

LITTLE † TRINITY

SINCE 1842



Sunday, Oct 25, 2026

**Morning Prayer Service
9am & 10:45am**

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us.

Today's service (or "Office") of Morning Prayer can be used both in corporate and private worship. This version contains a mixture of the English Prayer Book and the Common Prayer Book from Australia.

If this is new to you please join in only where you are comfortable. Note the instructions **STAND**, **SIT** and **SIT/KNEEL**. In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

CHILDREN

Contact: Janelle Gordon for details
(children@littletrinity.org)

YOUTH

Contact Morgan Chu for
information
(youth@littletrinity.org)

Welcome One Another

Why do we do this?
 "Welcome one another as
 Christ has welcomed you,
 for the glory of
 God" (Romans 15:7) We
 come from delightfully
 diverse backgrounds yet
 Christ draws us together!
 Take a few moments to
 welcome those around
 you while we move up
 and in to make space for
 latecomers.

Musical Worship

Join in with our worship
 team as you feel led,
 sitting or standing as you
 are comfortable. The
 historic tradition uses
 music and song to direct
 ourselves towards God in
 praise and to direct our
 own hearts towards God's
 truth.

Proclamation of the Word

We take time to quiet our
 minds and listen to the
 scriptures which we hon-
 our and value as God's
 word to us. We accept
 this as a gift and offer
 thanks to God in re-
 sponse. The Proclamation
 of the Word has two
 distinct forms and func-
 tions: hearing the Word
 spoken to us as we listen
 to God's voice through
 the words of the scripture,
 and hearing God's word
 broken apart that we
 might delve deeper into
 its meaning and be ex-
 hortated to not just hear the
 Word but to live it as
 well.

Scripture quotations are
 adapted from the ESV®
 Bible (The Holy Bible,
 English Standard Ver-
 sion®), copyright © 2001
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WELCOME

MUSICAL WORSHIP

STAND

O Lord, open up our hearts;

And we will praise your holy name.

O God, be quick to save us.

O Lord, do not wait to help us.

Glory be to the Father, and to the Son, and to the
 Holy Spirit;

**As it was in the beginning, is now, and ever shall
 be, world without end. Amen.**

The Lord is our refuge and strength.

O come let us worship.

MUSICAL WORSHIP

STAND

THE PROCLAMATION OF THE WORD

READING

Acts 19:23-41

SIT

9am - Benita Black

10:45am - Jeanette Howitt

²³ About that time there arose no little disturbance
 concerning the Way. ²⁴ For a man named Demetrius,
 a silversmith, who made silver shrines of Artemis,
 brought no little business to the artisans. ²⁵ These he
 gathered together, with the workers in similar
 trades, and said, "People, you know that from this
 business we have our wealth. ²⁶ And you see and
 hear that not only in Ephesus but in almost all of
 Asia this Paul has persuaded and turned away a
 great many people, saying that gods made with

hands are not gods. ²⁷ And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis may be counted as nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship.”

²⁸ When they heard this they were enraged and were crying out, “Great is Artemis of the Ephesians!” ²⁹ So the city was filled with the confusion, and they rushed together into the theater, dragging with them Gaius and Aristarchus, Macedonians who were Paul’s companions in travel. ³⁰ But when Paul wished to go in among the crowd, the disciples would not let him. ³¹ And even some of the Asiarchs, who were friends of his, sent to him and were urging him not to venture into the theater.

³² Now some cried out one thing, some another, for the assembly was in confusion, and most of them did not know why they had come together.

³³ Some of the crowd prompted Alexander, whom the Jews had put forward. And Alexander, motioning with his hand, wanted to make a defense to the crowd. ³⁴ But when they recognized that he was a Jew, for about two hours they all cried out with one voice, “Great is Artemis of the Ephesians!”

³⁵ And when the town clerk had quieted the crowd, he said, “People of Ephesus, who is there who does not know that the city of the Ephesians is temple keeper of the great Artemis, and of the sacred stone that fell from the sky? ³⁶ Seeing then that these things cannot be denied, you ought to be quiet and do nothing rash. ³⁷ For you have brought these men here who are neither sacrilegious nor blasphemers of our goddess.

³⁸ If therefore Demetrius and the artisans with him have a complaint against anyone, the courts are open, and there are proconsuls. Let them bring charges against one another. ³⁹ But if you seek anything further, it shall be settled in the regular assembly. ⁴⁰ For we really are in danger of being charged with rioting today, since there is no cause that we can give to justify this commotion.” ⁴¹ And when he had said these things, he dismissed the assembly.

The Word of the Lord.

Thanks be to God.

RESPONSIVE PSALM Psalm 115:1-11

Leader: ¹ Not to us, O Lord, not to us, but to your
name give glory,

**All: for the sake of your steadfast love and your
faithfulness!**

² Why should the nations say,
"Where is their God?"

³ Our God is in the heavens;
he does all that he pleases.

⁴ Their idols are silver and gold,
the work of human hands.

⁵ They have mouths, but do not speak;
eyes, but do not see.

⁶ They have ears, but do not hear;
noses, but do not smell.

