







LOVE GOD

GROW TOGETHER

SERVE OUR WORLD

LITTLE TRINITY

SINCE 1842

Sunday, Nov 22, 2026

Baptism & Communion Service

10:45am

Welcome to Little T!

A Liturgical Style of Worship

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

Liturgical worship simply means we follow a particular order of service that is grounded in liturgy or "the work of the people". We use a liturgical form of service for our gatherings because we are not putting on a show for people to watch. Rather, the liturgy walks us through the wonderful story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the strange and amazing story of God with us. Today, our service is from the Book of Alternative Services (BAS) developed in 1985.

If this is new to you please join in only where you are comfortable. You'll get the hang of it after a few goes. Look out for ***STAND*** and ***SIT*** and ***SIT/KNEEL*** (whichever is your preference) instructions or just follow what your neighbour is doing (assuming they have been here before). In general, we stand to praise, sit to learn and sit/kneel to pray. **Bold** print directs you to join in unison.

Children

Contact Janelle Gordon for information:
(children@littletrinity.org)

Youth

Contact Morgan Chu for Information:
(youth@littletrinity.org)

WELCOME

MUSICAL WORSHIP ***STAND***

OPENING PRAYERS ***SIT/KNEEL***

The grace of our Lord Jesus Christ
and the love of God,
and the fellowship
of the Holy Spirit,
be with you all.
And also with you.

There is one body and one Spirit.
There is one hope in God's call to us;
One Lord, one faith, one baptism,
One God and Father of all.

Without Christ, we are far gone from God and mired in sin. Through the gospel, God addresses each one of us and calls us back to himself, resulting in a profound change. The act of baptism is about that change. We follow the direction of Jesus, who said, "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you."

Ordinary water is used to point to the extraordinary work of God in cleansing us from sin and giving us a new heart to trust and serve him, through the death and resurrection of his Son. Baptism provides a public opportunity to turn to Christ and express a personal trust in him and what he has done for us, and to ask for the renewing work of the Holy Spirit.

THE COLLECT OF THE DAY

Heavenly Father, we thank you that in your great love you have called us to know you and to trust you. Increase this knowledge and strengthen our faith. Grant that Josephine

may be born again by the Holy Spirit, cleansed from all sin, and inherit your eternal kingdom, through Jesus Christ our Lord. Amen.

THE PROCLAMATION OF THE WORD

LESSON **Romans 6:1-11**

1 What shall we say then? Are we to continue in sin that grace
may abound? 2 By no means! How can we who died to sin still
live in it? 3 Do you not know that all of us who have been bap-
tized into Christ Jesus were baptized into his death? 4 We were
buried therefore with him by baptism into death, in order that, just
as Christ was raised from the dead by the glory of the Father, we
too might walk in newness of life.

5 For if we have been united with him in a death like his, we shall
certainly be united with him in a resurrection like his. 6 We know
that our old self was crucified with him in order that the body of
sin might be brought to nothing, so that we would no longer be
enslaved to sin. 7 For one who has died has been set free from
sin. 8 Now if we have died with Christ, we believe that we will also
live with him. 9 We know that Christ, being raised from the dead,
will never die again; death no longer has dominion over him.
10 For the death he died he died to sin, once for all, but the life he
lives he lives to God. 11 So you also must consider yourselves
dead to sin and alive to God in Christ Jesus.

The Word of the Lord.
Thanks be to God.

GOSPEL **John 3:1-15** ***STAND***

The Lord be with you.
And also with you.
The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Jesus Christ.

[1] Now there was a man of the Pharisees named Nicodemus, a ruler
of the Jews. [2] This man came to Jesus by night and said to him,
“Rabbi, we know that you are a teacher come from God, for no one
can do these signs that you do unless God is with them.” [3] Jesus
answered him, “Truly, truly, I say to you, unless one is born again
they cannot see the kingdom of God.” [4] Nicodemus said to him,
“How can a person be born when they are old? Can they enter a
second time into their mother’s womb and be born?” [5] Jesus
answered, “Truly, truly, I say to you, unless one is born of water and
the Spirit, they cannot enter the kingdom of God. [6] That which is
born of the flesh is flesh, and that which is born of the Spirit is spirit.
[7] Do not marvel that I said to you, ‘You must be born again.’ [8] The
wind blows where it wishes, and you hear its sound, but you do not
know where it comes from or where it goes. So it is with everyone
who is born of the Spirit.”

