But certain individuals came down from Judea and were teaching the believers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." ² And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. ³ So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the believers.

⁴ When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them.

⁵ But some believers who belonged to the party of the Pharisees rose up and said, "It is necessary to circumcise them and to order them to keep the law of Moses."

⁶ The apostles and the elders were gathered together to consider this matter. ⁷ And after there had been much debate, Peter stood up and said to them, "Brothers and sisters, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. ⁸ And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, ⁹ and he made no distinction between us and them, having cleansed their hearts by faith.

¹⁰ Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our ancestors nor we have been able to bear? ¹¹ But we believe that we will be saved through the grace of the Lord Jesus, just as they will." ¹² And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. ¹³ After they finished speaking, James replied, "Brothers and sisters, listen to me. ¹⁴ Simeon has related how God first visited the Gentiles, to take from them a people for his name. ¹⁵ And with this the words of the prophets agree, just as it is written,

¹⁶ "After this I will return,
and I will rebuild the tent of David that has fallen;

I will rebuild its ruins,
and I will restore it,
¹⁷ so that the all other peoples may seek the Lord,
and all the Gentiles who are called by my name,
says the Lord, who makes these things ¹⁸ known from of old.'

¹⁹ Therefore my judgement is that we should not trouble those of the Gentiles who turn to God, ²⁰ but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹ For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues."

²² Then it seemed good to the apostles and the elders, with the whole church, to choose leaders from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leaders among the believers, ²³ with the following letter: "The believers, both the apostles and the elders, to the believers who are of the Gentiles in Antioch and Syria and Cilicia, greetings. ²⁴ Since we have heard that some persons have gone out from us and troubled you with words, unsettling your minds, although we gave them no instructions, ²⁵ it has seemed good to us, having come to one accord, to choose representatives and send them to you with our beloved Barnabas and Paul, ²⁶ who have risked their lives for the name of our Lord Jesus Christ. ²⁷ We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. ²⁸ For it has seemed good to the Holy Spirit and to us to lay on you no greater burden than these requirements: ²⁹ that you abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell."

The Word of the Lord

Thanks be to God.

John 17:18-23

Reader: Kirk Vandezande

¹⁸ [Jesus said:] "As you sent me into the world, so I have sent them into the world. ¹⁹ And for their sake I consecrate myself, that they also may be sanctified in truth. ²⁰ I do not ask for these only, but also for those who will believe in me through their word, ²¹ that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I

have given to them, that they may be one even as we are one,²³ I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.”

The Word of the Lord.

Thanks be to God.

SERMON “It Almost Ended Right Here” Tim Haughton
Sermon Series: Acts: Empowered to Bear Witness to Jesus’ Kingdom

REFLECTION

CREED

Do you believe in God the Father?

I believe in God, the Father Almighty creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERTORY

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give.

If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

OFFERTORY WORSHIP

PRAYERS

CONFESSION & ABSOLUTION

All: Merciful God, you have called us to be your people, but we have not loved one another as we ought. Selfish ambition has gripped us and we have failed to look out for others' interests above our own. Conceit and pride have gripped us, and we have failed to associate with and care for those who are different from ourselves. Forgive us for these offenses against you and subdue within us everything that is contrary to your will. By the power of your Holy Spirit, transform us both individually and as a community. We ask this in the name of Jesus Christ. Amen.

Merciful and loving God, grant to each one of us forgiveness and peace; that we may start each day afresh, secure in the knowledge of your never failing love for us. Give us the strength to serve you this week, renewed in body, mind and spirit. We give you thanks through the name of Jesus Christ, our only Redeemer. **Amen.**

The peace of the Lord be always with you;
And also with you.

COMMUNION PRAYER

The Lord be with you. Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We praise and bless you,
loving Father through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit on us and on these gifts
that broken bread and wine out-poured
may be for us the body and blood of your dear Son.

Father, for your Son, we praise you.

On the night before your Son died, he had supper
with his friends, and taking bread, he praised you.
He broke the bread, shared it with them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Father, for your Son, we praise you.

When supper was ended he took a cup of wine.
Again your Son gave you thanks, shared it and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Father, for your Son, we praise you.

So, Father, we remember all that Jesus did, and with confidence, place all our hope on his sacrifice, made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

THE LORD'S PRAYER

As our Saviour Christ has taught, we are bold to pray.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, now and forever. Amen.

COMMUNION

*All those who have placed their trust in Jesus as Saviour and Lord,
are welcome to the Lord's table.*

*Gluten-free wafers are available upon request from the
communion administrant.*

PRAYER AFTER COMMUNION

Merciful Father, we thank you that you fed us with your bread and wine. Open our hearts this week that we may be transformed by your free offer of grace, not trapped by the demands of religion. Set us free to experience the joy of being freely loved and forgiven by you through the death and resurrection of your Son Jesus Christ. We ask these things in his name. Amen.

BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

ANNOUNCEMENTS

CLOSING WORSHIP

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Australia

DIOCESE: St. Peter and St. Simon the Apostle, St. Peter, Cobourg &
St. Peter, Erindale

CLERICUS: St. James' Cathedral

NEIGHBOURHOOD

Those living and working on Lawren Harris Square & Bayview Avenue

LITTLE TRINITY COMMUNITY AND LEADERS

Music Coordinators - Jodi Janzen, Silas Friesen, Kevin Menzel

PARISH

Diane Mendes de Franca; Kevin & Mary Menzel; Elda Michael; Harrison
Milburn; Andrew Mildon; Jonathan Mildon; Douglas & Joan Milloy

MISSION PARTNERS

Drs Philip & Nancy Wood (WEC) Bunia, DR Congo

NEXT SUNDAY, SEP 27, 2026

6:30pm - Lamplighters Worship & Communion Service
Reading: Acts 16:1-19



LAMPLIGHTERS: SEEN BUT NOT SCENTED!

Scented products can cause serious health reactions for some individuals. In an effort to maintain a space that is welcoming for all, our Lamplighters service is designated scent-free. Please refrain from wearing perfumes, colognes, scented lotions, and other fragranced products at this service.

Thank you for your compassion!



GET IN TOUCH

LITTLE TRINITY

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The Rev. Canon Dr. Drew MacDonald, Honorary Assistant

The Rev. Sandra Seaborn, Honorary Assistant

Ministers: The entire Congregation

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