LITTLE TRINITY

SINCE 1842



Sunday, Nov 15, 2026

Worship & Communion Service

6:30pm

Worship Service

WELCOME

WORSHIP IN SONG

OPENING PRAYER

READINGS **Acts 27:13-32** Reader: Jenn Shadbolt

13 Now when the south wind blew gently, supposing that they had
obtained their purpose, they weighed anchor and sailed along Crete,
close to the shore. 14 But soon a tempestuous wind, called the north-
easter, struck down from the land. 15 And when the ship was caught and
could not face the wind, we gave way to it and were driven along. 16 Run-
ning under the lee of a small island called Cauda, we managed with
difficulty to secure the ship's boat. 17 After hoisting it up, they used sup-
ports to undergird the ship. Then, fearing that they would run aground on
the Syrtis, they lowered the gear, and thus they were driven along. 18
Since we were violently storm-tossed, they began the next day to jettison
the cargo. 19 And on the third day they threw the ship's tackle overboard
with their own hands. 20 When neither sun nor stars appeared for many
days, and no small tempest lay on us, all hope of our being saved was at
last abandoned. 21 Since they had been without food for a long time,
Paul stood up among them and said, "Men, you should have listened to
me and not have set sail from Crete and incurred this injury and loss. 22
Yet now I urge you to take heart, for there will be no loss of life among
you, but only of the ship. 23 For this very night there stood before me an
angel of the God to whom I belong and whom I worship, 24 and he said,
'Do not be afraid, Paul; you must stand before Caesar. And behold, God
has granted you all those who sail with you.' 25 So take heart, men, for I
have faith in God that it will be exactly as I have been told. 26 But we
must run aground on some island."

27 When the fourteenth night had come, as we were being driven across
the Adriatic Sea, about midnight the sailors suspected that they were
nearing land. 28 So they took a sounding and found twenty fathoms. A lit-
tle farther on they took a sounding again and found fifteen fathoms. 29
And fearing that we might run on the rocks, they let down four anchors
from the stern and prayed for day to come. 30 And as the sailors were
seeking to escape from the ship, and had lowered the ship's boat into

the sea under pretense of laying out anchors from the bow, [31] Paul said to the centurion and the soldiers, “Unless these men stay in the ship, you cannot be saved.” [32] Then the soldiers cut away the ropes of the ship’s boat and let it go.

The Word of the Lord
Thanks be to God.

John 19:8-16 Reader: Kirk Vandezande

[8] When Pilate heard this statement, he was even more afraid. [9] He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. [10] So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” [11] Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

[12] From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes themselves a king opposes Caesar.” [13] So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. [14] Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” [15] They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” [16] So he delivered him over to them to be crucified.

The Word of the Lord
Thanks be to God.

SERMON "Living in the Mystery"
Tim Haughton
Sermon Series: Acts: Empowered to Bear Witness to Jesus’ Kingdom

REFLECTION

CONFESSION OF FAITH ***STAND***

Do you believe in God the Father?
I believe in God, the Father Almighty creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERTORY & WORSHIP

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give. If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

PRAYERS

CONFESSION & ABSOLUTION

All: Merciful God, you have called us to be your people, but we have not loved one another as we ought. Selfish ambition has gripped us and we have failed to look out for others' interests above our own. Conceit and pride have gripped us, and we have failed to associate with and care for those who are different from ourselves. us for these offenses against you and subdue within us everything that is contrary to your will. By the power of your Holy Spirit, transform us both individually and as a community. We ask this in the name of Jesus Christ. Amen.

Merciful and loving God, grant to each one of us forgiveness and peace; that we may start each day afresh, secure in the knowledge of your never failing love for us. Give us the strength to serve you this week, renewed in body, mind and spirit. We give you thanks through the name of Jesus Christ, our only Redeemer. **Amen.**

The peace of the Lord be always with you;
And also with you.

COMMUNION PRAYER

The Lord be with you. Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

We praise and bless you, loving Father through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit on us and on these gifts that broken bread and wine out-poured may be for us the body and blood of your dear Son.
Father, for your Son, we praise you.

On the night before your Son died, he had supper with his friends, and taking bread, he praised you. He broke the bread, shared it with them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.
Father, for your Son, we praise you.

When supper was ended he took a cup of wine. Again your Son gave you thanks, shared it and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.
Father, for your Son, we praise you.

So, Father, we remember all that Jesus did, and with confidence, place all our hope on his sacrifice, made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.
Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

THE LORD'S PRAYER

As our Saviour Christ has taught, we are bold to pray.
Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those

who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, now and forever. Amen.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

MUSICAL WORSHIP

PRAYER AFTER COMMUNION

Merciful Father, we thank you that you fed us with your bread and wine. Open our hearts this week that we may be transformed by your free offer of grace, not trapped by the demands of religion. Set us free to experience the joy of being freely loved and forgiven by you through the death and resurrection of your Son Jesus Christ. We ask these things in his name. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.
Amen.

ANNOUNCEMENTS

CLOSING WORSHIP

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.



WEEKLY PRAYER CYCLE

Ministries of the Wider Church

WORLDWIDE: The Church in Chile
DIOCESE: Trinity, Streetsville, Trinity-St. Paul, Port Credit & the Parish of Washago-Price's Corners
CLERICUS: All Saints Church-Community Centre

Neighbourhood

Those working at Wilkins Avenue & Virgin Place

Little Trinity Community Leaders

Deputy People's Warden & Treasurer - Ruston Martin

Parish

Natalie Roach & Michael Hickey, Juliana, Joelle; Julia & Richard Robarts, Belle, RP; Chris Robinson; Ritva Roman; Nicki & Shaun Ross, Peneolope, Theodora & Cordelia

Mission Partners

Drs Philip & Nancy Wood (WEC) Bunia, DR Congo

Special Prayer

For God's peace, strength & blessing on next Sunday's baptismal candidates - Josephine and Tejay as well as Inga as she reaffirms her faith

Next Sunday, Nov 22, 2026

6:30pm - Lamplighters Baptism & Communion Service
Reading: Romans 6:1-11



LAMPLIGHTERS: SEEN BUT NOT SCENTED!

Scented products can cause serious health reactions for some individuals. In an effort to maintain a space that is welcoming for all, our Lamplighters service is designated scent-free. Please refrain from wearing perfumes, colognes, scented lotions, and other fragranced products at this service.

Thank you for your compassion!

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Ministers: The entire Congregation

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