⁷ They have hands, but do not feel; feet, but do not
walk;
**and they do not make a sound in their
throat.**

⁸ Those who make them become like them;
so do all who trust in them.

⁹ O Israel, trust in the Lord!
He is their help and their shield.

¹⁰ O house of Aaron, trust in the Lord!
He is their help and their shield.

¹¹ You who fear the Lord, trust in the Lord!
He is their help and their shield.

Glory to the Father, and to the Son, and to the Holy
Spirit:

**As it was in the beginning, is now and ever shall
be, world without end. Amen.**

SECOND READING Matthew 6:19-24

9am - Alison Chapman

10:45am - Hanne Simoes

¹⁹ [Jesus said:] "Do not lay up for yourselves

treasures on earth, where moth and rust destroy and where thieves break in and steal,²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.²¹ For where your treasure is, there your heart will be also.

²² “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light,²³ but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

²⁴ “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

The Word of the Lord.

Thanks be to God.

SERMON

“A Change of Worship, A Change of Life”

The Rev. Canon Timothy Haughton

Senior Pastor

Sermon Series: Acts: Empowered to Bear Witness to Jesus' Kingdom

SONG OF REFLECTION

CONFESSION OF FAITH

Do you believe in God the Father?

I believe in God, the Father Almighty creator of heaven and earth.

STAND

Sermon

As we open the Scripture, we corporately encounter Christ. As you listen, pray to be open to the Spirit's leading, exhortation, encouragement and healing.

If you miss a sermon or want to listen again or share with others, podcasts along with small group discussion questions are on our website: www.littletrinity.org and they are also available on Google Play and iTunes.

Confession of Faith

Standing together with Christians throughout the centuries and throughout the world today, we affirm our faith by saying these ancient words together.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERTORY

In our offertory, we offer ourselves and our praise and thanksgiving to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give.

If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary. In our offertory we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God.

OFFERTORY WORSHIP

STAND

THE PRAYER OVER THE GIFTS

Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ. Amen.

THE DOXOLOGY

**Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost.
Amen.**

The Doxology

These words, penned in 1674 by Thomas Ken, anchor us in the reality that our only proper response to God is worship and praise.

THE PRAYERS OF THE PEOPLE

Lord, in your mercy,
Hear our prayer.

SIT/KNEEL

Prayers of the People

The prayers of the people are the response of the community to the proclamation of the word. They are a moment when the gathered community exercises its baptismal role.

WEEKLY CYCLE OF PRAYER

MINISTRIES OF THE WIDER CHURCH

WORLDWIDE: The Church in Central Africa

DIOCESE: St. Thomas, Shanty Bay, St. Timothy, Agincourt &
St. Timothy, North Toronto

CLERICUS: Chaplain - Mount Sinai Hospital

NEIGHBOURHOOD

Those living and working on Queen Street East & Ray Lane

LITTLE TRINITY COMMUNITY AND LEADERS

Parish Administrator - Gae Keyzer

PARISH

Beverly O'Brien & Andrew Davis; Marion & Ken Oliver; Maureen & Peter Oulton; Ruth Padmore; Sangita Patel & Allen Porayko, Ketan & Nikhil

MISSION PARTNERS

Dr. Steve & Peggy Foster (SIM) Lubango, Angola

THE COLLECT OF THE DAY

**Risen Christ, faithful shepherd of the flock:
teach us to hear your voice and to follow your
command, so that all your people may be
gathered into one flock, to the glory of God, the
Shepherd of Israel. Amen.**

Baptized into Christ, and made one in his body, we pray with Christ, who constantly prays for us and for all of creation (Hebrews 7:25).

The Collect of the Day

The Collect of the Day is a prayer that collects the intentions of our service; each Sunday there is a different collect paired with the readings and sermon message.

The Lord's Prayer

the Lord's Prayer is the prayer instituted by Jesus himself (Matthew 6; Luke 11). This prayer has been handed down from generation to generation, teaching us to pray.

Closing Prayer

God gets the last word in our service. First, he blesses us, and then he sends us out into the world, to live a life that reflects his love, mercy and truth.

We have been given the rest and nourishment we need to sustain our own lives, and we have been given the gifts we need to go out and Serve our World in the name of Jesus.

THE LORD'S PRAYER

Let us pray,

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

CLOSING PRAYER

STAND

Holy and everliving God, by your power we are created and by your love we are redeemed; Guide and strengthen us by your Spirit, that we may give ourselves this coming week to your service, and live in love to one another and to you, through Jesus Christ our Lord. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

ANNOUNCEMENTS

CLOSING WORSHIP

STAND

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.



NEXT SUNDAY, NOV 1, 2026

9am & 10:45am - BAS Worship & Communion Service

6:30pm - Lamplighters Worship & Communion Service

Reading: Acts 20:17-38

GET IN TOUCH

LITTLE TRINITY

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The Rev. Canon Dr. Drew MacDonald, Honorary Assistant

The Rev. Sandra Seaborn, Honorary Assistant

Ministers: The entire Congregation

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Little Trinity Church



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