[9] Nicodemus said to him, “How can these things be?” [10] Jesus
answered him, “Are you the teacher of Israel and yet you do not
understand these things? [11] Truly, truly, I say to you, we speak of
what we know, and bear witness to what we have seen, but you do
not receive our testimony. [12] If I have told you earthly things and
you do not believe, how can you believe if I tell you heavenly
things? [13] No one has ascended into heaven except he who
descended from heaven, the Son of Man. [14] And as Moses lifted up
the serpent in the wilderness, so must the Son of Man be lifted up,
[15] that whoever believes in him may have eternal life.

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

SERMON ***STAND*** *for prayer, then* ***SIT***
"Joined to Jesus"
The Rev. Andrew Stuart
Pastor of Discipleship

REFLECTION

OFFERTORY

In our offertory, we offer our praise and thanksgiving and the gifts of bread and wine to the glory of God. If you wish to financially support the ongoing gospel ministry of Little Trinity, you can scan the QR code attached to a pew for options or visit our website at littletrinity.org/give. If you wish to give in person, please deposit your offering in the offering boxes in the church sanctuary.

THE PRAYER OVER THE GIFTS

Gracious God, all things come from you and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need for the glory of our Lord Jesus Christ. Amen.

THE DOXOLOGY *STAND*

Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost. Amen.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Baptismal Liturgy from the Australian Prayer Book and the Canadian BAS

The congregation may be seated as the parents and sponsors of Josephine stand.

Parents & Sponsor: I present Josephine Marie Jonker Deacon to receive the sacrament of baptism.

God promises forgiveness and the gift of the Holy Spirit to all who turn to him in Christ. This promise also embraces the children of God's people, whom we bring to him in faith. Children must themselves express faith in Christ when they are able to do so. They must turn away from sin and put their trust in him.

In due course, they should come to reaffirm these promises and receive prayer for strengthening in confirmation.

I ask you who already trust in Christ, and are willing to teach and encourage Josephine in the same faith: are you yourself a follower of Jesus Christ, trusting the gracious promises of God?
Parents and Sponsors: I am.

Will you be responsible for seeing that she is nurtured in the faith and life of the Christian community?
Parents and Sponsors: I will, with God's help.

Will you by your prayers and witness help her to grow into the full stature of Christ?
Parents and Sponsors: I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
I renounce them.

Do you renounce all sinful desires that draw you from the love of God?
I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?
I do.

Do you put your whole trust in his grace and love?
I do.

Do you promise to obey him as your Lord?
I do.

Will you who witness these vows do all in your power to support Josephine in her life in Christ?
All: We will.

THE BAPTISMAL COVENANT ***STAND***

Do you believe in God the Father?
All: **I believe in God, the Father Almighty creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

PRAYERS OF THE PEOPLE ***SIT/KNEEL***

Let us now pray for Josephine as she receives the sacrament of new birth. Deliver her O Lord, from the way of sin and death.
Lord, hear our prayer.

Open her heart to your grace and truth.
Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.
Lord, hear our prayer.

Teach her to love others in the power of the Spirit.
Lord, hear our prayer.

Send her into the world in witness to your love.
Lord, hear our prayer.

Bring her to the fullness of your peace and glory.
Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

WEEKLY PRAYER CYCLE

Ministries of the Wider Church
WORLDWIDE: The Church in England
DIOCESE: Anglican Diocese Faithworks & Ministry Partners
CLERICUS: Church of the Holy Trinity

Neighbourhood
Those working at Sackville Street & Corktown Lane

Little Trinity Community Leaders
Lay Delegates to Synod - Graham Chernoff, Maureen Oulton, Peter Oulton, Ruth Padmore, Ian Welsman (Liz Downie & James Beck)

Parish
Shadab Sadeghpour, Adrina; Matthias Schilke & Mary Kate Looby; Ron Schlumpf & Marie Venner; Jenn Shadbolt; John & Hanne Simoes

Mission Partners
Dr. Steve & Peggy Foster (SIM) Lubango, Angola

Special Prayer
For God's peace, strength & blessing on today's baptismal candidates - Josephine and Tejay as well as Inga as she reaffirms her faith

SONG

The candidate and sponsors are invited forward to gather around the baptismal font.

THE BAPTISM

Let us pray.
Merciful God, for Jesus Christ's sake, grant that Josephine whom we baptize in this water, may be saved through the washing of rebirth and renewal by the Holy Spirit. May she die to sin and rise again to righteousness. May your Spirit live and work in her, and may she be yours forever, through Jesus Christ our Lord, who died and rose again for us.
Amen.

