







LOVE GOD

GROW TOGETHER

SERVE OUR WORLD

LITTLE TRINITY

SINCE 1842

Sunday, Nov 8, 2026

EPB Worship & Communion Service
9am & 10:45am

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the **English Prayer Book - (EPB)** contemporized version of the original prayer book from when the Anglican Church began in the 1500's. The EPB is basically scripture, re-ordered.

If this is new to you please join in only where you are comfortable. You'll get the hang of it after a few goes. Look out for ***STAND*** and ***SIT*** and ***SIT/KNEEL*** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

Children

Contact Janelle Gordon for information:
(children@littletrinity.org)

Youth

Contact Morgan Chu for Information:
(youth@littletrinity.org)

WELCOME

MUSICAL WORSHIP ***STAND***

OPENING PRAYERS ***SIT/KNEEL***

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

THE GREAT COMMANDMENTS

Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the first and great commandment. And the second is like it: you shall love your neighbour as yourself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and write all these your laws in our hearts.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord be with you;
And also with you.
Let us pray.

THE COLLECT OF THE DAY

All: Almighty God, whose dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other that the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE PROCLAMATION OF THE WORD

LESSON Acts 21:3-14, 17-23

9am: Maureen Oulton
10:45am: Liz Johnston

3 When we had come in sight of Cyprus, leaving it on the left we sailed
to Syria and landed at Tyre, for there the ship was to unload its cargo.
4 And having sought out the disciples, we stayed there for seven days.
And through the Spirit they were telling Paul not to go on to Jerusalem. 5
When our days there were ended, we departed and went on our
journey, and they all, with wives and children, accompanied us until we
were outside the city. And kneeling down on the beach, we prayed 6 and
said farewell to one another. Then we went on board the ship, and they
returned home.

7 When we had finished the voyage from Tyre, we arrived at Ptolemais,
and we greeted the brothers and sisters and stayed with them for one
day. 8 On the next day we departed and came to Caesarea, and we en-
tered the house of Philip the evangelist, who was one of the seven, and
stayed with him. 9 He had four unmarried daughters, who prophesied. 10
While we were staying for many days, a prophet named Agabus came
down from Judea. 11 And coming to us, he took Paul's belt and bound his
own feet and hands and said, "Thus says the Holy Spirit, 'This is how the
Jews at Jerusalem will bind the man who owns this belt and deliver him
into the hands of the Gentiles.'" 12 When we heard this, we and the peo-
ple there urged him not to go up to Jerusalem. 13 Then Paul answered,
"What are you doing, weeping and breaking my heart? For I am ready
not only to be imprisoned but even to die in Jerusalem for the name of
the Lord Jesus." 14 And since he would not be persuaded, we ceased and
said, "Let the will of the Lord be done." [...]

17 When we had come to Jerusalem, the brothers and sisters received us
gladly. 18 On the following day Paul went in with us to James, and all the

elders were present. [19] After greeting them, he related one by one the things that God had done among the Gentiles through his ministry. [20] And when they heard it, they glorified God. And they said to him, “You see, brother, how many thousands there are among the Jews of those who have believed. They are all zealous for the law, [21] and they have been told about you that you teach all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children or walk according to our customs. [22] What then is to be done? They will certainly hear that you have come. [23] Do therefore what we tell you."

The Word of the Lord.
Thanks be to God.

GOSPEL **John 12:20-28** ***STAND***

9am: Sara Austin
10:45am: Matthias Schilke

The Lord be with you.
And also with you.
The Holy Gospel is from the Gospel according to Saint John, beginning in the twelfth chapter at the twentieth verse.
Glory be to you, O Christ.

[20] Now among those who went up to worship at the feast were some Greeks. [21] So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” [22] Philip went and told Andrew; Andrew and Philip went and told Jesus. [23] And Jesus answered them, “The hour has come for the Son of Man to be glorified. [24] Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. [25] Whoever loves their life loses it, and whoever hates their life in this world will keep it for eternal life. [26] If anyone serves me, they must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honour them.

[27] “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. [28] Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.”

The Gospel of Christ.
Praise be to you, Lord Jesus Christ.

SERMON ***STAND*** *for prayer, then* ***SIT***

"No Longer Living for Ourselves"
The Rev. Andrew Stuart
Pastor of Discipleship
Sermon Series: Acts: Empowered to Bear Witness to Jesus' Kingdom

REFLECTION

CONFESSION OF FAITH ***STAND***

Do you believe in God the Father?
I believe in God, the Father Almighty creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

PRAYERS OF THE PEOPLE ***SIT/KNEEL***

Lord, in your mercy,
Hear our prayer.

