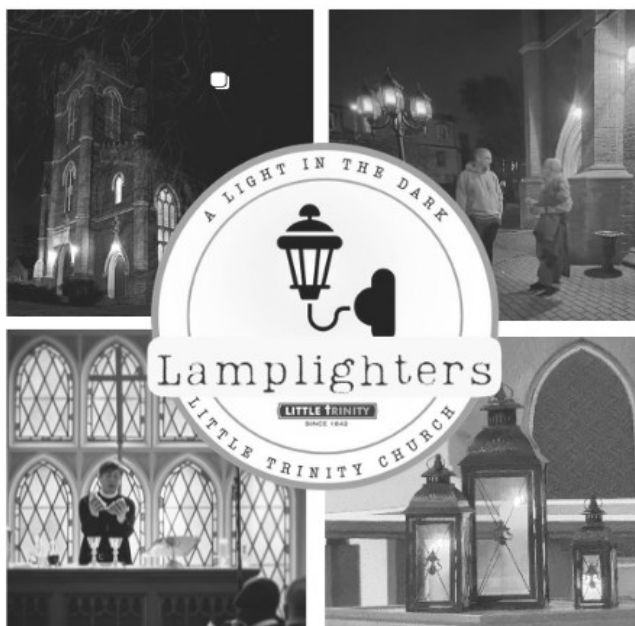

LITTLE TRINITY

SINCE 1842



Sunday, Oct 11, 2026

Lamplighters Worship &
Communion Service

6:30pm

WELCOME**WORSHIP IN SONG****OPENING PRAYER****READINGS****Acts 16:16-34**

Reader: Marc Trimbee

¹⁶ As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling. ¹⁷ She followed Paul and us, crying out, "These men are servants of the Most High God, who proclaim to you the way of salvation."

¹⁸ And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹ But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers. ²⁰ And when they had brought them to the magistrates, they said, "These men are Jews, and they are disturbing our city. ²¹ They advocate customs that are not lawful for us as Romans to accept or practice." ²² The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods. ²³ And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely. ²⁴ Having received this order, he put them into the inner prison and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, ²⁶ and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened. ²⁷ When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. ²⁸ But Paul cried with a loud voice, "Do not harm yourself, for we are all here." ²⁹ And the jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas. ³⁰ Then he brought them out and said, "Sirs, what must I do to be saved?" ³¹ And

they said, "Believe in the Lord Jesus, and you will be saved, you and your household." ³² And they spoke the word of the Lord to him and to all who were in his house. ³³ And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family. ³⁴ Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.

The Word of the Lord
Thanks be to God.

Luke 19:1-10

Reader: Jeremie Wood

¹ [Jesus] entered Jericho and was passing through. ² And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵ And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁸ And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." ⁹ And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost."

The Word of the Lord
Thanks be to God.

SERMON

"The Freedom of the Spirit"

Andrew Stuart

Sermon Series: Acts: Empowered to Bear Witness to Jesus' Kingdom

REFLECTION

CREED

Do you believe in God the Father?

I believe in God, the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERTORY

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give.

If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

OFFERTORY WORSHIP

PRAYERS

CONFESSION & ABSOLUTION

Almighty God, Father of our Lord Jesus Christ, you made all things, and you call everyone to account. In sorrow, we confess the sins we have committed against you, in thought, word and deed. We turn from our sins and are truly sorry for them; they are a burden we cannot bear. Have mercy on us, most merciful Father. For the sake of your Son our Lord Jesus Christ, forgive us all that is past. Enable us to serve and please you in newness of life, to your honour and glory, through Jesus Christ our Lord. Amen.

Almighty God our heavenly Father; who has promised to forgive the sins of all who turn to him with repentance and faith, have mercy on us; pardon and deliver us from all our sins, strengthen us to do his will, and keep us in eternal life, through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you;

And also with you.

COMMUNION PRAYER

The Lord is here. Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give thanks and praise.

It is indeed right, to give you, our Father, thanks and praise through Jesus. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

To you be glory and praise for ever.

Through him you have freed us from the slavery of sin, giving him to die upon the cross; raised from the dead, exalted to your right hand.

To you be glory and praise for ever.

Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

To you be glory and praise for ever.

In the same night that he was betrayed, Jesus took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

To you be glory and praise for ever.

In the same way, after supper he took the cup and gave you thanks; he gave it to them saying: Drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

To you be glory and praise for ever.

Accept our praises and grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood. As we eat and drink these holy gifts, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

To you be glory and praise for ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught, we are bold to pray.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, now and forever. Amen.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

PRAYER AFTER COMMUNION

Strengthen for service, Lord, the hands that have taken holy things; May the ears which have heard your word be deaf to clamour and dispute; May the tongues which have sung your praise be free from deceit; May the eyes which have seen the tokens of your love shine with the light of hope; And may the bodies which have been fed with your body be refreshed with the fullness of your life; Glory to you for ever. Amen.

BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

ANNOUNCEMENTS

MARKET MOMENT

CLOSING WORSHIP

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Burundi

DIOCESE: St. Stephen, Downsview, St. Theodore of Canterbury &
St. Thomas a Becket

CLERICUS: Little Trinity Church (Trinity East)

NEIGHBOURHOOD

Those living and working on Percy Street & Ashby Place

LITTLE TRINITY COMMUNITY AND LEADERS

Bookkeeper - David Saynor

PARISH

Pat Munroe; Georgia Nayyar; Lenore Newell, Peter & Benjamin; Alex
Newman, Aidan & Tara, Anna; Clara Ng, Charlotte Nibigira, Emmanuel

MISSION PARTNERS

Dr. Steve & Peggy Foster (SIM) Lubango, Angola

NEXT SUNDAY, OCT 18, 2026

6:30pm - Lamplighters Worship & Communion Service
Reading: Acts 17:16-34



LAMPLIGHTERS: SEEN BUT NOT SCENTED!

Scented products can cause serious health reactions for some individuals. In an effort to maintain a space that is welcoming for all, our Lamplighters service is designated scent-free. Please refrain from wearing perfumes, colognes, scented lotions, and other fragranced products at this service.

Thank you for your compassion!



GET IN TOUCH

LITTLE TRINITY

416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm admin@littletrinity.org

Prayer Chain: prayerchain@littletrinity.org

The Rev. Canon Timothy Haughton, Senior Pastor taughton@littletrinity.org

The Rev. Andrew Stuart, Pastor of Discipleship astuart@littletrinity.org

Paula Castrucci, Pastor of Justice & Compassion pcastrucci@littletrinity.org

James Beck, Lay Pastoral Associate pastoralcare@littletrinity.org

The Rev. Canon Dr. Drew MacDonald, Honorary Assistant

The Rev. Sandra Seaborn, Honorary Assistant

Ministers: The entire Congregation

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