LITTLE TRINITY

SINCE 1842

Sunday, Sep 27, 2026

Lamplighters Worship &
Communion Service

6:30pm

Worship Service

WELCOME

WORSHIP IN SONG

OPENING PRAYER

READINGS: Acts 15:36 - 16:15 Reader: Jenn Shadbolt

36 And after some days Paul said to Barnabas, "Let us return and visit the
brothers in every city where we proclaimed the word of the Lord, and see
how they are." 37 Now Barnabas wanted to take with them John called
Mark. 38 But Paul thought best not to take with them one who had with-
drawn from them in Pamphylia and had not gone with them to the work.
39 And there arose a sharp disagreement, so that they separated from each
other. Barnabas took Mark with him and sailed away to Cyprus, 40 but Paul
chose Silas and departed, having been commended by the believers to the
grace of the Lord. 41 And he went through Syria and Cilicia, strengthening
the churches.

5 1 Paul came also to Derbe and to Lystra. A disciple was there, named
Timothy, the son of a Jewish woman who was a believer, but his father was
a Greek. 2 He was well spoken of by the believers at Lystra and Iconium. 3
Paul wanted Timothy to accompany him, and he took him and circumcised
him because of the Jews who were in those places, for they all knew that his
father was a Greek. 4 As they went on their way through the cities, they de-
livered to them for observance the decisions that had been reached by the
apostles and elders who were in Jerusalem. 5 So the churches were
strengthened in the faith, and they increased in numbers daily. 6 And they
went through the region of Phrygia and Galatia, having been forbidden by
the Holy Spirit to speak the word in Asia. 7 And when they had come up to
Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not
allow them. 8 So, passing by Mysia, they went down to Troas. 9 And a vision
appeared to Paul in the night: a man of Macedonia was standing there,
urging him and saying, "Come over to Macedonia and help us." 10 And
when Paul had seen the vision, immediately we sought to go on into
Macedonia, concluding that God had called us to preach the gospel to
them.

[11] So, setting sail from Troas, we made a direct voyage to Samothrace, and
the following day to Neapolis, [12] and from there to Philippi, which is a lead-
ing city of the district of Macedonia and a Roman colony. We remained in
this city some days. [13] And on the Sabbath day we went outside the gate to
the riverside, where we supposed there was a place of prayer, and we sat
down and spoke to the women who had come together. [14] One who heard
us was a woman named Lydia, from the city of Thyatira, a seller of purple
goods, who was a worshiper of God. The Lord opened her heart to pay at-
tention to what was said by Paul. [15] And after she was baptized, and her
household as well, she urged us, saying, "If you have judged me to be faith-
ful to the Lord, come to my house and stay." And she prevailed upon us.

The Word of the Lord.
Thanks be to God.

Luke 9:57-62 Reader: Marc Trimbee

[57] As they were going along the road, someone said to him, "I will follow you
wherever you go." [58] And Jesus said to him, "Foxes have holes, and birds of
the air have nests, but the Son of Man has nowhere to lay his head." [59] To
another he said, "Follow me." But he said, "Lord, let me first go and bury my
father." [60] And Jesus said to him, "Leave the dead to bury their own dead.
But as for you, go and proclaim the kingdom of God." [61] Yet another said, "I
will follow you, Lord, but let me first say farewell to those at my home." [62]
Jesus said to him, "No one who puts their hand to the plow and looks back
is fit for the kingdom of God."

The Word of the Lord.
Thanks be to God.

SERMON "When the Spirit Redirects" Andrew Stuart
Sermon Series: Acts: Empowered to Bear Witness to Jesus' Kingdom

REFLECTION

CREED

Do you believe in God the Father?
I believe in God, the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERTORY

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give. If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

OFFERTORY WORSHIP

PRAYERS

CONFESSION & ABSOLUTION

All: Most merciful Father, we have sinned and are guilty before you. Forgive us for deception and untruthfulness in our dealings with others. Forgive us in our glances and imagination; for pining after more comfort, status, beauty and wealth than you have given us. Forgive us for our hard-heartedness toward you and our neighbours; for our pride and self-absorption; and above all, for doubting your love for us. We thank you for your mercy and the grace to amend our lives, and we ask for your Spirit to transform us into your likeness. Amen.

Leader: May Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove our sins from us, as far as the east is from

the west, strengthen our life in his kingdom, and keep us upright to the last day; through Jesus Christ our merciful Lord. **Amen.**

The peace of the Lord be always with you;
And also with you.

COMMUNION PRAYER

The Spirit of God be with you. Lift your hearts to heaven.
Where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God. In your love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.
To you be glory and praise forever.

Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who on the night that he was betrayed took bread, and when he had given thanks, broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me."
To you be glory and praise forever.

After supper he took the cup and when he had given thanks; he gave it to them and said: "Drink this all of you; this is my blood of the new covenant, which is shed for you and for many to forgive sin. Do this, as often as you drink it, to remember me."
To you be glory and praise forever.

Grant that by your Spirit this bread and wine, may be to us his body and blood as we celebrate your great acts of liberty ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.
Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught, we are bold to pray.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, now and forever. Amen.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

MUSICAL WORSHIP

PRAYER AFTER COMMUNION

Gracious God, we thank you for all the blessings of this life. We thank you that you call us to grow to maturity in Jesus and have nourished us this day in the bread and wine. May we leave this place encouraged and equipped to serve you in all those we meet this coming week. This we pray in the name of Jesus Christ the Lord. Amen.

BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.
Amen.

ANNOUNCEMENTS

CLOSING WORSHIP

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Bangladesh
DIOCESE: St. Peter, Oshawa, St. Philip on-the-Hill, Unionville & St. Philip, Etobicoke
CLERICUS: St. Paul - Bloor Street

NEIGHBOURHOOD

Those living and working on Eastern Avenue & Trolley Crescent

LITTLE TRINITY COMMUNITY AND LEADERS

Facilities Manager/Sexton - Kelly McDonough

PARISH

Sam Mills & Rikk Salamat, Lennox & Silas; Harry Minaker; Nahed Mishriki & Sami Akhnoukh; Anne Moffat; Kim Mole; Scott & Kathryn Monger

MISSION PARTNERS

Dr. Steve & Peggy Foster (SIM) Lubango, Angola

NEXT SUNDAY, OCT 4, 2026

6:30pm Lamplighters Worship & Communion Service
Reading: Luke 24:13-36

GET IN TOUCH

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The Rev. Sandra Seaborn, Honorary Assistant
Ministers: The entire Congregation

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