WEEKLY PRAYER CYCLE

Ministries of the Wider Church
WORLDWIDE: The Church in the Congo
DIOCESE: Trinity, Aurora,Trinity, Barrie
& Trinity Church, Bradford
CLERICUS: Chaplain, Toronto General Hospital, University Hospital Network

Neighbourhood
Those working at Power Street & Parliament Street

Little Trinity Community Leaders
Rector's Warden - Jenn van Gent

Parish
James Rhee; Will Richards; Jeff & Sarah Rickard, Ada & Gus; Sandra Ricketts; Brendan Ritchie & Lily Huang, Olivia & Peter; Cliff & Maureen Roach

Mission Partners
Dr. Steve & Peggy Foster (SIM) Lubango, Angola

OFFERTORY

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give. If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

THE PRAYER OVER THE GIFTS

Heavenly Father, thank you that we have these gifts to share. Help us to be generous in supporting the work of the gospel and caring for those in need, in the name of Jesus Christ our Lord.
Amen.

THE DOXOLOGY ***STAND***

Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost.
Amen.

CONFESSION & ABSOLUTION ***SIT/KNEEL***

You then, who truly and earnestly repent of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from this day forward in God's holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all, we acknowledge and confess our many sins, which we have committed, by thought, word and deed, against your divine majesty. We earnestly repent, and are truly sorry for all our misdoings. Have mercy on us, most merciful Father. For your Son our Lord Jesus Christ's sake, forgive us all that is past, and grant that from now on we may always serve and please you in lives wholly renewed by your Spirit, to the honour and glory of your name, through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who turn to him with heartfelt repentance and true faith: have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to eternal life, through Jesus Christ our Lord. **Amen.**

STAND

The peace of the Lord be always with you;
And also with you.

COMMUNION

EUCHARISTIC PRAYER

Hear now these words of assurance for all who truly turn to Christ.

Jesus said: 'Come to me, all you who are weary and burdened, and I will give you rest'. *(Matthew 11:28)*

'God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish, but have eternal life.'

(John 3:16)

The apostle Paul said: 'Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners'.

(1 Timothy 1:15)

The apostle John said: 'If anyone sins, we have an advocate with the Father, Jesus Christ the Righteous One. He is the atoning sacrifice for our sins.'

(1 John 2:1-2)

EUCHARISTIC PRAYER

The Lord be with you.
And with your spirit.

Lift up your hearts;
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks and praise, holy Father, heavenly King, almighty and eternal God.

Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, forever praising you, and singing:

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Almighty God, our heavenly Father, in your tender mercy you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his once and for all offering of himself, a full, perfect, and sufficient sacrifice for the sins of the whole world. He instituted, and in his holy gospel, commands us to continue a perpetual memorial of his precious death until he comes again.

Hear us, O merciful Father, we humbly pray, and grant that we who receive this bread and wine according to your Son Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood.

On the night that Jesus was betrayed, he took bread and when he had given thanks, he broke it and gave it to his disciples, saying:

Take, eat this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, Jesus took the cup and when he had given thanks, he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Accept through Jesus Christ, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of your life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him: Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, **all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not even worthy to gather up the crumbs under your table. But you are the same Lord who delights in showing mercy. Grant us, therefore, gracious Lord, so to eat this bread and to drink this wine, that our bodies and souls may be cleansed by Christ's body and blood, and that we may evermore dwell in him, and he in us. Amen.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

MUSICAL WORSHIP

THE LORD'S PRAYER
Let us pray,
Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

PRAYERS AFTER COMMUNION ***STAND***

Almighty and everliving God, we thank you with all our hearts for feeding us with the spiritual food of the most precious body and blood of your Son, our Saviour Jesus Christ. We acknowledge your love and care for us in making us members of his mystical body, the blessed company of all faithful peo-ple, and heirs of eternal life.

And here we offer and present ourselves, our souls and bodies, to be a holy and living sacrifice, through Jesus Christ our Lord, to whom with you and the Holy Spirit be all honour and glory, world without end. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.
Amen.

ANNOUNCEMENTS

CLOSING WORSHIP ***STAND***

THE DISMISSAL
Go in peace to love and serve the Lord.
Thanks be to God.

Notes:

Next Sunday, Nov 15, 2026

9am & 10:45am - BAS Communion & Worship Services
(With concurrent Children & Youth Ministry - Ages 0-Gr. 8)
6:30pm Lamplighters Worship & Communion Service
Reading: Acts 27:13-32

(Please note that we endeavour to keep the Lamplighters service scent-free. We appreciate your help in keeping this space welcoming for all.)

Get in Touch

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Ministers: The entire Congregation

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