Then the celebrant pours water on the candidate saying,
I baptize you in the name of the Father and of the Son and of the Holy Spirit. I sign you with the cross and mark you as Christ's own for ever.
Amen.

A candle will be presented to the newly baptized.
God has called you out of darkness into his marvelous light.
Shine as a light in the world to the glory of God the Father.

Let us welcome the newly baptized.

The congregation may now applaud. Please remain seated while we sing "Alleluia" as the candidate is presented.

Gracious God, we thank you that through the death and resurrection of your Son, you have brought us from death to life. Enable us by your Spirit to resist the power of sin and give ourselves to you as a living sacrifice. May we not be conformed to the pattern of this world, but be transformed by the renewing of our mind, so that we serve and please you in every way.
Amen.

Gifts will be presented from Little Trinity Church. A prayer shawl will be given to infant Josephine.

CELEBRATION OF THE EUCHARIST ***STAND***

EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Glory to God for ever (sung)

It is always right to give you thanks, God our Creator, loving and faithful, holy and strong. You made us and the whole universe, and filled your world with life.
Glory to God for ever (sung)

You sent your Son to live among us, Jesus our Saviour, Mary's child. He suffered on the cross; he died to save us from our sins; he rose in glory from the dead.
Glory to God for ever (sung)

You send your Spirit to bring new life to the world, and clothe us with power from on high. And so we join the angels to celebrate and sing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth of your glory are full.
Hosanna hosanna hosanna in the highest.
Blessed is he who comes
in the name of the Lord. (repeat)

SIT/KNEEL

Father, on the night before he died, Jesus shared a meal with his friends. He took the bread, and thanked you. He broke it, and gave it to them, saying: Take and eat; this is my and said, "Drink this all of you: this is my body, given for you. Do this to remember me. After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, the new promise of God's unfailing love. Do this to remember me. Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Together we declare the mystery of faith:
Christ has died,
Christ is risen,
Christ will come again.

Father, as we bring this bread and wine, and remember his death and resurrection, send your Holy Spirit, that we who share these gifts may be fed by Christ's body and his blood.
Amen, Amen, Amen. (sung)

Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory.
Amen, Amen, Amen. (sung)

For honour and praise belong to you, Father, with Jesus your Son, and the Holy Spirit: one God, for ever and ever.
Amen, Amen, Amen. (sung)

THE LORD'S PRAYER

Let us pray,
Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Lord, we died with you on the cross.
Now we are raised to new life.
We were buried in your tomb.
Now we share in your resurrection.
Live in us, that we may live in you.

The gifts of God for the people of God.
Thanks be to God.

COMMUNION

All those who have placed their trust in Jesus as Saviour and Lord, are welcome to the Lord's table. Gluten-free wafers are available upon request from the communion administrant.

PRAYERS AFTER COMMUNION ***STAND***

Gracious God, in the Eucharist we celebrate and are reminded of your love for us and for all people in the Gospel story of Your Son Jesus Christ. Grant that we may show forth your love in our lives, and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord.
Amen.

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.
Amen.

ANNOUNCEMENTS

CLOSING WORSHIP ***STAND***

THE DISMISSAL
Go in peace to love and serve the Lord.
Thanks be to God.



Next Sunday, Nov 29, 2026

9am & 10:45am - Advent 1 Communion & Worship Services
(With concurrent Children & Youth Ministry - Ages 0-Gr. 8)
6:30pm - Advent 1 Lamplighters Worship & Communion Service
Reading: Matthew 1:18-25

(Please note that we endeavour to keep the Lamplighters service scent-free. We appreciate your help in keeping this space welcoming for all.)

Get in Touch

LITTLE TRINITY SINCE 1842 416-367-0272 | 425 King St E, Toronto ON M5A 1L3

Administrator Office hours: M-Th 9:30-3pm *admin@littletrinity.org*
Prayer Chain: *prayerchain@littletrinity.org*
The Rev. Canon Timothy Haughton, Senior Pastor *thaughton@littletrinity.org*
The Rev. Andrew Stuart, Pastor of Discipleship *astuart@littletrinity.org*
Paula Castrucci, Pastor of Justice & Compassion *pcastrucci@littletrinity.org*
James Beck, Lay Pastoral Associate *pastoralcare@littletrinity.org*
The Rev. Canon Dr. Drew MacDonald, Honorary Assistant
The Rev. Sandra Seaborn, Honorary Assistant
Ministers: The entire Congregation

www.littletrinity.org | Little Trinity Church | @littletrinityto